Town of Pomfret General Government Budget Fiscal Year 2022-2023



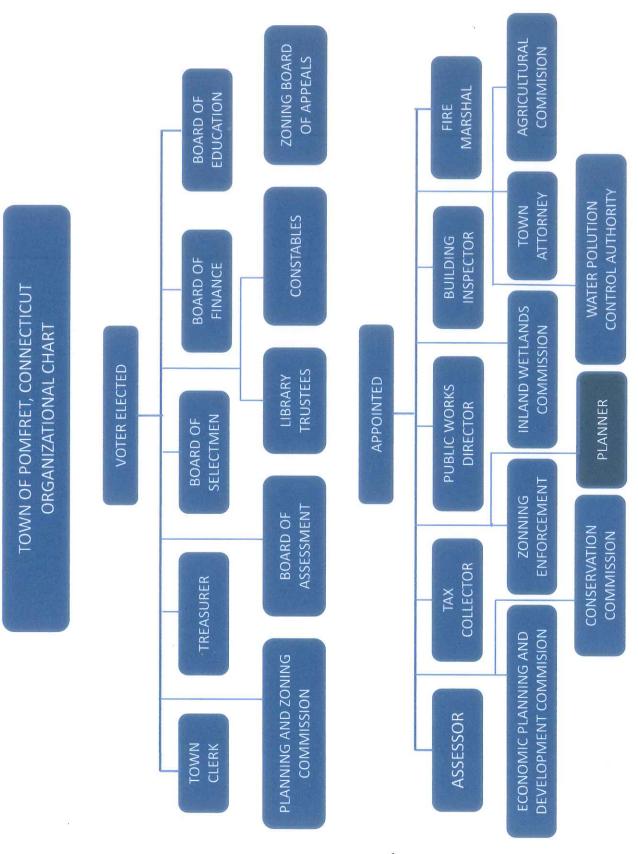
Pomfret by Tom Menard www.tommenard.com

Presented at
Annual Town Meeting
May 19, 2022

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TOWN OF POMFRET Guide to the Town Budget



What is the Town budget?

Simply put, the Town's operating budget is its annual fiscal plan and roadmap. It is an itemization of the revenues and expenditures that are expected during the regular course of business during the fiscal year, which runs from July 1 to June 30.

Is the Fire Department included in the Town budget?

No. The Fire District is the entity that levies taxes which provide operating revenue for the Fire Department. Residents can attend the Fire District annual meeting, usually in May, and vote on its budget. The Fire District sets its own mill rate, which is added to the town's mill rate on your tax bill.

What is the Board of Education budget?

The education budget includes the operating costs of Pomfret Community School, as well as transportation, special education costs, and high school tuition. It is the responsibility of the superintendent and the Board of Education to put this budget together by estimating the expenditures and state funding for the upcoming fiscal year, which also runs July 1 to June 30.

How can citizens participate in the budget process?

At each level of the budget process, the public can and is encouraged to have input into the budget. Citizens can attend:

- Board of Selectmen meetings and budget workshops typically February thru May
- Board of Education meetings and budget workshops typically February thru May
- Board of Finance meetings and budget workshops typically March thru May
- The Public Hearing on proposed budgets typically held in April
- The Annual Town Meeting in May where voters take action on the budgets

How does the budget impact taxes?

An operating budget must be balanced, which means the revenues must be equal to the expenditures. The higher the operating budget, the higher the taxes, unless there are other sources of revenue.

What is the mill rate?

The mill rate is a figure representing the amount per \$1,000 of the assessed value of property. It is used to calculate the amount of property tax.

How is the mill rate calculated?

To calculate what a given tax rate (mill rate) means for your house: Your assessed property value \div 1,000 \times Mill rate = Your taxes.

4,186

State

mfret, Connecticut

| Congral | 6 (0) | | |
|-----------------------------------|--------------|-----------|-----|
| General ACS: 2015-2018 | Pomíret | Slate | |
| Land Area m² | 40 | 4,842 | 100 |
| Population Density people per mi2 | 104 | 738 | |
| Number of Households | 1,647 | 1,370,746 | Ü |
| Median Age | 44.6 | 41.0 | |
| Median Household Income | \$93,472 | \$78,444 | |
| Poverty Rate | 6% | 10% | |
| | | | |

Economy

| Top Industries CT Department of Lebor, 2019 | Employment | Employers | Av. Wages |
|---|------------|-----------|-----------|
| Manufacturing | 555 | 10 | \$47,726 |
| Accommodation & Food Services | 193 | 11 | \$18,969 |
| Local Government | 103 | 4 | \$39,551 |
| Construction | 90 | 16 | \$50,915 |
| Other Services (ex Public Admin.) | 81 | 22 | \$63,968 |
| All industries | 1,790 | 140 | \$44,088 |

SOTS Business Registrations

Sacretary of the State, June 2021 343 Total Active Businesses New Business Registrations by Year

| | | | mane repair transpersor | | | | |
|------|----|------|-------------------------|------|----|------|----|
| 2001 | 17 | 2006 | 17 | 2011 | 13 | 2016 | 24 |
| 2002 | 27 | 2007 | 24 | 2012 | 14 | 2017 | 19 |
| 2003 | 18 | 2008 | 18 | 2013 | 13 | 2018 | 30 |
| 2004 | 23 | 2009 | 17 | 2014 | 29 | 2019 | 20 |
| 2005 | 19 | 2010 | 12 | 2015 | 13 | 2020 | 19 |
| | | | | | | | |

Key Employers Data from municipalities, 2021

- ♠ Loos & Co Inc
- Piberoptic Technology
- Hull Forest Products
- Pomfret School
- Benick Machine Works

Demographics ACS, 2015-2019

| Age Distribution | | • | State |
|------------------|-----|---------------------|-------|
| Under 10 | 149 | - 4% | 11% |
| 10 to 19 | 790 | | 13% |
| 20 to 29 | 563 | B 克克里克科 (40%) | 13% |
| 30 to 39 | 309 | 2845 10 d 7% | 1.2% |
| 40 to 49 | 086 | 以西国公共工程的 的扩张 | 13% |
| 50 to 59 | 436 | 建石矿石石 | 15% |
| 60 to 69 | 823 | | 12% |
| 70 to 79 | 304 | | 7% |
| 80 and over | 148 | 置 3% | 5% |
| | | | |

Race and Ethnicity

| Asian Non-Hispanic (NH) | <1% | 40 |
|--|-----|-----|
| Black NH | <1% | :0% |
| Hispanic or Latino/a Of any race | 3% | 16% |
| White NH | | 67% |
| Other NH, Ind. American Indian, Alaska Native, | 2% | 36% |

| _anguage Spoken at Home Pornfrei | Language | Spoken | at Home | Pomfret |
|------------------------------------|----------|--------|---------|---------|
|------------------------------------|----------|--------|---------|---------|

| Language Spoken at Home | | ierimo ^c | | | 1 | State | | | |
|-------------------------|---|---------------------|------|----|----|-------|----|---|-----|
| English | | • | 1000 | 2 | | ** | 78 | • | 96% |
| Spanish | 1 | 12% | | ٠. | A1 | ** * | | | |

Pomfret

| Educational Attainment | Pomiler | | |
|---------------------------|-------------|---|--|
| High School Diploma Only | 22] 27% | | |
| Associate Degree | 8] 2% | , , , , , , , , , , , , , , , , , , , | |
| Bachelor's Degree | 22 27% | | |
| Master's Degree or Higher | 17 \$ 21% | • | |

Housing

| MC-3, 2010-2015 | | |
|-------------------|-----------|-------------|
| Median Home Value | \$291,900 | . \$275,400 |
| Median Rent | \$914 | \$1,180 |
| Housing Units | 1,689 | 1,516,629 |
| | | |

| ** | |
|--------------------------|---|
| Owner-Occupied | |
| Detached or Semi-Detache | d |
| Vacant | |

| # 14 PARAMETER | ************************************** |
|----------------|--|
| Pomíret | State |
| *** | 66. |
| *** | 64 |
| of Lines | ***** |

State

Schools

| or prebarring ico | E00038011, 202-721 | | | |
|-------------------|--------------------|---------------------|---------------------------------------|---------------------------|
| School Dist | ricts | Avallebla Grades | Total Pro () Enrollment () Enrollm | 4-Yes/ Orac Pate (2015 |
| Pomfret School | District | PK-8 | 339 | |
| Statewide | | | 513,079 15,300 | 88% |

Smarter Balanced Assessments Met or exceeded expectations, 2018/19

| | | | | Math ' | | ELA |
|---------------|----------|---|----|--------|----|------|
| omfret School | District | | | 66% | 10 | 68% |
| tatewide | | • | e. | 48% | | 56%⊹ |





Pomfret, Connecticut

Labor Force
OT Department of Lebor, 2020

Pomfret

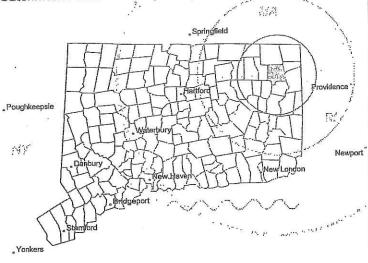
] State

Employed -Unemployed: 2,302 119 1,724,621 148,010

Unemployment Rate Self-Employment Rate* *ACS, 2015-2019

5 8 8% 10 7 149

Catchment Areas of 15mi, 30mi, and 60mi



| Acc | 255 |
|----------|-----|
| 100 0045 | |

New York

Pomfret

§ State

Mean Commute Time Pre-Covid No Access to a Car

24 min

26 min

No Access to a Car No Internet Access 10 1 12%

Commute Mode

| Public Transport | |
|--------------------|--|
| Walking or Cycling | |
| Driving | |

3 1 6%

Working From Home Pre-Covid

Public Transit

CTtransit Service:
Other Public Bus Operations
Train Service:

Fiscal Indicators

CT Office of Policy and Management, SFY 2017-18

Municipal Revenue

| Total Revenue | \$13,677,825 |
|-------------------------------|--------------|
| Property Tax Revenue | \$9,188,426 |
| per capita | \$2,174 |
| per capita, as % of state av. | 72% |
| .Intergovernmental Revenue | \$4,002,778 |
| Revenue to Expenditure Ratio | 102% |

Boston

Municipal Expenditure

| Total Expenditure | \$13,396,268 |
|-------------------|---------------------------|
| Educational | [*] \$11,276,429 |
| Other | \$2,1.19,839 |

Grand List

| Comment of the Commen | |
|--|---------------|
| Equalized Net Grand List | \$537,711,146 |
| per capita | \$127,905 |
| per capita, as % of state av. | 83% |
| Comm./Indust. Share of Net Grand List | 7% |
| .8 | |
| Actual Mill Rate | 25.86 |

Equalized Mill Rate Municipal Debt

| TANTA TANTON | |
|-------------------------------|----------------|
| Moody's Rating | u n |
| Total Indebtness | \$3,627,304 |
| per capita . | \$863 |
| per capita, as % of state av. | 34% |
| as percent of expenditures | 27% |
| Annual Debt Service | \$4,943,350 |

| Annual Debt Service | \$4,94 |
|----------------------|--------|
| as % of expenditures | 37% |

Search AdvanceCT's SiteFinder, Connecticut's most comprehensive online database of available commercial properties.

17.00

About Town Profiles

The Connecticut Town Profiles are two-page reports of demographic and economic information for each of Connecticut's 169 municipalities. Reports for 2016-2019 are available from profiles.ctdata.org.

Feedback is welcome, and should be directed to info@ctdata.org.

These Profiles can be used free of charge by external organizations, as long as AdvanceCT and CTData Collaborative and cited. No representation or warranties, expressed or implied, are given regarding the accuracy of this information.



2021 TAXABLE GRAND LIST FISCAL YEAR 2022/2023

| Real Estate | \$ 326,503,223 |
|------------------------|-------------------|
| Personal Property | \$ 23,411,130 |
| Motor Vehicle | \$ 46,963,350 |
| Net Taxable Grand List | \$ 396,877,703 |

PROJECTED MILL RATE

| Amount to be raised by taxes | \$ 10,080,417 |
|---------------------------------------|------------------|
| Firefighter's Abatement | \$ 15,500 |
| Elderly Homeowners | \$ 26,000 |
| Elderly Freeze | \$ 7,550 |
| Dairy Farm | \$ 4,589 |
| Plus 1.5% Reserve | \$ 151,206 |
| Adjusted Amount To Be Raised By Taxes | \$ 10,285,262 |

0.025915444 25.92

| CURRENT MILL RATE | 25.92 Mills |
|----------------------|-------------|
| PRIOR YEAR MILL RATE | 25.73 Mills |
| | 387-387-38 |
| MILL RATE INCREASE | 0.19 Mills |

TOWN OF POMFRET BUDGET IN BRIEF 2022 - 2023

| | Education Department | General Government | Debt Service | Capital | Totals |
|------------------------|-------------------------|-----------------------|--------------|---------|-------------|
| Appropriations | 10,707,843 | 1,602,097 | 894,225 | 663,938 | 13,868,103 |
| Revenues | 2,670,987 | 720,968 | 350,000 | 45,731 | 3,787,686 |
| Taxation Effort | 8,036,856 | 881,129 | 544,225 | 618,207 | 10,080,417 |
| Expressed in Mills | 20.25 | 2.22 | 1.37 | 1.56 | 25.40 |
| 2021 Net Taxable Gr | and List | | | \$ | 396,875,033 |
| Estimated 2021 Mill | Rate (Fiscal Ye | ar 2022/2023) | | | 25.92 |
| *Projected Undesign | nated Fund Bal | ance 06/30/202 | 22 | \$ | 1,489,587 |
| *Projected designate | ed Fund Baland | ce 06/30/2022 | | \$ | 510,517 |
| *Estimates April, 2022 | | | | | |

TOWN OF POMFRET BUDGET IN BRIEF 2021 - 2022

| | Education Department | General Government | Debt Service | Capital | Totals |
|------------------------|-------------------------|-----------------------|--------------|---------|-------------|
| Appropriations | 10,366,250 | 1,588,949 | 863,488 | 526,565 | 13,345,252 |
| Revenues | 2,670,988 | 649,346 | 300,000 | 46,146 | 3,666,480 |
| Taxation Effort | 7,695,262 | 939,603 | 563,488 | 480,419 | 9,678,772 |
| Expressed in Mills | 20.04 | 2.45 | 1.47 | 1.25 | 25.21 |
| 2020 Net Taxable Gra | and List | | \$ | | 383,922,003 |
| Estimated 2020 Mill I | Rate (Fiscal Ye | ar 2021/2022) | | | 25.73 |
| Undesignated Fund | Balance 06/30/ | 2021 | \$ | | 1,903,880 |
| Designated Fund Ba | lance 06/30/20 | 21 | \$ | | 194,993 |

Budget, Mill Rate, Grand List History 2010- 2022

| Fiscal Year | BOE | School Population | \$ Change | % Change | BOS | Town Population | \$ Change | % Change | Approved Budget | State Appropriations | % of Budget |
|-------------|--------------|----------------------|------------|----------|-------------|--------------------|------------|----------|--------------------|-------------------------|----------------|
| 2010-2011 | \$8,921,410 | 799 | \$266,783 | 3.08% | \$2,293,380 | 4247 | -\$122,191 | 2.06% | \$11,214,790 | \$3,873,259 | 35% |
| 2011-2012 | \$9,158,080 | 768 | \$236,670 | 2.65% | \$2,303,338 | 4216 | \$9,958 | 0.43% | \$11,461,418 | \$3,896,557 | 34% |
| 2012-2013 | \$9,484,596 | 758 | \$326,516 | 3.57% | \$2,357,508 | 4216 | \$54,170 | 2.35% | \$11,842,104 | \$3,418,938 | 78% |
| 2013-2014 | \$9,703,802 | 724 | \$219,206 | 2.31% | \$2,427,684 | 4216 | \$70,176 | 2.98% | \$12,131,486 | \$3,377,212 | 28% |
| 2014-2015 | \$9,847,878 | 669 | \$144,076 | 1.48% | \$2,465,580 | 4216 | \$37,896 | 1.56% | \$12,313,458 | \$3,312,761 | 27% |
| 2015-2016 | \$9,931,678 | 169 | \$83,800 | 0.85% | \$2,562,088 | 4202 | \$96,508 | 3.91% | \$12,493,766 | \$3,367,190 | 27% |
| 2016-2017 | \$9,857,251 | 678 | -\$74,427 | -0.75% | \$2,520,162 | 4182 | -\$41,926 | -1.64% | \$12,377,413 | \$3,196,899 | 26% |
| 2017-2018 | \$10,051,463 | 664 | \$194,212 | 1.97% | \$2,514,082 | 4184 | -\$6,080 | -0.24% | \$12,565,545 | \$2,844,379 | 23% |
| 2018-2019 | \$10,072,894 | 999 | \$21,431 | 0.21% | \$2,574,410 | 4186 | \$60,328 | 2.40% | \$12,647,304 | \$2,858,711 | 23% |
| 2019-2020 | \$10,154,955 | 672 | \$82,061 | 0.81% | \$2,755,426 | 4186 | \$181,016 | 7.03% | \$12,910,381 | \$2,812,420 | 22% |
| 2020-2021 | \$10,486,250 | 634 | \$331,295 | 3.26% | \$2,988,236 | 4186 | \$232,810 | 8.45% | \$13,474,486 | \$2,808,794 | 21% |
| 2021-2022 | \$10,366,250 | | -\$120,000 | -1.14% | \$2,979,002 | 4186 | -\$9,234 | -0.31% | 13,345,252 | \$2,824,903 | 21% |

BOE TOTAL

\$1,444,840 16.20% BOS TOTAL

\$685,622

29.90%

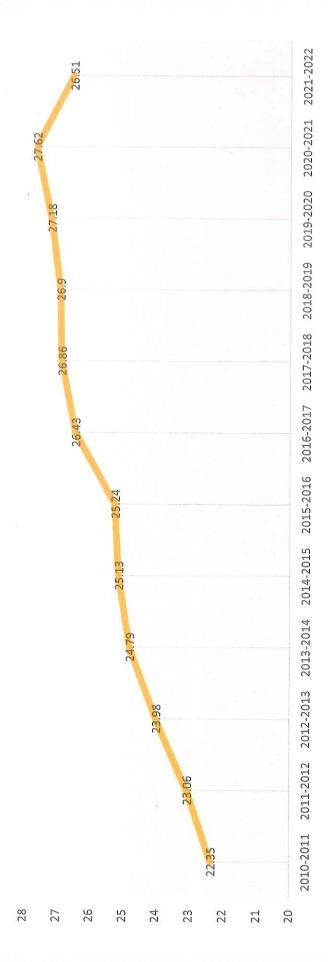
REVAL YEAR

General Government Budget decrease in 2010-2011 is due to decreases in Capital Non Recurring of \$120,000 and snow removal of \$10,000 along with other reductions that fiscal year.

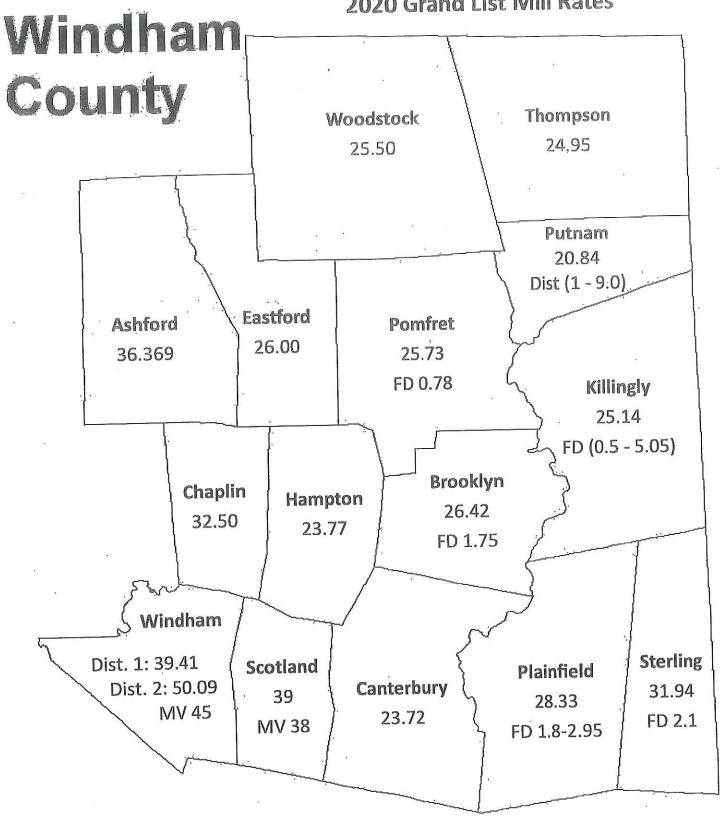
Budget, Mill Rate, Grand List History 2010- 2022

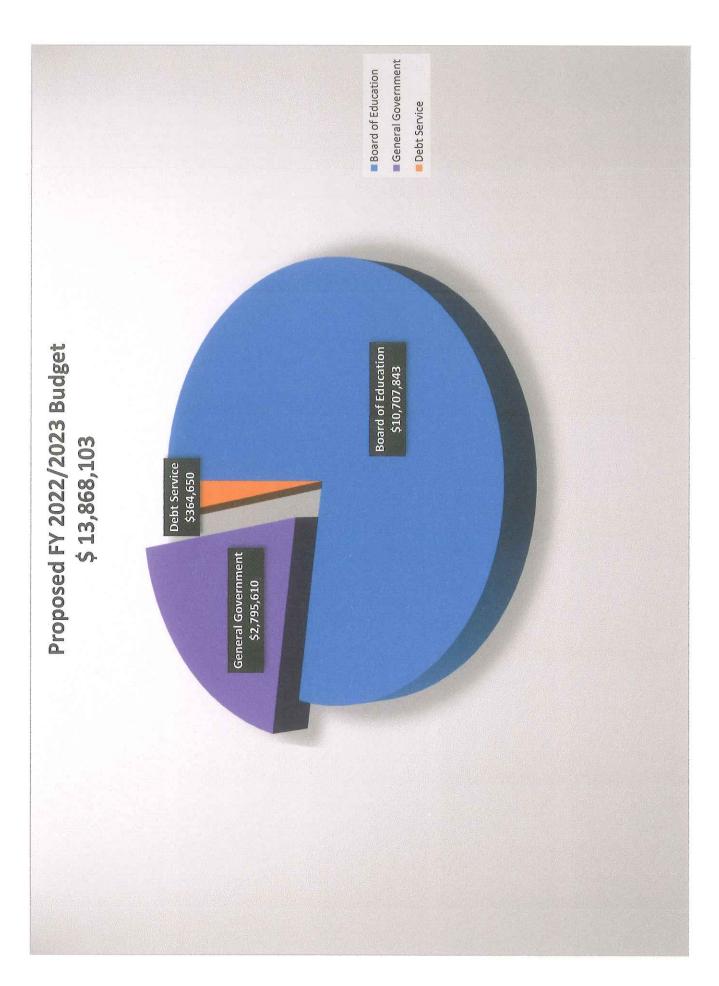
| : | | | Undesignated | 3 | Fire | Total Mill | Funds and | - |
|-------------|--------------------|-------------|--------------|-------|----------|------------|-----------------------------------|---------------|
| Fiscal Year | Mill Rate Increase | Increase | Fund | % | District | Rate | Reserves to off- set Mill Rate | Grand Lilst |
| 2010-2011 | 21.55 | 0.96 | \$512,268 | 2% | 0.8 | 22.35 | 100,000 | \$354,375,499 |
| 2011-2012 | 22.26 | 0.71 | \$619,600 | 2% | 0.8 | 23.06 | 100,000 | \$356,379,572 |
| 2012-2013 | 22.98 | 0.72 | 869'568\$ | 8% | T | 23.98 | 120,000 | \$357,261,104 |
| 2013-2014 | 23.79 | 0.81 | \$1,133,699 | %6 | 1 | 24.79 | 125,239 | \$358,222,498 |
| 2014-2015 | 24.13 | 0.34 | \$1,423,925 | 12% | 1 | 25.13 | 75,103 | \$360,292,991 |
| 2015-2016 | 24.24 | 0.11 | \$1,711,181 | 14% | 1 | 25.24 | 123,465 | \$363,727,221 |
| 2016-2017 | 25.43 | 1.19 | \$1,918,869 | 16% | Ţ | 26.43 | 128,141 | \$343,227,049 |
| 2017-2018 | 25.86 | 0.43 | \$1,570,871 | 12.5% | 1 | 26.86 | 166,000 | \$349,647,523 |
| 2018-2019 | 25.9 | 0.04 | \$1,715,100 | 13.6% | 1 | 26.9 | 339,525 | \$351,754,878 |
| 2019-2020 | 26.4 | 0.5 | \$1,816,152 | 14.1% | 0.78 | 27.18 | 325,000 | \$356,014,248 |
| 2020-2021 | 26.76 | 0.36 | \$1,903,880 | 14.1% | 0.86 | 27.62 | 534,788 | \$361,296,755 |
| 2021-2022 | 25.73 | 25.73 -1.03 | \$1,489,587 | 14% | 0.78 | 26.51 | 300,000 | \$383,922,003 |
| | | | | | | | | |

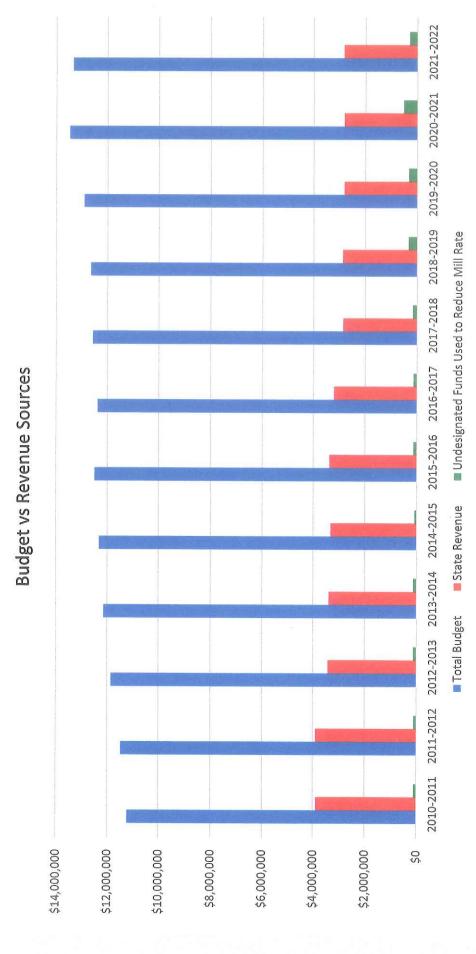
Mill Rate History



2020 Grand List Mill Rates







TOWN OF POMFRET PROPOSED REVENUES FISCAL YEAR 2022-2023

ACTUAL APPROVED ESTIMATED PROPOSED % \$
REVENUES REVENUES REVENUES CHG CHG
2020-2021 2021-2022 2021-2022 2022-2023 2021-2022 2021-2022

| 044 | ON EFFORT | 0.400.700 | 0.670.770 | 0.720.000 | 40.000.447 | 4 40/ | 404.045 |
|--|--|---|---|---|---|---|--|
| 100000000000000000000000000000000000000 | Current Tax Effort | 9,406,768 | 9,678,772 | 9,730,000 | 10,080,417 | 4.1% | 401,645 |
| | Prior Taxes | 81,582 | 50,000 | 95,000 | 50,000 | 0.0% | (|
| | Interest & Liens | 53,613 | 35,000 | 57,000 | 40,000 | 14.3% | 5,000 |
| | Supplemental | 107,465 | 95,000 | 135,000 | 100,000 | 5.3% | 5,000 |
| | Misc. Tax Fees | 2,006 | 1,000 | 1,300 | 1,000 | 0.0% | 0 |
| | Contractual Payments | 109,500 | 109,500 | 109,500 | 109,500 | 0.0% | 0 |
| | Overpayments/Refund | 14,762 | 10,000 | 12,800 | 10,000 | 0.0% | 0 |
| rotal-t | TAXATION | 9,775,696 | 9,979,272 | 10,140,600 | 10,390,917 | 4.1% | 411,645 |
| | & RESERVES | | | | 4 | | A STATE OF THE STA |
| | Undesignated Fund | 125,000 | 300,000 | 300,000 | 200,000 | -33.3% | -100,000 |
| 202 | Undesignated-Salt Sh Undesignated-PCS Tr | 28,549 | 0 | 0 | 0 | | N Vegleren |
| 202 | Undesignated-Carter I | 0 | 0 | 0 | 0 | | |
| | Undesig.PCS Email | 0 | 0 | 0 | 0 | | |
| 202 | Undesig. PCS Projec. | 0 | 0 | 0 | 0 | | |
| | Undesig. PCS Heat | 0 | 0 | 0 | 0 | | |
| | Undesig. W.A. Capital | 0 | 0 | 0 | 0 | | 0 |
| 202 | BOE Non-Lapsing Fur | 79,788 | 0 | 0 | 150,000 | | |
| TOTAL-F | UNDS/RESERVES | 233,337 | 300,000 | 300,000 | 350,000 | 16.7% | 50,000 |
| | EDUCATION | | POEVE SE | | | | |
| PS-07-75-08-1 | Consolidated ECS | 2,708,538 | 2,670,988 | 2,670,987 | 2,670,987 | 0.0% | -1 |
| | Special Education | 0 | 0 | 0 | 0 | | 0 |
| | Transportation Aid | 0 | 0 | 0 | 0 | | |
| | Misc. Education | 0 | 0 | 0 | 0 | | |
| COTAL C | TATE EDUCATION | | | | | | |
| IOTAL-S | STATE EDUCATION | 2,708,538 | 2,670,988 | 2,670,987 | 2,670,987 | 0.0% | -1 |
| | SENERAL GOVERNME | | 2,670,988 | 2,670,987 | 2,670,987 | 0.0% | -1 |
| STATE-G | | | 9,172 | 9,172 | 9,172 | 0.0% | -1 |
| STATE-0 403 | GENERAL GOVERNME | NT | | | | | |
| STATE-0 403 406 | SENERAL GOVERNME Pequot Grant | NT 9,172 | 9,172 | 9,172 | 9,172 | | |
| 403 406 407 | GENERAL GOVERNME Pequot Grant Elderly Homeowners | 9,172 0 | 9,172 | 9,172 | 9,172 | 0.0% | 0 17,560 |
| 403 406 407 408 | Pequot Grant Elderly Homeowners State Owned Property | 9,172 0 29,556 | 9,172 0 29,556 | 9,172 0 53,251 | 9,172 0 47,116 | 0.0% | 0 17,560 0 |
| 403 406 407 408 411 | GENERAL GOVERNME Pequot Grant Elderly Homeowners State Owned Property Disabliity | 9,172 0 29,556 352 | 9,172 0 29,556 352 | 9,172 0 53,251 333 | 9,172 0 47,116 352 | 0.0% 59.4% 0.0% | 0 17,560 0 0 |
| 403 406 407 408 411 412 | Pequot Grant Elderly Homeowners State Owned Property Disabliity Circuit Court-MV Library Grant | 9,172 0 29,556 352 380 | 9,172 0 29,556 352 300 | 9,172 0 53,251 333 400 | 9,172 0 47,116 352 300 135 | 0.0% 59.4% 0.0% 0.0% | 0 17,560 0 0 |
| 403 406 407 408 411 412 416 | Pequot Grant Pequot Grant Elderly Homeowners State Owned Property Disabliity Circuit Court-MV Library Grant Grant Municipal Project | 9,172 0 29,556 352 380 187 | 9,172 0 29,556 352 300 135 | 9,172 0 53,251 333 400 135 | 9,172 0 47,116 352 300 | 0.0% 59.4% 0.0% 0.0% 0.0% | 0 17,560 0 0 0 |
| 403 406 407 408 411 412 416 418 | Pequot Grant Elderly Homeowners State Owned Property Disabliity Circuit Court-MV Library Grant Grant Municipal Projec Unbudgeted-Emergen | 9,172 0 29,556 352 380 187 27,820 | 9,172 0 29,556 352 300 135 27,820 | 9,172 0 53,251 333 400 135 27,820 | 9,172 0 47,116 352 300 135 27,820 | 0.0% 59.4% 0.0% 0.0% 0.0% 0.0% | 0 17,560 0 0 0 |
| 403 406 407 408 411 412 416 418 418 | Pequot Grant Pequot Grant Elderly Homeowners State Owned Property Disabliity Circuit Court-MV Library Grant Grant Municipal Project Unbudgeted-Emergen Municip Stabilize Gran | 9,172 0 29,556 352 380 187 27,820 | 9,172 0 29,556 352 300 135 27,820 0 23,434 | 9,172 0 53,251 333 400 135 27,820 | 9,172 0 47,116 352 300 135 27,820 0 23,434 | 0.0% 59.4% 0.0% 0.0% 0.0% | 0 17,560 0 0 0 0 |
| 403 406 407 408 411 412 416 418 418 421 | Pequot Grant Pequot Grant Elderly Homeowners State Owned Property Disabliity Circuit Court-MV Library Grant Grant Municipal Projec Unbudgeted-Emergen Municip Stabilize Grant Telephone Access | 9,172 0 29,556 352 380 187 27,820 0 23,434 13,977 | 9,172 0 29,556 352 300 135 27,820 0 23,434 11,000 | 9,172 0 53,251 333 400 135 27,820 0 23,434 14,736 | 9,172 0 47,116 352 300 135 27,820 0 23,434 11,000 | 0.0% 59.4% 0.0% 0.0% 0.0% 0.0% | 0 17,560 0 0 0 0 0 |
| 403 406 407 408 411 412 416 418 418 421 | Pequot Grant Pequot Grant Elderly Homeowners State Owned Property Disabliity Circuit Court-MV Library Grant Grant Municipal Project Unbudgeted-Emergen Municip Stabilize Gran | 9,172 0 29,556 352 380 187 27,820 0 23,434 13,977 6,144 | 9,172 0 29,556 352 300 135 27,820 0 23,434 | 9,172 0 53,251 333 400 135 27,820 0 23,434 | 9,172 0 47,116 352 300 135 27,820 0 23,434 | 0.0% 59.4% 0.0% 0.0% 0.0% 0.0% 0.0% | 0 |
| 403 406 407 408 411 412 416 418 418 421 422 425 | Pequot Grant Pequot Grant Elderly Homeowners State Owned Property Disabliity Circuit Court-MV Library Grant Grant Municipal Projec Unbudgeted-Emergen Municip Stabilize Grar Telephone Access Veterans Exemption | 9,172 0 29,556 352 380 187 27,820 0 23,434 13,977 | 9,172 0 29,556 352 300 135 27,820 0 23,434 11,000 6,000 | 9,172 0 53,251 333 400 135 27,820 0 23,434 14,736 5,910 | 9,172 0 47,116 352 300 135 27,820 0 23,434 11,000 6,000 | 0.0% 59.4% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | 0 17,560 0 0 0 0 0 |

TOWN OF POMFRET PROPOSED REVENUES FISCAL YEAR 2022-2023

ACTUAL APPROVED ESTIMATED PROPOSED % \$
REVENUES REVENUES REVENUES CHG CHG
2020-2021 2021-2022 2022-2023 2021-2022 2021-2022

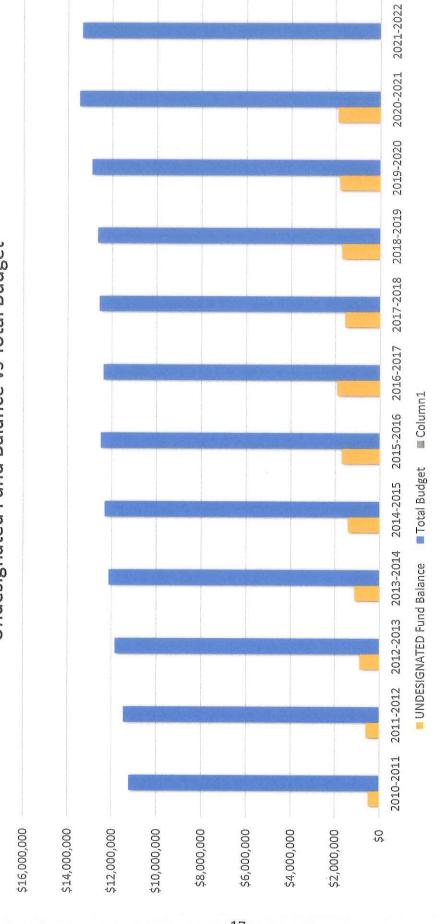
| | Recreation Commission | 8,862 | 5,000 | 9,000 | 9,000 | 80.0% | 4,000 |
|---------|----------------------------------|-----------|---------------------|-------------|-----------|------------------|--------|
| | Ordinances | 0 | 0 | 0 | 0 | | |
| | Conservation | 0 | 0 | 0 | 0 | | |
| | Inland Wetlands | 1,023 | 600 | 700 | 600 | 0.0% | |
| | Planning | 4,279 | 2,800 | 2,500 | 2,800 | 0.0% | |
| COMMIS | SIONS | | | | | | |
| IOTAL-I | OVVIN CLERK | 131,411 | 10,700 | 135,305 | 115,960 | 41.2% | 37,20 |
| | OWN CLERK | 131,411 | 78,760 | 135,305 | 115,960 | 47.2% | |
| | Land Declassification | 9,736 | 5,000 | 22,145 | 5,000 | 0.0% | (|
| | Map Filing | 100 | 200 | 200 | 200 | 0.0% | |
| | Miscellaneous | 200 | 200 | 200 | 200 | 0.0% | |
| | Sport Licenses | 63 | 1,300 | 1,500 | 60 | 0.0% | |
| | Dog Fund Fees | 1,520 | 1,300 | 1,500 | 1,500 | 15.4% | 1,00 |
| | Vitals | 4,312 | 3,500 | 4,700 | 4,500 | 28.6% | 1,00 |
| | Photocopies | 5,138 | 3,500 | 4,500 | 4,500 | 28.6% | 1,00 |
| | Recording | 35,491 | 25,000 | 32,000 | 30,000 | 20.0% | 5,00 |
| | Conveyance | 74,851 | 40,000 | 70,000 | 70,000 | 75.0% | 30,00 |
| TOWN C | LEDY | | ervesto d'ambanga a | | | orcze-eromacka | |
| TOTAL-E | DEPT. REVENUE | 196,180 | 153,917 | 194,488 | 156,579 | 1.7% | 2,66 |
| | Cemeteries-Bruce, | <u>16</u> | <u>15</u> | <u>12</u> | <u>10</u> | 0 | _ |
| | Building Inspector | 84,478 | 65,000 | 98,000 | 75,000 | 15.4% | 10,00 |
| | Yield Tax/Recycling | 0 | 100 | 100 | 100 | 0.0% | |
| 613 | Pomfret Fire District | 12,263 | 12,262 | 11,907 | 12,000 | -2.1% | -26 |
| 611 | Selectmen | 5,440 | 4,000 | 3,500 | 4,000 | 0.0% | |
| 610 | Assessors | 99 | 150 | 100 | 100 | -33.3% | -5 |
| | Contributions/Rent | 51,010 | 25,000 | 50,000 | 40,000 | 60.0% | 15,00 |
| | Miscellaneous Local | 3,841 | 4,000 | 2,500 | 2,000 | -50.0% | -2,00 |
| | Averill | 8,230 | 3,187 | 3,187 | 3,187 | 0.0% | |
| | Overlock | 502 | 150 | 150 | 150 | 0.0% | |
| | Hammond | 46 | 50 | 30 | 30 | -40.0% | -2 |
| 603 | Investment Income School Fund | 30,252 | 40,000 | 25,000 2 | 20,000 | -50.0% -33.3% | -20,00 |

TOWN OF POMFRET PROPOSED REVENUES FISCAL YEAR 2022-2023

| | ACTUAL REVENUES 2020-2021 | APPROVED REVENUES 2021-2022 | ESTIMATED REVENUES 2021-2022 | PROPOSED REVENUES 2022-2023 | % CHG 2021-2022 | \$ CHG 2021-2022 |
|-----------------------|---------------------------------|-----------------------------------|------------------------------------|-----------------------------------|-----------------------|------------------------|
| TAXATION EFFORT | | | | | | |
| CURRENT TAXES | 9,406,768 | 9,678,772 | 9,730,000 | 10,080,417 | 4.15% | 401,645 |
| PRIOR TAXES | 81,582 | 50,000 | 95,000 | 50,000 | 0.00% | 0 |
| OTHER TAX COLLECTIONS | 287,346 | 250,500 | 315,600 | 260,500 | 3.99% | 10,000 |
| TAX TOTALS | 9,775,696 | 9,979,272 | 10,140,600 | 10,390,917 | 4.13% | 411,645 |
| FUNDS & RESERVES | 233,337 | 300,000 | 300,000 | 350,000 | 16.67% | 50,000 |
| STATE EDUCATION | 2,708,538 | 2,670,988 | 2,670,987 | 2,670,987 | 0.00% | -1 |
| STATE GENERAL GOVT. | 167,168 | 153,915 | 181,537 | 171,060 | 11.14% | 17,145 |
| DEPARTMENTAL REVENUE | 196,180 | 153,917 | 194,488 | 156,579 | 1.73% | 2,662 |
| TOWN CLERK | 131,411 | 78,760 | 135,305 | 115,960 | 47.23% | 37,200 |
| COMMISSIONS | 14,164 | 8,400 | 12,400 | 12,600 | 50.00% | 4,200 |
| GRAND TOTALS | 13,226,494 | 13,345,252 | 13,635,317 | 13,868,103 | 3.92% | 522,851 |

2010-2011 2011-2012 2012-2013 2013-2014 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 2019-2020 2020-2021 2021-2022 BOS • • • State Appr. Total Budget **Budgets vs State Revenue History** BOE ŞO \$16,000,000 \$2,000,000 \$14,000,000 \$4,000,000 \$12,000,000 \$10,000,000 \$8,000,000 \$6,000,000

Undesignated Fund Balance vs Total Budget



BUDGET IN BRIEF

TOWN OF POMFRET PROPOSED APPROPRIATIONS FISCAL YEAR 2022 - 2023

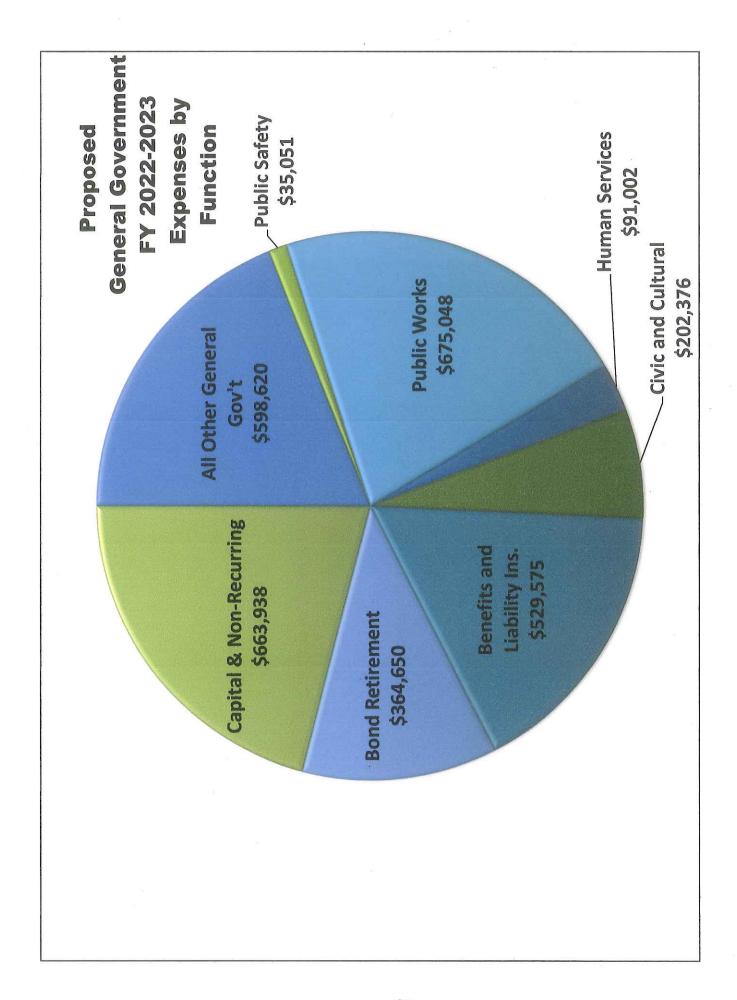
| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED TO EXPEND 2021-2022 | PROPOSED BUDGET 2022-2023 | % CHG FROM LAST YEAR | \$ CHG FROM LAST YEAR |
|-----------------------------------|---------------------|---------------------------------|-------------------------------------|---------------------------------|----------------------------|--|
| GENERAL GOVERNMENT | | | | | | |
| 1101 Board of Finance/4130 | 20,334 | 25,160 | 24,910 | 25,232 | 0.3% | 72 |
| 1102 Board of Selectmen/4102 | 137,523 | 144,335 | 141,885 | 150,899 | 4.5% | 6,564 |
| 1301 Treasurer/4131 | 25,625 | 26,815 | 26,390 | 28,793 | 7.4% | 1,978 |
| 1302 Tax Collector/4132 | 73,846 | 72,741 | 69,366 | 75,044 | 3.2% | 2,303 |
| 1303 Tax Assessor/4133 | 49,135 | 52,030 | 52,166 | 39,015 | -25.0% | -13,015 |
| 1304 Bd. Assess.Appeals/4134 | 790 | 875 | 825 | 875 | 0.0% | 0 |
| 1401 Plan.& Zoning Com./4140 | 16,553 | 17,615 | 16,075 | 17,715 | 0.6% | 100 |
| 1402 Conservation Com./4142 | 0 | 375 | 0 | 375 | 0.0% | 0 |
| 1403 Inland Wetlands Com./4143 | 12,690 | 15,859 | 14,450 | 15,859 | 0.0% | 0 |
| 1404 Zoning Brd. Appeals/4144 | 123 | 1,284 | 275 | 1,284 | 0.0% | 0 |
| 1405 Regional Grants/4145 | 33,806 | 34,453 | 34,433 | 35,762 | 3.8% | 1,309 |
| 1407 Economic Development/4147 | 400 | 750 | 375 | 1,250 | 66.7% | 500 |
| 1408 Agriculture Commission | 210 | 700 | 400 | 700 | 0.0% | 0 |
| 1409 Green Team | 383 | 700 | 200 | 700 | 0.0% | 0 |
| 1501 Town Counsel/4151 | 6,150 | 7,500 | 7,500 | 8,000 | 6.7% | 500 |
| 1502 Probate Court/4152 | 4,756 | 4,849 | 4,939 | 4,798 | -1.1% | -51 |
| 1601 Town Clerk/4161 | 81,078 | 87,277 | 85,687 | 84,331 | -3.4% | -2,946 |
| 1604 Central Services/4164 | 38,233 | 42,960 | 40,810 | 49,972 | 16.3% | 7,012 |
| 1701 Elections&Primaries/4171 | 15,383 | 12,300 | 8,965 | 14,200 | 15.4% | 1,900 |
| 1702 Registrars of Voters/4172 | 18,919 | 14,710 | 11,885 | 15,081 | 2.5% | 371 |
| 1801 Town Hall/4181 | 26,153 | 27,275 | 26,595 | 28,735 | 5.4% | 1,460 |
| TOTAL-GENERAL GOV'T | 562,090 | 590,563 | 568,131 | 598,620 | 1.4% | 8,057 |
| PUBLIC SAFETY | | | | | | |
| 2201 Fire Marshal/4221 | 15,647 | 18,606 | 16,961 | 18,925 | 1.7% | 319 |
| 2301 Civil Preparedness/4231 | 1,048 | 1,850 | 1,000 | 1,650 | -10.8% | -200 |
| 2401 Canine Control/4241 | 13,167 | 13,635 | 13,515 | 14,476 | 6.2% | 841 |
| TOTAL-PUBLIC SAFETY | 29,862 | 34,091 | 31,476 | 35,051 | 2.8% | 960 |
| 1 | | | | | | CANADA MARKANIA MARKA |
| PUBLIC WORKS | | | | | | |
| 3101 Roads & Drainage/4311 | 327,515 | 390,293 | 380,700 | 416,373 | 6.7% | 26,080 |
| 3102 Snow Removal/4312 | 66,320 | 74,400 | 67,500 | 71,500 | -3.9% | -2,900 |
| 3104 Town Garage-EOC/4314 | 22,840 | 23,650 | 22,850 | 24,050 | 1.7% | 400 |
| 3105 Fleet Maintenance/4315 | 41,172 | 76,200 | 56,900 | 76,200 | 0.0% | 0 |
| 3106 Bulky Waste/4316 | 27,606 | 34,200 | 36,776 | 29,200 | -14.6% | -5,000 |
| 3109 Cemeteries/4319 | 14,640 | 15,000 | 15,000 | 15,400 | 2.7% | 400 |
| 3110 Grounds/Park Maint./4510 | 18,752 | 34,549 | 21,700 | 19,675 | -43.1% | -14,874 |
| 3401 Building Inspection/4234 | <u>19,421</u> | 22,082 | 21,113 | 22,650 | 2.6% | 568 |
| TOTAL-PUBLIC WORKS | 538,266 | 670,374 | 622,539 | 675,048 | 0.7% | 4,674 |
| | | | | | | |
| HUMAN SERVICES | | | | | | |
| 4101 Health Supervision&Ops./4411 | 31,616 | 36,894 | 36,894 | 39,597 | 7.3% | 2,703 |
| 4205 Senior Services/4425 | 46,473 | 51,675 | 48,860 | 51,405 | -0.5% | -270 |
| TOTAL-HUMAN SERVICES | 78,089 | 88,569 | 85,754 | 91,002 | 2.7% | 2,433 |

BUDGET IN BRIEF

TOWN OF POMFRET PROPOSED APPROPRIATIONS FISCAL YEAR 2022 - 2023

| 9 | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED TO EXPEND 2021-2022 | PROPOSED BUDGET 2022-2023 | % CHG FROM LAST YEAR | \$ CHG FROM LAST YEAR |
|--|-------------------------|---------------------------------|-------------------------------------|---------------------------------|----------------------------|-----------------------------|
| CIVIC & CULTURAL | | | | | | |
| 5101 Pomfret Public Library/4511 | 114,177 | 123,179 | 121,044 | 127,680 | 3.7% | 4,501 |
| 5102 Abington Social Library/4512 | 16,000 | 12,000 | 12,000 | 6,000 | -50.0% | -6,000 |
| 5201 Recreation/4521 | 56,248 | 64,773 | 61,927 | 67,496 | 4.2% | 2,723 |
| 5301 Community Programs/4531 | 954 | 1,200 | 1,200 | 1,200 | 0.0% | 0 |
| 5302 Pomf.HistoricalSociety/4532 | 4,200 | 4,200 | 4,200 | 0 | -100.0% | -4,200 |
| TOTAL-CIVIC & CULTURAL | 191,579 | 205,352 | 200,371 | 202,376 | -1.4% | -2,976 |
| DEBT & SUNDRY | | | | | | |
| 8101 Employ. Exp. & Insur./5281 | 432,306 | 437,300 | 492,635 | 476,575 | 9.0% | 39,275 |
| 8102 Insurance/4182 | 50,680 | 53,250 | 50,000 | 53,000 | -0.5% | -250 |
| *8201 Bond & Note Retire/4821 | 259,000 | 255,000 | 255,000 | 255,000 | 0.0% | 0 |
| 8202 Bond & Note Interest/4822 | 127,506 | 117,938 | 117,938 | 109,650 | -7.0% | -8,288 |
| 8501 **Capital&Non-Recurring/49 | <u>590,788</u> | 526,565 | <u>526,565</u> | 663,938 | 26.1% | 137,373 |
| TOTAL DEBT & SUNDRY | 1,460,280 | 1,390,053 | 1,442,138 | 1,558,163 | 12.1% | 168,110 |
| GENERAL GOVERNMENT BOARD OF EDUCATION | 2,860,166 10,366,328 | 2,979,002 10,366,250 | 2,950,409 | 3,160,260 10,707,843 | 6.1% 3.3% | 181,258 341,593 |
| GRAND TOTAL | 13,226,494 | 13,345,252 | 13,316,659 | 13,868,103 | 3.9% | 522,851 |
| GENERAL GOVERNMENT | 562,090 | 590,563 | 568,131 | 598,620 | 1.4% | 8,057 |
| PUBLIC SAFETY | 29,862 | 34,091 | 31,476 | 35,051 | 2.8% | 960 |
| PUBLIC WORKS | 538,266 | 670,374 | 622,539 | 675,048 | 0.7% | 4,674 |
| HUMAN SERVICES | 78,089 | 88,569 | 85,754 | 91,002 | 2.7% | 2,433 |
| CIVIC AND CULTURAL | 191,579 | 205,352 | 200,371 | 202,376 | -1.4% | -2,976 |
| FRINGE BENEFITS/INSURANCE | 482,986 | 490,550 | 542,635 | 529,575 | 8.0% | 39,025 |
| BOND RETIREMENT/INTEREST | 386,506 | 372,938 | 372,938 | 364,650 | -2.2% | -8,288 |
| CAPITAL/CONTINGENCY | 590,788 | 526,565 | 526,565 | 663,938 | 26.1% | 137,373 |
| GENERAL GOV'T TOTALS | 2,860,166 | 2,979,002 | 2,950,409 | 3,160,260 | 6.08% | 181,258 |
| BOARD OF EDUCATION | 10,366,328 | 10,366,250 | 10,366,250 | 10,707,843 | 3.30% | 341,593 |
| GRAND TOTALS | 13,226,494 | 13,345,252 | 13,316,659 | 13,868,103 | 3.92% | 522,851 |

COPIES OF THE DETAILED BUDGETS ARE AVAILABLE ON-LINE AT WWW.POMFRETCT.GOV AND AT THE TOWN CLERK'S OFFICE AT THE POMFRET TOWN HALL, FIVE HAVEN ROAD POMFRET CENTER, CONNECTICUT 06259



1101 Board of Finance

The function of the Pomfret Board of Finance is to consider and maintain the overall financial health of the Town, assuring the maximum value in services and reasonable taxation of its citizens. The Board of Finance accomplishes this function by the following means:

Recommending the annual town budget.

Setting the property tax, or mill, rate.

Periodically reviewing performance against the budget.

Approving special appropriation transfers.

Establishing how town financial records are kept and reviewed.

Providing an annual audit of town accounts.

Publishing an annual town report.

The Board of Finance is a six-person elected board that meets on the second Monday of each month at the Pomfret Community Center at 6:30 PM. All meetings are open to the public. Agendas and minutes are available on-line.

1102 Board of Selectmen

Our three person elected Board of Selectmen carries out the acts, policies, and ordinances of the Town Meeting and "superintend the concerns of the Town, adjust and settle all claims against the Town, and draw orders on the Treasurer for their payment." The three member Board of Selectmen understands that the decisions made today have a lasting impact on tomorrow.

The Town of Pomfret is governed by the Town Meeting / Board of Selectmen structure. The Town's spending agencies submit their budget requests to the Selectmen who then bring a general government budget proposal to the Board of Finance for approval and then to the Annual Town Meeting where taxpayers vote on the proposed budgets.

The Board of Selectmen meets on the first Monday of each month at 7:00 PM and the third Monday of each month at 8:00 AM. Meetings are held at the Community Center and are open to the public. Agendas and minutes are available on-line.

Sign up for E-Alerts at www.pomfretct.gov

FY 2022-2023 BUDGET DETAIL

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|--|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|------------|
| 1101 BOARD OF FINANCE-4130 | | | | | | | |
| PERSONNEL | | | | | | | |
| 105 P/T-Clerical | 2,295 | 2,410 | 2,410 | 2,482 | 2.99% | 72 | |
| CONTRACTUAL | | | | | | | |
| 202 Financial Acctg-Audit | 17,700 | 22,000 | 22,000 | 22,000 | 0.00% | = | |
| 213 Travel & Meetings | 0 | 200 | 50 | 200 | 0.00% | - | |
| 231 Legal Notices | 339 | 500 | 400 | 500 | 0.00% | - | |
| COMMODITES | | | | | | | |
| 301 Office Supplies | 0 | 25 | 25 | 25 | 0.00% | 2 | |
| 315 Other Supplies | 0 | <u>25</u> | 25 | <u>25</u> | 0.00% | _ | |
| TOTAL-BOARD OF FINANCE | 20,334 | 25,160 | 24,910 | 25,232 | 0.29% | 72 | |
| 1102 BOARD OF SELECTMEN-4102 PERSONNEL | 52007 | E2 E67 | 52567 | EG 701 | <i>6</i> 000/ | 2 214 | CCMO Cont |
| 101 F/T 1st Selectman/Town Adm | 52007 | 53,567 | 53567 | 56,781 | 6.00% | 3,214 | CCMO Cert. |
| 102 F/T Selectmen Admn. Clerk | 34706 | 35,390 | 35390 | 36,452 | 3.00% | 1,062 | |
| 102 P/T Clerical | 1641 | 1,723 | 1723 | 1,775 | 3.00% | 52 | |
| 105 P/T-Two Selectmen | 9387 | 9,668 | 9668 | 9,958 | 3.00% | 290 | |
| 105 Accounting | 12709 | 13,151 | 13151 | 13,546 | 3.00% | 395 | |
| 106 Grant Administration | 13,078 | 13,736 | 13,736 | 14,148 | 3.00% | 412 | |
| CONTRACTUAL | | | | | | | |
| 203 Index Verification | 0 | 500 | 0 | 0 | -100.00% | (500) | |
| 208 Professional Services | 4238 | 4,600 | 4000 | 5,340 | 16.09% | 740 | |
| 212 Transportation-mileage | 0 | 100 | 50 | 100 | 0.00% | | |
| 213 Travel & Meetings | 209 | 600 | 500 | 500 | -16.67% | (100) | |
| 215 Training-Constables/Tree War | 75 | 200 | 100 | 200 | 0.00% | - | |
| 231 Advertising/Legal Notices | 1612 | 1,500 | 1700 | 1,700 | 13.33% | 200 | |
| Approximate the control of the contr | 7708 | 7,500 | 7000 | 8,000 | 6.67% | 500 | |
| 232 Printing-Publications | | | 712-742/201 | 500 | 0.00% | 755 | |
| 232 Printing-Publications242 Misc. Expenses | 0 | 500 | 250 | 500 | 0.0076 | - | |
| The Production of the Control of the | 0 | 500 | 250 | 500 | 0.0076 | _ | |
| 242 Misc. Expenses | 0 141 | 500 500 | 250 250 | 800 | 60.00% | 300 | |
| 242 Misc. Expenses COMMODITIES | | | | | | 300 | |

1301 Treasurer

The Treasurer is responsible for receiving all monies belonging to the Town of Pomfret and paying out, on the order of the proper authority, the obligations of the Town. This office is also responsible for the recording of all monies received and expended, for what, on whose authority, to whom, when, and how much, which shall always be open for inspection to the taxpayers of the Town. The Treasurer is responsible to report to the taxpayers at the Annual Town Meeting on all monies received and expended during each fiscal year.

The Treasurer is responsible for the financial recording and accountability of all Town funds, including the trust funds that have been placed with the Town. Investing of all Town funds is also the responsibility of the Town Treasurer.

The Treasurer's Office is open Mondays, Tuesdays, and Thursdays from 8:30 AM to 5:00 PM and Wednesdays from 8:30 AM to 6:00 PM. Town Hall is closed on Friday. Phone: 860-315-5730

1302 Tax Collector

It is the responsibility of the Tax Collector's Office to administer the billing and collection of real estate, personal property, and motor vehicle taxes according to the Connecticut State Statutes in conjunction with State of Connecticut's Office of Policy and Management and local Town ordinances. In Pomfret, our tax office offers knowledgeable and courteous service to taxpayers, while maintaining a friendly, confidential and professional environment. We pride ourselves on upholding high standards of ethical conduct and always operate in accordance with the General Statutes of Connecticut and local Town ordinances.

The Tax Office is open on Mondays, Tuesdays, and Thursdays from 8:30 AM to 5:00 PM and Wednesdays from 8:30 AM to 6:00 PM. Town Hall is closed on Friday. Phone: 860-974- 0394.

TOWN OF POMFRET

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|--|---------------------|---------------------------------|--|---------------------------------|--------------------------------|--------------------------------|--------------------|
| 1301 TREASURER-4131 | | | | | | | |
| PERSONNEL | 15050 | 15710 | 15710 | 1/101 | 2.000/ | 471 | |
| 101 F/T-Treasurer | 15253 | | | 16181 | 3.00% | 471 | |
| 101 P/T-Asst Treasurer | 9544 | | 9830 | 11312 | 15.08% | 1,482 | |
| 105 Part-time Clerical | 0 | 500 | 300 | 500 | 0.00% | = | |
| CONTRACTUAL | | 2.50 | | | 0.000/ | | |
| 212 Mileage | 119 | | | 250 | 0.00% | 8 | |
| 213 Travel & Meetings | 0 | | | 50 | 0.00% | 77 | |
| 232 Printing-Forms | 650 | | | 250 | 0.00% | = | |
| 240 Bank Fees | 60 | 75 | 75 | 100 | 33.33% | 25 | |
| COMMODITIES | | | | | | | |
| 301 Office Supplies | 0 | <u>150</u> | <u>75</u> | <u>150</u> | 0.00% | | |
| TOTAL - TREASURER | 25625 | 26815 | 26390 | 28793 | 7.38% | 1,978 | |
| PERSONNEL 102 F/T-Tax Collector 102 P/T-Tax Collector Asst | 49438 4136 | | 50921 2800 | 53,449 5,000 | 4.96% 0.00% | 2,528 | 3% plus CCMO cert. |
| | 4136 | 5,000 | 2800 | 5,000 | 0.00% | ğ | |
| CONTRACTUAL | 0 | 600 | 0 | 600 | 0.00% | | |
| 203 Legal Services | | | | | 5.56% | 100 | |
| 205 Data Processing | 1597 | 10404000000 | | 1,900 | | 100 | |
| 208 Prof.Services-Bind Rate Book | 98 | | | 120 | 0.00% | - | |
| 208 Prof.Services-Collection Agen | 1105 | | | 500 | 0.00% | - | |
| 208 DMV Reporting Fees | 250 | | | 250 | 0.00% | 25 | |
| 211 Professional Affiliations | 125 | | | 175 | 16.67% 0.00% | 23 | |
| 212 Transportation-Mileage | 204 | | | 400 | 0.00% | 5 | |
| 213 Travel & Meetings | 0 | | | 300 | | 250 | |
| 215 Training | 295 | | | 850 | 41.67% | 230 | |
| 231 Legal Notices | 774 | | | 500 | 0.00% | - | |
| 232 Printing-Forms, Envelop. | 298 | | | 400 | 0.00% | - | × |
| 240 Bank Fees/Check Scanner | 344 | | | | -85.71% | (600) |) #I |
| 255 Tax Refunds/Overpaymts | 14762 | 10,000 | 10000 | 10,000 | 0.00% | - | |
| COMMODITIES | | | 200 | 100 | 0.0007 | | a. |
| 301 Office Supplies | 344 | | | | 0.00% | = | |
| 302 Equipment(Under \$100) | 77 | | A CONTRACTOR AND CONT | COMPANY SERVICES SERVICES | 0.00% | | |
| TOTAL-TAX COLLECTOR | 73846 | 72741 | 69366 | 75044 | 3.17% | 2,303 | |

1303 Assessor

The primary function of the Assessor's Office is to prepare the Grand List each year for the purpose of tax collection to fund the needs of the Town's General Government and Education budgets.

The Grand List is comprised of three parts: Real Estate, Personal Property and Motor Vehicles. The Assessor's Office must discover, list and value all taxable and nontaxable property located within the Town of Pomfret in accordance with Connecticut General Statutes. This office is also responsible for administering tax exemption programs for the elderly, blind, disabled persons, veterans, agriculture, and volunteer fire department members.

The Assessor's Office is open on Wednesdays and Thursdays from 2:00 PM to 5:00 PM. Due to the Assessor's need to be out doing field work, it is advisable to call to confirm the Assessor will be available to meet with you. Phone: 860-974-1674 or email assessor@pomfretct.gov

1304 Board Assessment Appeals

The Board of Assessment Appeals meets in March and September to hear and act upon appeals of the Town of Pomfret taxpayers.

March Hearings are for Property and Supplemental Motor Vehicles:

Petitions for the property in question can be picked up in the Assessor's Office or downloaded from the Town website. It must be completed and filed by February 20th. You will be notified of your appointment date and time by mail no later than March 1.

<u>September Hearings are for Motor Vehicles:</u>

A legal notice will be filed in the Putnam Town Crier noticing the date and place of the September hearing. Please bring with you all information pertaining to the motor vehicle(s) in question. The Board of Assessment Appeals asks that you bring the car in question to the place of the scheduled hearing. No appointment is necessary.

To contact the Board, please leave a message with the Assessor at 860-974-1674.

FY 2022-2023 BUDGET DETAIL

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|--|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|---------------------|
| 1303 ASSESSOR-4133 | | | | | | | |
| PERSONNEL | | | | | | | |
| 101 P/T-Tax Assessor | 14604 | 15,491 | 21688 | 25,532 | 64.82% | 10,041 | change in hrs&staff |
| 105 P/T-Assistant/Clerical CONTRACTUAL | 23397 | 24,101 | 18300 | 0 | -100.00% | (24,101) | change in staff |
| 205 Data Processing | 1300 | 1,300 | 1300 | 1,554 | 19.54% | 254 | |
| 211 Professional Affiliations | 85 | 95 | 95 | 0 | -100.00% | (95) | |
| 212 Transp-Field Work | 0 | 250 | 250 | 250 | 0.00% | - | |
| 213 Travel & Meetings | 46 | 300 | 300 | 0 | -100.00% | (300) | |
| 215 Training-CCMA Seminars | 670 | 485 | 450 | 0 | -100.00% | (485) | |
| 223 Vision Software | 6496 | 6,949 | 6949 | 7,644 | 10.00% | 695 | |
| 223 Vision-WEB Hosting | 1629 | 1,759 | 1759 | 1,935 | 10.01% | 176 | |
| 231 Legal Notices | 42 | 75 | 75 | 75 | 0.00% | | |
| 232 Printing | 314 | 500 | 400 | 1,400 | 180.00% | 900 | |
| COMMODITIES | | | | | | | |
| 301 Office Supplies | 120 | 200 | 100 | 100 | -50.00% | (100) | |
| 302 Equipment(under \$100) | 41 | 75 | 50 | 75 | 0.00% | _ | |
| 342 Publications - NADA | 390 | <u>450</u> | 450 | <u>450</u> | 0.00% | 44 | |
| TOTAL-TAX ASSESSOR | 49135 | 52030 | 52166 | 39015 | -25.01% | (13,015) | |
| 1304 BOARD OF ASSESSMENT APP | EALS-4134 | | | | | | |
| CONTRACTUAL | | | | | | | |
| 208 Professional Services | 750 | 750 | 750 | 750 | 0.00% | 2 | |
| 231 Legal Notices | 40 | 100 | 50 | 100 | 0.00% | - | |
| COMMODITIES | | | | 4.4 | THE STATE OF | | |
| 342 Publications | 0 | <u>25</u> | <u>25</u> | <u>25</u> | 0.00% | | |
| TOTAL-ASSESSMENT APPEALS | 790 | 875 | 825 | 875 | 0.00% | | |

1401 Planning and Zoning Commission

The Planning & Zoning Commission administers the Subdivision Regulations, the Zoning Regulations, and reviews and approves the Plan of Conservation & Development for the Town of Pomfret. Reference copies of these regulations may be found on the web site. The official regulations are on file with the Town Clerk.

The Planning and Zoning Commission meets on the third Wednesday of each month at 7:00 PM at the Community Center.

The Commission's clerk is in the Town Hall on Mondays from 8:30 AM to 12:30 PM and Wednesdays from 1:00 PM to 6:00 PM. Phone: 860-974-9135. Agendas and minutes are available on-line.

The Zoning Enforcement Officer holds office hours on Wednesdays from 5:00 PM to 6:00 PM in Town Hall. Find more information at www.pomfretct.gov

1402 Conservation Commission

The mission of the Pomfret Conservation Commission is to inventory and conserve Pomfret's natural resources and open spaces and to serve in an advisory capacity to the Board of Selectmen and other municipal agencies.

The Conservation Commission is currently not meeting due to lack of membership. If you are interested in reviving the Commission, please contact the Selectmen's office at 860-974-0191.

FY 2022-2023 BUDGET DETAIL

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|--------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|-------------|
| 1401 PLANNING & ZONING COM | MISSION-414 | 0 | | | | | |
| PERSONNEL | | | | | | | |
| 105 P/T-Clerical | 5165 | 6,252 | 6200 | 6,252 | 0.00% | - | 3% included |
| 105 Zoning Enforcement Officer | 3303 | 3,338 | 2400 | 3,438 | 3.00% | 100 | |
| CONTRACTUAL | | | | 5 may \$ 1500\$ 1500 | | | |
| 203 Legal-Services | 0 | 500 | 250 | 500 | 0.00% | - | |
| 208 Town Planner | 6000 | 5,500 | 5500 | 5,500 | 0.00% | 155 | |
| 212 Mileage | 157 | 300 | 200 | 300 | 0.00% | 3 - 0 | |
| 213 Travel & Meetings | 140 | 100 | 100 | 100 | 0.00% | (- | |
| 215 Training | 0 | 300 | 200 | 300 | 0.00% | | |
| 231 Legal Notices | 970 | 1,000 | 1000 | 1,000 | 0.00% | - | |
| 232 Printing | 43 | 200 | 100 | 200 | 0.00% | 725 | |
| COMMODITIES | | | | | | | |
| 301 Office Supplies | 16 | 25 | 25 | 25 | 0.00% | - | |
| 342 Publications | 0 | 100 | 100 | 100 | 0.00% | := | |
| TOTAL-PLANNING & ZONING | 16553 | 17615 | 16075 | 17715 | 0.57% | 100 | |
| 1402 CONSERVATION-4142 | | | | | | | |
| CONTRACTUAL | | | | | | | |
| 211 Professional Affililation | 0 | 175 | 0 | 175 | 0.00% | | |
| 232 Printing | 0 | 75 | 0 | 75 | 0.00% | - | |
| COMMODITIES | | | | | | | |
| 301 Office Supplies | 0 | 50 | 0 | 50 | 0.00% | | |
| 342 Publications | 0 | <u>75</u> | <u>0</u> | <u>75</u> | 0.00% | | |
| TOTAL-CONSERVATION | 0 | 375 | 0 | 375 | 0.00% | | |

1403 Inland Wetlands and Watercourses Commission

The Pomfret Inland Wetlands and Watercourses Commission is the governing agency appointed to protect the wetlands and watercourses of the Town of Pomfret. Any person wishing to conduct a regulated activity within a watercourse or within the 150 foot upland review area adjacent to a wetland and/or wishing to conduct an activity which requires a Pomfret Building Permit must first obtain Inland Wetlands and Watercourses permission for such activity.

See the regulations for details. Find more information at www.pomfretct.gov
The Inland Wetlands and Watercourses Commission meets on the first
Wednesday of each month at 7:00 PM at the Community Center. Agendas and minutes are available on-line.

The Commission's clerk is in the Town Hall on Mondays from 8:30 AM to 12:30 PM and Wednesdays from 1:00 PM to 6:00 PM. Phone: 860-974-9135 Wetlands Enforcement holds office hours Wednesdays from 5:00 to 6:00 PM in Town Hall.

1404 Zoning Board of Appeals

The Pomfret Zoning Board of Appeals provides the public a means to: 1.) Obtain variances from the application of zoning regulations, 2.) Hear and decide appeals from decisions of the Zoning Enforcement Officer. It is the only Board with the authority to vary the application of zoning regulations.

The power to issue a variance must be used sparingly. It gives the ZBA the power to stand between the public and individual to protect the individual property owner from unnecessary hardship from strict enforcement of zoning regulations.

The Zoning Board of Appeals meets on the third Monday of each month – as needed - 7:00 PM at the Community Center. Agendas and minutes are available on-line.

The Commission's clerk is in the Town Hall on Mondays from 8:30 AM to 12:30 PM and Wednesdays from 1:00 PM to 6:00 PM.

Enforcement holds office hours Wednesdays from 5:00 to 6:00 PM in Town Hall.

FY 2022-2023 BUDGET DETAIL

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|----------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|--------|
| 1403 INLAND WETLANDS COMMI | SSION-4143 | | | | | | |
| PERSONNEL | 001011 1115 | | | | | | |
| 105 P/T-Clerical | 5537 | 6,252 | 5800 | 6,252 | 0.00% | - 3% inclu | ided |
| 105 Wetlands Enforcement Officer | 794 | 1,907 | 1900 | 1,907 | 0.00% | 5 / 0 HICIC | ided |
| CONTRACTUAL | 35 | 1,007 | 1,500 | 1,001 | 0.0070 | | |
| 203 Legal | 0 | 500 | 100 | 500 | 0.00% | <u>a</u> | |
| 208 Prof.Services-Town Planner | 6000 | 5,500 | 5500 | 5,500 | 0.00% | 2 | |
| 211 Professional Affiliations | 0 | 100 | 100 | 100 | 0.00% | 12 | |
| 212 Transportation | 157 | 300 | 150 | 300 | 0.00% | 18 | |
| 213 Travel & Meetings | 60 | 50 | 50 | 50 | 0.00% | L 5 | |
| 215 Training | 0 | 50 | 50 | 50 | 0.00% | 5 .0 0 | |
| 231 Legal Notices | 84 | 800 | 500 | 800 | 0.00% | - | |
| 232 Printing | 43 | 100 | 50 | 100 | 0.00% | (- | |
| COMMODITIES | | | | | | | |
| 301 Office Supplies | 16 | 50 | 50 | 50 | 0.00% | · | |
| 302 Office Equip-Under \$100 | 0 | 50 | 25 | 50 | 0.00% | 821 | |
| 315 Other Supplies | 0 | 50 | 25 | 50 | 0.00% | 15 | |
| 342 Publications | <u>0</u> | <u>150</u> | <u>150</u> | <u>150</u> | 0.00% | y | |
| TOTAL-INLAND WETLANDS | 12690 | 15859 | 14450 | 15859 | 0.00% | - | |
| | - | | | | | | |
| 1404 ZONING BOARD OF APPEALS | -4144 | | | | | | |
| PERSONNEL | 0.0 | 200 | 4.4 | | | 1222 2 27 | 10 0 |
| 105 Part-Time Clerk | 80 | 309 | 100 | 309 | 0.00% | - 3% inclu | ided |
| CONTRACTUAL | | -00 | | 500 | 0.0004 | | |
| 203 Legal Services | 0 | 500 | 0 | 500 | 0.00% | :##: | |
| 208 Professional Services | 43 | 100 | 50 | 100 | 0.00% | | |
| 213 Travel & Meetings | 0 | 75 | 25 | 75 | 0.00% | | |
| 231 Legal Notices | <u>0</u> | 300 | <u>100</u> | <u>300</u> | 0.00% | - | |
| TOTAL- ZONING BOARD OF APPE | 123 | 1284 | 275 | 1284 | 0.00% | • | |

1405 Regional Grants

Regional Grants are budgeted each year to assist regional services that act in support of the Town and its residents.

1407 Economic Planning & Development Commission

The Mission of the Pomfret Economic Planning & Development Commission is to foster economic growth for the Town which will enhance employment opportunities, broaden the tax base and still maintain the rural New England character of the town.

The Economic Planning & Development Commission meets on the second Tuesday of each month at 8:00 AM at the Community Center. Agendas and minutes are available on-line.

1408 Agriculture Commission

The Pomfret Agriculture Commission supports our local agricultural community. They hold several events each year that promote farming.

The Agriculture Commission meets on the third Thursday of each month at 7:00 PM at the Community Center.

1409 Green Team

The Green Team is a group of committed volunteers that promote conservation and environmental preservation. They hold many events throughout the year that educate and encourage active participation and conservation. For more information: pomfetgt@gmail.com

FY 2022-2023 BUDGET DETAIL

| 1405 REGIONAL GRANTS-4145 CONTRACTUAL | | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR |
|--|-----------------------------------|---------------------|---------------------------------|--|--|--------------------------------|--------------------------------|
| CONTRACTUAL 251 NE Council of Gov'ts 3994 4624 4624 4627 1.58% 73 251 NECCOG/Ængineering 10300 10300 10297 10462 1.57% 162 1.57% 162 1.57% 162 1.57% 162 1.57% 162 1.57% 162 1.57% | 1405 REGIONAL GRANTS-4145 | | | | | | |
| 251 NE Council of Gov'ts 3994 4624 4624 4697 1.58% 73 | | | | | | | |
| 251 NECCOG/Engineering 10300 10300 10297 10462 1.57% 162 257 Council of Small Towns 975 975 975 975 0.00% -260 TVCCA-Meals on Wheels 500 500 500 600 20.00% 100 265 TEEG 10233 10233 10233 10233 30.30 30.00% -274 Transit District 2971 2971 2971 2995 0.81% 24 275 Sexual Assault Crisis Center 300 300 300 300 0.00% -275 CT.Conference, of Munic. 2283 2300 2283 2300 0.00% -284 Access Agency 500 500 500 1000 1000 1000 284 Access Agency 500 500 500 1000 1000 0.00% -285 NB CT Chamber Commerce 200 200 200 200 0.00% -287 Eastern CT Conservation Dist 350 350 350 500 42.86% 150 286 Last Green Valley 200 200 200 500 150.00% 300 TOTAL-REGIONAL GRANTS 33806 34453 34433 35762 3.80% 1,309 TOTAL-REGIONAL GRANTS 33806 34453 34433 35762 3.80% 1,309 TOTAL-EDC 400 750 375 1250 66.67% 500 1408 AGRICULTURE COMMISSION-4147 482 Capital Transfer-Development 250 250 250 250 0.00% -200 | | 3994 | 4624 | 4624 | 4697 | 1 58% | 73 |
| 257 Council of Small Towns 975 975 975 975 0.00% 1-260 TVCCA-Meals on Wheels 500 500 500 600 20.00% 100 265 TEEG 10233 1000 | | | | | | | |
| 260 TVCCA-Meals on Wheels 500 500 500 200 20,00% 100 265 TEEG 10233 10233 10233 10233 0.00% - 274 Transit District 2971 2971 2971 2995 0.81% 24 275 Sexual Assault Crisis Center 300 300 300 300 0.00% - 276 CT. Conference, of Munic. 2283 2300 2283 2300 0.00% - 282 N.E. Community Kitchen 1000 1000 1000 1000 0.00% - 284 Access Agency 500 500 500 100 100.00% 500 285 NE CT Chamber Commerce 200 200 200 200 0.00% 500 287 Eastern CT Conservation Distr 350 350 350 500 42.8% 150 286 Last Green Valley 200 200 200 500 150.00% 100 1407 ECONOMIC PLANNING & DEVELOPMENT COMMISSION-4147 CONTRACTUAL 200 | | | | | | | 102 |
| 265 TEEG 10233 10233 10233 10233 0.00% - 274 Transit District 2971 2971 2971 2995 0.81% 24 275 Sexual Assault Crisis Center 300 300 300 300 0.00% - 276 CT. Conference. of Munic. 2283 2300 2283 2300 0.00% - 282 N.E. Community Kitchen 1000 1000 1000 1000 1000 0.00% - 284 Access Agency 500 500 500 1000 100.00% 500 287 Eastern CT Conservation Dist 350 350 350 350 350 300 42.86% 150 286 Last Green Valley 200 200 200 500 150.00% 300 TOTAL-REGIONAL GRANTS 33806 34453 34433 35762 3.80% 1,309 1407 ECONOMIC PLANNING & DEVELOPMENT COMMISSION-4147 CONTRACTUAL 208 Professional Services 40 0 0 <td>260 TVCCA-Meals on Wheels</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>100</td> | 260 TVCCA-Meals on Wheels | | | | | | 100 |
| 274 Transit District 2971 2971 2971 2995 0.81% 24 275 Sexual Assault Crisis Center 300 300 300 300 0.00% - 276 CT. Conference, of Munic. 2283 2300 2283 2300 0.00% - 282 N.E. Community Kitchen 1000 1000 1000 1000 0.00% - 284 Access Agency 500 500 500 500 1000 100.00% 500 285 NE CT Chamber Commerce 200 200 200 200 0.00% - 287 Eastern CT Conservation Dist 350 350 350 500 42.86% 150 286 Last Green Valley 200 200 200 500 150.00% 300 TOTAL-REGIONAL GRANTS 33806 34453 34433 35762 3.80% 1,309 Legal Notices 40 0 0 0 0 - 231 Legal Notices 30 100 < | 265 TEEG | | | | | | - |
| 275 Sexual Assault Crisis Center 300 300 300 0.00% - 276 CT. Conference, of Munic. 2283 2300 2283 2300 0.00% - 282 N.E. Community Kitchen 1000 1000 1000 1000 0.00% - 284 Access Agency 500 500 500 100 100.00% 500 285 NE CT Chamber Commerce 200 200 200 200 200 0.00% - 287 Eastern CT Conservation Dist 350 350 350 500 150.00% 300 TOTAL-REGIONAL GRANTS 33806 34453 34433 35762 3.80% 1,309 L407 ECONOMIC PLANNING & DEVELOPMENT COMMISSION-4147 CONTRACTUAL 208 Professional Services 40 0 0 0 - 231 Legal Notices 30 100 25 100 0.00% - 232 Advertising/Printing 250 250 250 250 0.00% - | 274 Transit District | | | | | | 24 |
| 276 CT.Conference. of Munic. 2283 2300 2283 2300 0.00% -282 N.E. Community Kitchen 1000 1000 1000 1000 0.00% -282 N.E. Community Kitchen 1000 1000 1000 1000 0.00% -282 N.E. Community Kitchen 500 500 500 1000 100.00% 500 284 Access Agency 500 500 200 200 200 200 0.00% -2 287 Eastern CT Conservation Disti 350 350 350 500 42.86% 150 286 Last Green Valley 200 200 200 500 150.00% 300 TOTAL-REGIONAL GRANTS 33806 34453 34433 35762 3.80% 1,309 1407 ECONOMIC PLANNING & DEVELOPMENT COMMISSION-4147 CONTRACTUAL 208 Professional Services 40 0 0 0 0 0 - 231 Legal Notices 40 0 0 0 0 0 0 0 0 </td <td>275 Sexual Assault Crisis Center</td> <td>300</td> <td></td> <td>50. 0</td> <td></td> <td></td> <td>-</td> | 275 Sexual Assault Crisis Center | 300 | | 50. 0 | | | - |
| 282 N.E. Community Kitchen 1000 1000 1000 1000 0.00% | 276 CT.Conference, of Munic. | 2283 | | | | | 82 |
| 284 Access Agency 500 500 500 1000 100.00% 500 285 NE CT Chamber Commerce 200 200 200 200 0.00% - 287 Eastern CT Conservation Disti 350 350 350 500 42.86% 150 286 Last Green Valley 200 200 200 500 150.00% 300 TOTAL-REGIONAL GRANTS 33806 34453 34433 35762 3.80% 1,309 TAOTAL-REGIONAL GRANTS 33806 34453 34433 35762 3.80% 1,309 TAOTAL-REGIONAL GRANTS 33806 34453 34433 35762 3.80% 1,309 TAOTAL-REGIONAL GRANTS 30 100 0 0 0 - - 231 Legal Notices 40 0 0 0 0 - - - 232 Advertising/Printing 80 400 100 900 125.00% 500 CAPITAL 48 | 282 N.E. Community Kitchen | 1000 | 1000 | | | | 32 |
| 285 NE CT Chamber Commerce 200 200 200 200 0.00% -287 Eastern CT Conservation Distit 350 350 350 350 42.86% 150 286 Last Green Valley 200 200 200 500 150.00% 300 TOTAL-REGIONAL GRANTS 33806 34453 34433 35762 3.80% 1,309 1407 ECONOMIC PLANNING & DEVELOPMENT COMMISSION-4147 CONTRACTUAL 208 Professional Services 40 0 0 0 - - 231 Legal Notices 30 100 25 100 0.00% - 232 Advertising/Printing 80 400 100 900 125,00% 500 CAPITAL 482 Capital Transfer-Development 250 250 250 0.00% - TOTAL-EPDC 400 750 375 1250 66.67% 500 1408 AGRICULTURE COMMISSION CONTRACTUAL 208 Professional Services | | 500 | 500 | | | | 500 |
| 287 Eastern CT Conservation Dist 350 350 350 500 42.86% 150 286 Last Green Valley 200 200 200 500 150.00% 300 | 285 NE CT Chamber Commerce | 200 | 200 | 200 | 200 | 0.00% | 1200000 |
| 200 200 200 200 500 150.00% 300 TOTAL-REGIONAL GRANTS 33806 34453 34433 35762 3.80% 1,309 1407 ECONOMIC PLANNING & DEVELOPMENT COMMISSION-4147 CONTRACTUAL 208 Professional Services 40 0 0 0 0 0 0 231 Legal Notices 30 100 25 100 0.00% 0 232 Advertising/Printing 80 400 100 900 125.00% 500 CAPITAL 482 Capital Transfer-Development 250 250 250 250 250 0.00% 0.00% 0.00% TOTAL-EPDC 400 750 375 1250 66.67% 500 1408 AGRICULTURE COMMISSION CONTRACTUAL 208 Professional Services 0 500 200 200 0.00% | 287 Eastern CT Conservation Distr | 350 | 350 | 350 | 500 | | 150 |
| TOTAL-REGIONAL GRANTS 33806 34453 34433 35762 3.80% 1,309 | 286 Last Green Valley | 200 | 200 | 200 | 500 | | |
| 1407 ECONOMIC PLANNING & DEVELOPMENT COMMISSION-4147 | TOTAL-REGIONAL GRANTS | 33806 | 34453 | AND AND ASSESSMENT OF THE PARTY | CONTRACTOR OF THE PROPERTY OF THE PARTY. | salari sa manaka ka ka ka | |
| 231 Legal Notices 30 100 25 100 0.00% - 232 Advertising/Printing 80 400 100 900 125.00% 500 CAPITAL 482 Capital Transfer-Development 250 250 250 250 0.00% - TOTAL-EPDC 400 750 375 1250 66.67% 500 1408 AGRICULTURE COMMISSION CONTRACTUAL 208 Professional Services 0 500 200 500 0.00% - 232 Advertising/Printing 210 200 200 200 0.00% - 1409 GREEN TEAM 4317 CONTRACTUAL 208 Professional Services 0 500 100 500 0.00% - 232 Advertising/Printing 383 200 100 200 0.00% - | CONTRACTUAL | | | | | | |
| 232 Advertising/Printing 80 400 100 900 125.00% 500 | | | | | | | ē |
| CAPITAL 482 Capital Transfer-Development | | | | | | | |
| 482 Capital Transfer-Development 250 250 250 250 0.00% - TOTAL-EPDC 400 750 375 1250 66.67% 500 1408 AGRICULTURE COMMISSION CONTRACTUAL 208 Professional Services 0 500 200 500 0.00% - 232 Advertising/Printing 210 200 200 200 0.00% - TOTAL-AGRICULTURE 210 700 400 700 0.00% - 1409 GREEN TEAM 4317 CONTRACTUAL 208 Professional Services 0 500 100 500 0.00% - 232 Advertising/Printing 383 200 100 200 0.00% - | | 80 | 400 | 100 | 900 | 125.00% | 500 |
| TOTAL-EPDC 400 750 375 1250 66.67% 500 1408 AGRICULTURE COMMISSION CONTRACTUAL 208 Professional Services 0 500 200 500 0.00% - 232 Advertising/Printing 210 200 200 200 0.00% - TOTAL-AGRICULTURE 210 700 400 700 0.00% - 1409 GREEN TEAM 4317 CONTRACTUAL 208 Professional Services 0 500 100 500 0.00% - 232 Advertising/Printing 383 200 100 200 0.00% - | | | | | | | |
| 1408 AGRICULTURE COMMISSION CONTRACTUAL 208 Professional Services 0 500 200 500 0.00% - 232 Advertising/Printing 210 200 200 200 0.00% - TOTAL-AGRICULTURE 210 700 400 700 0.00% - 1409 GREEN TEAM 4317 CONTRACTUAL 208 Professional Services 0 500 100 500 0.00% - 232 Advertising/Printing 383 200 100 200 0.00% - | 482 Capital Transfer-Development | 250 | <u>250</u> | <u>250</u> | <u>250</u> | 0.00% | 5 |
| CONTRACTUAL 208 Professional Services 0 500 200 500 0.00% - 232 Advertising/Printing 210 200 200 200 0.00% - TOTAL-AGRICULTURE 210 700 400 700 0.00% - 1409 GREEN TEAM 4317 CONTRACTUAL 208 Professional Services 0 500 100 500 0.00% - 232 Advertising/Printing 383 200 100 200 0.00% - | TOTAL-EPDC | 400 | 750 | 375 | 1250 | 66.67% | 500 |
| 208 Professional Services 0 500 200 500 0.00% - 232 Advertising/Printing 210 200 200 200 0.00% - TOTAL-AGRICULTURE 210 700 400 700 0.00% - 1409 GREEN TEAM 4317 CONTRACTUAL 208 Professional Services 0 500 100 500 0.00% - 232 Advertising/Printing 383 200 100 200 0.00% - | | | | | | | |
| 232 Advertising/Printing 210 200 200 200 0.00% - TOTAL-AGRICULTURE 210 700 400 700 0.00% - 1409 GREEN TEAM 4317 CONTRACTUAL 208 Professional Services 0 500 100 500 0.00% - 232 Advertising/Printing 383 200 100 200 0.00% - | | 0 | 500 | 200 | 500 | 0.00% | |
| TOTAL-AGRICULTURE 210 700 400 700 0.00% - 1409 GREEN TEAM 4317 CONTRACTUAL 208 Professional Services 0 500 100 500 0.00% - 232 Advertising/Printing 383 200 100 200 0.00% - | 232 Advertising/Printing | | | | | | = |
| 1409 GREEN TEAM 4317 CONTRACTUAL 208 Professional Services 0 500 100 500 0.00% - 232 Advertising/Printing 383 200 100 200 0.00% - | | | | | adicionist de abreca fica a mistra | | |
| CONTRACTUAL 208 Professional Services 0 500 100 500 0.00% - 232 Advertising/Printing 383 200 100 200 0.00% - | | | | 100 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0,0076 | |
| CONTRACTUAL 208 Professional Services 0 500 100 500 0.00% - 232 Advertising/Printing 383 200 100 200 0.00% - | 1409 GREEN TEAM 4317 | | | | | | |
| 208 Professional Services 0 500 100 500 0.00% - 232 Advertising/Printing 383 200 100 200 0.00% - | | | | | | | |
| 232 Advertising/Printing 383 <u>200</u> <u>100</u> <u>200</u> 0.00% - | | 0 | 500 | 100 | 500 | 0.00% | _ |
| | | | | | | | _ |
| | TOTAL-GREEN TEAM | 383 | 700 | 200 | 700 | 0.00% | |

1501 Town Counsel

The Town Counsel is appointed by the Board of Selectmen and is available to advise on legal matters, contracts and agreements with outside parties, land acquisitions, and other matters as necessary. Town Counsel is contracted with the Town and bills only for matters that are handled for the Town.

1502 Probate Court

Probate is a court-supervised legal process that oversees the transfer of a decedent's property. CT has established Regional Probate Courts. Pomfret is covered by the Putnam, Connecticut regional office.

Budgeted amounts cover Pomfret's portion of the rental space for this regional office. The Northeast Regional Probate Court is located at: 508 Pomfret Street, P.O. Box 471, Putnam, CT 06260. Phone: 860-928-4844.

1601 Town Clerk

One of the most frequently visited offices in Pomfret's Town Hall, the Town Clerk's office preserves Town records, accepts applications for a wide range of activities including marriage licenses, dog licenses, fishing and hunting licenses, requests for absentee ballots, and much more.

Agendas and minutes for all Town Board and Commission meetings are available in this office.

The Town Clerk's Office is open on Mondays, Tuesdays, and Thursdays from 8:30 AM to 5:00 PM and on Wednesdays from 8:30 AM to 6:00 PM. The Town Hall is closed on Friday. The phone number is 860-315-5730.

Sign-up for E-Alerts at www.pomfretct.gov

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|-----------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|----------------------|
| 1501 TOWN COUNSEL-4151 | | | | | | | |
| CONTRACTUAL | | | | | | | |
| 203 Legal-Town Counsel | <u>6150</u> | <u>7500</u> | <u>7500</u> | 8000 | 6.67% | 500 | increased litigation |
| TOTAL-TOWN COUNSEL | 6150 | 7500 | 7500 | 8000 | 6.67% | 500 | |
| 1502 PROBATE COURT-4152 | | | | | | | |
| CONTRACTUAL | | | | | | | |
| 200 Rent/Renovations | 4,660 | 4,849 | 4,849 | 4,698 | -3.11% | (151) | |
| 208 Microfilm Storage | 96 | 0 | 90 | 100 | | 100 | |
| TOTAL-PROBATE COURT | 4756 | 4849 | 4939 | 4798 | -1.05% | (51) | |
| 1601 TOWN CLERK-4161 PERSONNEL | | | | | | | |
| 101 F/Т-Town Clerk | 42459 | 43,734 | 43734 | 45,046 | 3.00% | 1,312 | |
| 101 F/Γ-Assistant Clerk | 28627 | 30,653 | 30653 | 26,395 | -13.89% | | change in staffing |
| 101 P/Γ-Clerical | 0 | 1,000 | 0 | 1,000 | 0.00% | | |
| CONTRACTUAL | | | | | | | |
| 207 Indexing & Recording | 7800 | 7,800 | 7800 | 7,800 | 0.00% | - | |
| 208 Microfilm Storage | 321 | 400 | 400 | 400 | 0.00% | | |
| 211 Professional Affiliation | 335 | 450 | 450 | 450 | 0.00% | - | |
| 212 Transportation | 12 | 50 | 50 | 50 | 0.00% | - | |
| 213 Travel/ Meeting-Regional | 0 | 100 | 50 | 100 | 0.00% | - | |
| 213 Travel/Meetings-Conferences | 200 | 1,300 | 1000 | 1,300 | 0.00% | - | |
| 215 Training-Town Clerk | 400 | 500 | 450 | 500 | 0.00% | - | |
| 231 Legal Notices | 240 | 450 | 400 | 450 | 0.00% | - | |
| 232 Printing | 239 | 250 | 250 | 250 | 0.00% | - | |
| 265 Vital Statistics | 0 | 40 | 25 | 40 | 0.00% | 2 | |
| COMMODITIES | | | | | | | |
| 301 Office Supplies | 445 | 400 | 350 | 400 | 0.00% | | |
| 302 Equipment(under \$100) | 0 | 100 | 50 | 100 | 0.00% | (- | |
| 342 Books, Mag. & Periodials | 0 | 50 | 25 | 50 | 0.00% | _ | |

1604 Central Services

Central Services supplies the needs to keep all the Town offices running. It encompasses licensing and service agreements, postage and paper supplies.

1701 Elections/Primaries

The Elections/Primaries section of the budget covers all expenses related to any elections and primaries held in Town. These include legal notices, election forms and ballots, and election worker time and training.

The Budget for this section is prepared by the Registrars of Voters.

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|--|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|-------------------------|
| 1604 CENTRAL SERVICES-4164 | | | | | | | |
| CONTRACTUAL | | | | | | | |
| 208 Professional Services/Social N | 0 | 0 | 0 | 5,500 | | 5,500 | additional social media |
| 217 Postage | 7195 | 6650 | 6500 | 7250 | 9.02% | 600 | |
| 223 Serv.Contracts | 840 | 1000 | 1200 | 1400 | 40.00% | 400 | |
| 223 Computer Maint/Licens. | 25974 | 29000 | 27500 | 29000 | 0.00% | - | |
| 223 Tyler Technologies-accounting | 0 | 1000 | 1000 | 1500 | 50.00% | 500 | |
| 224 Equipment Repairs | 0 | 500 | 250 | 500 | 0.00% | ě | |
| 225 GIS | 2392 | 2410 | 2410 | 2422 | 0.50% | 12 | |
| 232 Printing-Forms, etc. | 0 | 50 | 0 | 50 | 0.00% | - | |
| 239 Rental-Postage Meter | 1022 | 1200 | 1100 | 1200 | 0.00% | = | |
| COMMODITIES | | | | | | | |
| 301 Office-Paper/Toner | 597 | 650 | 600 | 650 | 0.00% | - | |
| 301 Office Supplies-Other | 169 | 400 | 200 | 400 | 0.00% | 100 | |
| 404 Off.Furniture & Equip. | 45 | 100 | 50 | 100 | 0.00% | 74 | |
| TOTAL-CENTRAL SERVICES | 38233 | 42960 | 40810 | 49972 | 16.32% | 7,012 | |
| 1701 ELECTIONS/PRIMARIES-4171 CONTRACTUAL | | | | | i. | | |
| 208 Prof.ServElect.Workers | 8957 | 5600 | 4000 | 6000 | 7.14% | 400 | |
| 208 Other Professional Services | 0 | 0 | 0 | 1400 | | | |
| 213 Travel & Meetings | 0 | 100 | 50 | 100 | 0.00% | - | |
| 215 Training | 120 | 400 | 150 | 400 | 0.00% | | |
| 224 Equipment Repairs | 809 | 1100 | 1100 | 100 | -90.91% | (1,000) | |
| 231 Legal Notices | 44 | 500 | 515 | 500 | 0.00% | - | |
| 232 Printing-Election Forms | 4854 | 4000 | 3000 | 5000 | 25.00% | 1,000 | |
| 244 Meals | 533 | 500 | 100 | 600 | 20.00% | 100 | |
| COMMODITIES | | | | | | | |
| 301 Office Supplies | 37 | 50 | 25 | 50 | 0.00% | - | |
| 315 Other Supplies-Elections | <u>29</u> | <u>50</u> | <u>25</u> | <u>50</u> | 0.00% | | |
| TOTAL-ELECTIONS/PRIMARIES | 15383 | 12300 | 8965 | 14200 | 15.45% | 1,900 | |

1702 Registrars of Voters

The Office of the Registrar of Voters is run by two part-time Registrars, one Democrat and one Republican, who are elected for a four-year term. The Registrars of Voters administer elections, primaries, and referendums for the Town of Pomfret; conduct an annual canvass of Pomfret voters; and maintain the Town's voter rolls according to State statutes.

1801 Town Hall

The Town Hall section of the budget covers the overhead and maintenance costs of the building. The building was built in 1928 and was once the "The Haven," a convalescent home.

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR |
|-----------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|
| 1702 REGISTRARS OF VOTERS-41 | 72 | | | | | |
| PERSONNEL | | | | | | |
| 105 P/T-Registrars | 16621 | 12,360 | 10000 | 12,731 | 3.00% | 371 |
| CONTRACTUAL | | | | | | |
| 205 Data Processing | 160 | 100 | 50 | 100 | 0.00% | 0 |
| 208 Prof.Services-Deputies | 1492 | 400 | 400 | 400 | 0.00% | 0 |
| 211 Prof.Affiliations | 140 | 150 | 160 | 150 | 0.00% | 0 |
| 212 Mileage | 0 | 200 | 100 | 200 | 0.00% | 0 |
| 213 Travel & Meetings | 240 | 1,200 | 1000 | 1,200 | 0.00% | 0 |
| 232 Printing Services | 178 | 100 | 100 | 100 | 0.00% | 0 |
| COMMODITIES | | | | | | |
| 301 Office Supplies | 30 | 100 | 50 | 100 | 0.00% | 0 |
| 302 Equipment-Under \$100 | <u>58</u> | <u>100</u> | <u>25</u> | <u>100</u> | 0.00% | 0 |
| TOTAL-REGISTRARS OF VOTERS | 18919 | 14710 | 11885 | 15081 | 2.52% | 371 |
| 1801 TOWN HALL-4181 | | | | | | |
| CONTRACTUAL | par 17 | | | 59 | | |
| 208 Professional Services | 6971 | 7,000 | 6917 | 7,560 | 8.00% | 560 |
| 216 Telephone/Cable | 2128 | 2,600 | 2128 | 2,600 | 0.00% | 0 |
| 218 Rubbish Removal | 175 | 675 | 175 | 675 | 0.00% | 0 |
| 220 Electricity | 7916 | 8,000 | 7916 | 8,200 | 2.50% | 200 |
| 221 Fuel-Heating | 5854 | 6,000 | 5854 | 6,500 | 8.33% | 500 |
| 226 Build. Repairs-Twn Off. | 222 | 1,000 | 222 | 1,000 | 0.00% | 0 |
| COMMODITIES | | | | | | |
| 302 Office Equip.Supplies, Repair | 2383 | 1,500 | 2383 | 1,500 | 0.00% | 0 |
| 315 Other Supplies | 0 | 0 | 500 | 200 | | 200 |
| 342 Periodicals, Books | <u>504</u> | <u>500</u> | <u>500</u> | <u>500</u> | 0.00% | 0 |
| TOTAL-TOWN HALL | 26153 | 27275 | 26595 | 28735 | 5.35% | 1,460 |

2201 Fire Marshal

The Fire Marshal is responsible for fire safety inspections, issuing blasting permits, inspecting underground fuel tank removal, determining the cause and origin of fires, explosions, hazardous material issues and reviewing new building plans except residential houses. All town buildings are inspected by the Fire Marshal.

The Fire Marshal keeps office hours at the Town Hall on Wednesdays from 4:00 PM – 6:00 PM. Phone: 860-377-6928.

2301 Civil Defense /Emergency Preparedness

These areas help to maintain the Town's Emergency Services including generator upkeep for designated shelters and Town buildings, the annual Emergency Registry, and any related expenses.

2401 Canine Control

(NECCOG) Regional Animal Services Program for animal control. They provide coverage 24/7, call 860-774-1253.

Additional expenses in this area cover the administrative costs in licensing Pomfret dogs. There are currently 355 dogs that are licensed in Pomfret.

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR |
|---|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|
| 2201 FIRE MARSHAL-4221 | | | | | | |
| PERSONNEL | | | | | | |
| 105 P/T Fire Marshal | 15011 | 15461 | 15461 | 15925 | 3.00% | 464 |
| 105 P/T Fire Marshal Deputy-Per I | 0 | 500 | 0 | 500 | 0.00% | 0 |
| CONTRACTUAL | | | | | | |
| 211 Professional Affiliations | 0 | 270 | 100 | 300 | 11.11% | 30 |
| 213 Travel & Meetings/Phone | 636 | 850 | 800 | 900 | 5.88% | 50 |
| 215 Training | 0 | 300 | 100 | 0 | -100.00% | (300) |
| 260 Fire Marshal-Prof Services | 0 | 300 | 100 | 300 | 0.00% | 12 |
| 270 Fire Prevention Awards | 0 | 50 | 50 | 50 | 0.00% | 7-5 |
| COMMODITIES | | | | | | |
| 323 Safey Clothing/Equipment | 0 | 200 | 100 | 200 | 0.00% | 8 .5 |
| 342 Periodicals & Books | 0 | <u>675</u> | <u>250</u> | <u>750</u> | 11.11% | 75 |
| TOTAL-FIRE MARSHAL | 15,647 | 18,606 | 16,961 | 18,925 | 1.71% | 319 |
| 2301 EMERGENCY PREPAREDNES CONTRACTUAL | S-4231 | | | | | |
| 208 Professional Services/Generate | 632 | 1,200 | 600 | 1,000 | -16.67% | (200) |
| 211 Professional Affiliations | 0 | 50 | 50 | 50 | 0.00% | 15 |
| 232 Printing/Publications | 176 | 200 | 200 | 200 | 0.00% | 0.00 |
| COMMODITIES | | | | | | |
| 301 Office Supplies | 0 | 0 | 0 | 0 | | |
| 315 Other Supplies | 120 | 100 | 50 | 100 | 0.00% | - |
| CAPITAL | | | | | | |
| 408 Other Equipment | 120 | 300 | 100 | 300 | 0.00% | - |
| TOTAL-EMERGENCY PREPAREDNI | 1048 | 1850 | 1000 | 1650 | -10.81% | (200) |
| 2401 CANINE CONTROL-4241 CONTRACTUAL | | | | | | |
| 208 Professional Services | 13243 | 13240 | 13240 | 14091 | 6.43% | 851 |
| 217 Postage | -120 | 200 | 100 | 200 | 0.00% | - |
| 232 Printing | 0 | 75 | 75 | 75 | 0.00% | (- |
| COMMODITIES | Ü | 7.5 | , 5 | 7.5 | 0.0070 | |
| 301 Office Supplies-Licenses & N | 14 | 60 | 50 | 60 | 0.00% | - |
| 315 Supplies-Tags etc. | 31 | 60 | 50 | 50 | -16.67% | (10) |
| TOTAL-CANINE CONTROL | 13167 | 13635 | 13515 | 14476 | 6.17% | 841 |

3101 Roads and Drainage

The Pomfret Department of Public Works is made up of five full-time employees, including the Foreman, and one part-time general maintenance employee. They share skills as mechanic, welder, equipment operator, driver, and laborer.

The DPW maintains and plows 65 miles of improved and 8 miles of unimproved roads. Also maintained are bridges, drainage, resurfacing projects, trees, and snow and ice removal, and road right-of-way mowing.

They service many other needs of the Town including building maintenance and repairs at the Town Hall, Pomfret Public Library, Community Center, Recreation Park facility, grounds maintenance, trail maintenance, and labor during Bulky Waste collection days. Hours M- F 7 am – 2:30 pm, Phone: 860-974-3358.

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|-----------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------|
| 3101 ROADS AND DRAINAGE-4311 | | | | | | | |
| PERSONNEL | | | | | | | |
| 101 F/T-Public Works Director | 72060 | 74,223 | 58000 | 0 | -100.00% | (74,223) | |
| 101 Public Works Salaries | 178149 | 196,970 | 205000 | 297,273 | 50.92% | 100,303 | year round-moved from |
| 103 Overtime | 4676 | 10,000 | 10000 | 10,000 | 0.00% | - | |
| CONTRACTUAL | | | | | | | |
| 208 Prof.Services-Uniforms | 4932 | 5,000 | 5000 | 5,000 | 0.00% | - | |
| 208 Prof.Services-Pagers/Cells | 1733 | 2,000 | 2000 | 2,000 | 0.00% | () | |
| 208 Prof.Services-Other | 360 | 700 | 500 | 700 | 0.00% | - | |
| 211 Prof. Affiliations | 0 | 400 | 200 | 400 | 0.00% | - | |
| 215 Training | 0 | 600 | 500 | 600 | 0.00% | - | |
| 220 Electricity-Street Lights | 545 | 700 | 600 | 700 | 0.00% | 746 | |
| 228 Tree Service | 40000 | 50,000 | 50000 | 50,000 | 0.00% | 12 | |
| 237 Equip.Rental-Trucks | 8000 | 20,000 | 20000 | 20,000 | 0.00% | - | |
| COMMODITIES | | | | | | | |
| 315 Supplies-Pipe | 3390 | 0 | 0 | 0 | | l at if | |
| 315 Supplies-Roads | 0 | 10,000 | 10000 | 10,000 | 0.00% | - | supplies/pipe/catch basi |
| 315 Rip Rap, Trap Rock, Stone etc | 2714 | 5,000 | 5000 | 5,000 | 0.00% | (=) | |
| 315 Road Gravel | 4860 | 10,000 | 10000 | 10,000 | 0.00% | (#) | |
| 323 Safety Clothing/Equip | 658 | 1,000 | 900 | 1,000 | 0.00% | (4) | |
| 325 Supplies/Equipment | 1089 | 1,200 | 1000 | 1,200 | 0.00% | (2) | |
| 339 Road Signs | <u>4351</u> | <u>2,500</u> | <u>2000</u> | 2,500 | 0.00% | i i | |
| TOTAL-ROADS AND DRAINAGE | 327515 | 390293 | 380700 | 416373 | 6.68% | 26,080 | |

3102 Snow Removal

Snow Removal pays for expenses incurred in the course of New England winters. Road chemicals, plow maintenance, and employee costs for the additional over time hours needed to plow and clear roadways are included in this section.

3104 Garage / Emergency Response Center

The Highway Garage is located at 628 Mashamoquet Road (Route44) and houses the equipment and fleet of the Town. Maintenance and safety supplies are housed there as well – and it serves as the base of operations for the Public Works employees.

The Emergency Response Center at the Town Garage is the new home for the Town's EOC, a 24/7 ambulance operated by KB Ambulance, offices for Public Works and M&J Bus, as well as space for Town DPW fleet vehicles.

Revenue from the solar array off-sets operating costs of the new facility.

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|--|---------------------|---------------------------------|---|---------------------------------|--------------------------------|--------------------------------|--------------|
| 3102 SNOW REMOVAL-4312 | | | | | | | |
| 208 Prof.Services/Sub-Contractors | 8729 | 5000 | 6000 | 5000 | 0.00% | | |
| | 13462 | 20000 | 15000 | 20000 | 0.00% | - | |
| 103 Overtime Payroll | 13402 | 1000 | 1000 | 1000 | 0.00% | | |
| 208 Supplies and Services | 1950 | 5400 | 2500 | 2500 | -53.70% | 2.500 | street sweep |
| 237 Equipment Rental/Trucks | 1930 | 3400 | 2300 | 2300 | -33.7070 | 2,300 | succi sweep |
| COMMODITIES 226 Plans Panair Parts | 3414 | 5000 | 5000 | 5000 | 0.00% | (20) | |
| 326 Plow Repair Parts | 0 | 8000 | 8000 | 8000 | 0.00% | - | |
| 333 Sand | 37369 | 30000 | 30000 | 30000 | 0.00% | 17.1 | |
| 335 Chemicals-Road Salt & Mag. TOTAL-SNOW REMOVAL | 66320 | 74400 | 67500 | 71500 | -3.90% | (2,900) | |
| 3104 GARAGE/EOC OFFICES-4314 CONTRACTUAL 208 Professional Services | 6576 | 6500 | 7500 | 6600 | 1.54% | 100 | |
| Calcat 21 May 11 April 20 May 12 April 20 May 12 Ma | 1709 | | 1600 | 2000 | -13.04% | | |
| 216 Telephone/Internet 218 Rubbish Removal | 993 | 1100 | 1000 | 1100 | 0.00% | | |
| 220 Electricity | 3970 | CASTIANA | 3500 | 4100 | 0.00% | | |
| 220 Electricity 221 Fuel-Heating | 4599 | | 4500 | 5000 | 8.70% | | |
| 224 Equipment Repairs | 4399 | | 50 | 50 | | | |
| 226 Building Repairs | 1315 | 1500 | 1500 | 1500 | 0.00% | | |
| COMMODITIES | 1313 | 1300 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1500 | | | |
| 301 Office Supplies | 115 | 200 | 100 | 200 | 0.00% | (9) | |
| 315 Other Supplies/Paint | 1132 | non-reco | 1000 | 1000 | 0.00% | | |
| | 4 | 0 | 0 | 0 | | ** | |
| 323 Safety Clothing/Equip | 4 | U | U | | | | |
| 323 Safety Clothing/Equip 325 Other Equipment | 343 | | 500 | 500 | 0.00% | - | |
| 325 Other Equipment | | 500 | 500 | 500 0 | | - | |
| 325 Other Equipment329 Hand Tools | 343 | 500 0 | 500 | | | - | |
| 325 Other Equipment | 343 795 | 500 0 500 | 500 0 | 0 | | E | |

3105 Fleet Maintenance

The DPW fleet of vehicles includes 4 Peterbuilts and 1 Freightliner trucks – all of which are also used as plow trucks in the winter – an F-350 dump truck, a 2005 Dodge and a 2008 Ford Explorer, a 3500 Series Chevrolet pick-up, and an E-350 Van that is in use by the Recreation Department.

3106 Bulky Waste

Bulky Waste is scheduled three times per year and is free and open to Pomfret residents to dispose of bulky material originating in Pomfret. Budgeted amounts cover the costs of dumpsters and removal, and recycling services.

A Household Hazardous Waste Day is scheduled every other year and is typically done in partnership with the Town of Woodstock to share the cost. It will be next held in the Fall in Woodstock during the 2022/2023 budget year.

3109 Cemeteries

Each of the three Pomfret Cemetery Associations are partially funded through this category as well as maintenance for several cemeteries that do not have oversight associations. Monies support in the maintenance and operational costs of the cemeteries.

Volunteers are needed to assist with annual Memorial Day Flag placement for veterans in each of these cemeteries. Anyone interested in assisting with placing flags please contact the First Selectman. Phone: 860-974-0191.

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|--------------------------------------|---------------------|-------------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|-------------------------|
| 3105 FLEET MAINTENANCE-4315 | | | | | | | |
| 208 Professional Services | 751 | 500 | 500 | 500 | 0.00% | _ | |
| 223 Contract-Welding Supp. | 262 | 300 | 300 | 300 | 0.00% | - | |
| 224 Truck/Equipment Repairs | 4965 | | 5000 | 11000 | 0.00% | - | |
| COMMODITIES | | | | | | | |
| 311 Gasoline | 4791 | 7000 | 6000 | 7000 | 0.00% | - | |
| 312 Fuel-Diesel | 12082 | | 20000 | 25000 | 0.00% | | |
| 314 Oil & Lubrication | 993 | 2000 | 2000 | 2000 | 0.00% | | |
| 315 Other Supplies | 594 | 900 | 600 | 900 | 0.00% | - | |
| 326 Truck Repair-Tires | 480 | 3000 | 1500 | 3000 | 0.00% | - | |
| 327 Equipment Repair Trucks & E | 15688 | 25000 | 20000 | 25000 | 0.00% | | |
| 328 Welding Supplies | 67 | 1000 | 500 | 1000 | 0.00% | 120 | |
| 332 Paint Supplies | 0 | 0 | 0 | 0 | | - | |
| 408 Equip-Sweeper Brooms | 500 | 500 | 500 | 500 | 0.00% | - | |
| TOTAL-FLEET MAINTENANCE | 41172 | 76200 | 56900 | 76200 | 0.00% | 2 | |
| 3106 BULKY WASTE-4316 CONTRACTUAL | | | | | | | |
| 263 Bulky Waste Collections | 27606 | 26000 | 26500 | 29000 | 11.54% | 3 000 | increased disposal cost |
| 263 Roadside Clean-Up | 0 | | 200 | 200 | 0.00% | 2,000 | mereasea alapasar cost |
| 263 Household Hazard Waste | 0 | | 10076 | 0 | -100.00% | (8.000) | alt, years |
| TOTAL-BULKY WASTE | 27606 | Attenues established to United High | 36776 | 29200 | -14.62% | (5,000) | 1 |
| 3109 CEMETERIES-4319 | | | | | | | |
| 208 Abington Cemetery | 4,500 | 4,500 | 4,500 | 4,500 | 0.00% | | |
| 208 Pomfret Cemetery Corp | 3,700 | 3,700 | 3,700 | 3,700 | 0.00% | (=) | |
| 208 Other Cemeteries | 5,440 | 5,800 | 5,800 | 6,200 | 6.90% | 400 | |
| 208 Pomfret Street Cemetery | 1,000 | 1,000 | 1,000 | 1,000 | 0.00% | | |
| TOTAL-CEMETERIES | 14,640 | 15,000 | 15,000 | 15,400 | 2.67% | 400 | |

3110 Grounds and Park Maintenance

Supply and other costs necessary for maintaining the Recreation Park are budgeted here. One part-time maintenance employee is budgeted under the DPW. This position is scheduled for Recreation Park maintenance when the park is open and works under general building, ground maintenance, and snowplowing the remainder of the year.

3401 Building Inspection

The Building Department of Pomfret issues permits for all new construction, alterations, remodeling, additions, renovations, temporary structures, decks, storage buildings, and some repairs. Pomfret is regulated by State codes officially known as the "Connecticut State Building Codes." Most permits noted above are issued after approvals from the Planning and Zoning Commission, Inland Wetlands and Watercourses Commission and the Northeast District Department of Health.

The Pomfret Building Official keeps office hours at the Town Hall on Wednesdays from 4:00 PM – 6:00 PM. Phone: 860-234-1053.

Sign up for E-Alerts at www.pomfretct.gov

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|----------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|------------------|
| 3110 GROUNDS & PARK MAINTEN | NANCE-4510 | | | | | | |
| PERSONNEL | | | | | | | |
| 105 Part-Time Maintenance | 7965 | 18849 | 8000 | 3475 | -81.56% | (15,374) | moved to highway |
| CONTRACTUAL | | | | | | | |
| 208 Prof.Serv-Rec Park | 6418 | 6800 | 6500 | 7000 | 2.94% | 200 | |
| 220 Electricity-Rec. Park | 1872 | 1700 | 1700 | 1800 | 5.88% | 100 | |
| 224 Equipment Repairs | 439 | 400 | 400 | 600 | 50.00% | 200 | |
| 230 Grounds Maint-Walking Trails | 0 | 700 | 500 | 700 | 0.00% | - | |
| 237 Equipment Rental | 80 | 500 | 250 | 500 | 0.00% | - | |
| 239 Other Rentals-Port A John | 199 | 600 | 500 | 600 | 0.00% | - | |
| COMMODITIES | | | | | | | |
| 315 Maintenance Supplies | 775 | 1500 | 1200 | 1500 | 0.00% | - | |
| 321 Custodial Supplies | 40 | 300 | 150 | 300 | 0.00% | (=) | |
| 325 Other EquipRecreation Park | 38 | 1000 | 1000 | 1000 | 0.00% | - | |
| 334 Ground Supplies | 926 | 2200 | <u>1500</u> | 2200 | 0.00% | | |
| TOTAL-GROUNDS & PARK MAINTI | 18752 | 34549 | 21700 | 19675 | -43.05% | (14,874) | |
| 3401 BUILDING INSPECTION-4234 | | | | | | | |
| PERSONNEL | | | | | | | |
| 105 Part-Time Building Official | 16440 | 16933 | 16933 | 17441 | 3.00% | 508 | |
| 105 P/T-Clerical | 1029 | 2000 | 2000 | 2060 | 3.00% | 60 | |
| CONTRACTUAL | | | | | | | |
| 211 Professional Affiliations | 240 | 225 | 230 | 225 | 0.00% | 170 | |
| 213 Travel/Meetings/Cell Phone | 1638 | 1500 | 1500 | 1500 | 0.00% | - | |
| 215 Training | 0 | 100 | 0 | 100 | 0.00% | - | |
| 232 Printing | 75 | 774 | 300 | 774 | 0.00% | (=) | |
| COMMODITIES | | | | | | | |
| 301 Office Supplies | 0 | 25 | 25 | 25 | 0.00% | 120 | |
| 302 Office Equip-Under \$100 | 0 | | 25 | 25 | 0.00% | | |
| 342 Periodicals, Books | <u>0</u> | <u>500</u> | <u>100</u> | <u>500</u> | 0.00% | | |
| TOTAL-BUILDING INSPECTION | 19421 | 22082 | 21113 | 22650 | 2.57% | 568 | |

4101 Health Supervision and Operation

The Northeast District Department of Health is a regional service and Pomfret is billed annually on a per capita basis. Other amounts budgeted here support health-related agencies that serve the Town of Pomfret.

4205 Community Center

The Community Center budget supports senior programming and the Community Center. The Thompson Ecumenical Empowerment Group (TEEG) oversees the day to day running of the senior activities. Budgeted items cover the costs of TEEG, maintaining and running the building, senior programming, TVCAA lunches, and support advertising and office supplies.

The Community Center is open for senior meals and activities Tuesday through Thursday from 10 – 2 pm and serves a free (donations encouraged) lunch. Phone: 860-928-7459.

Many Boards and Commissions meet in the building as do community organizations.

The Pomfret Food Pantry is located in the basement of the facility and is run by TEEG. For Food Pantry information call 860-923-3458.

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|-----------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|---------------------|
| 4101 HEALTH SUPERVISION & OF | PERATION-4 | 1 11 | | | | | |
| CONTRACTUAL | | | | | | | |
| 253 Dist. Dept of Health | 24173 | 29421 | 29421 | 32025 | 8.85% | 2,604 | per capita increase |
| 256 HealthNet Home Care | 500 | 500 | 500 | 500 | 0.00% | 14 | |
| 275 United Services | 2943 | 2973 | 2973 | 3072 | 3.33% | 99 | |
| 275 Juvenile Review Board/Youth | <u>4,000</u> | <u>4,000</u> | <u>4,000</u> | <u>4,000</u> | 0.00% | 0 | |
| TOTAL HEALTH SUPERVISION | 31616 | 36894 | 36894 | 39597 | 7.33% | 2,703 | |
| 4205 COMMUNITY CENTER-4425 | | | | | | | |
| CONTRACTUAL | | | | | | 9 | |
| 208 Professional Services Other | 992 | 930 | 950 | 930 | 0.00% | - | mice,generator,etc |
| 208 Janitorial Services | 3873 | 6600 | 4800 | 6600 | 0.00% | | ck services |
| 216 Telephone-Internet | 275 | 300 | 300 | 300 | 0.00% | | |
| 218 Rubbish Removal | 660 | 675 | 660 | 675 | 0.00% | | |
| 220 Electricity | 3416 | 4500 | 4000 | 4000 | -11.11% | (500) | |
| 221 Heating Fuel | 1472 | 2170 | 2000 | 2400 | 10.60% | 230 | |
| 260 Ground Maintenance/Mowing | 1910 | 2000 | 2000 | 2000 | 0.00% | - | |
| 265 Professional Services-TEEG | 33500 | 34000 | 33500 | 34000 | 0.00% | 152 | |
| COMMODITIES | | | | | | | |
| 301 Office Supplies | 34 | 100 | 50 | 100 | 0.00% | | |
| 302 Office Equip./Supplies/Repair | 131 | 100 | 100 | 100 | 0.00% | 25 | |
| 315 Other Supplies | 167 | 100 | 100 | 100 | 0.00% | - | |
| 322 Paper Goods | 0 | 100 | 250 | 100 | 0.00% | 19 | |
| 327 Other Equip.&Equipment Rep | <u>44</u> | <u>100</u> | <u>150</u> | <u>100</u> | 0.00% | | |
| TOTAL-SENIOR SERVICES | 46473 | 51675 | 48860 | 51405 | -0.52% | (270) | |

5101 Pomfret Public Library

The Pomfret Public Library is located at 449 Pomfret Street and serves the citizens of Pomfret and surrounding communities. The budget encompasses the four staff members which includes the Librarian, an Assistant Librarian, Program Director, and clerk. Building maintenance and overhead are covered here as well as a modest amount of book and magazine supplies. The library continues to grow and promotes the motto "Small Library, Big Ideas."

The Library Board of Trustees oversees the budget and acts in support of the Library. They are an elected nine-member Board. Meetings are held bi-monthly on the 3rd Tuesday at the Library, 7:00 PM.

Friends of the Library is a volunteer group that does fundraising to support programs at the Library.

The library has applied for grant funding and has completed matching fundraising for an expansion of the facility which will double the size of the building. This project will be taking place over the next several years.

www.pomfretlibrary.org Phone: 860-928-3475.

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR |
|-------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|
| | | | | | | |
| 5101 POMFRET PUBLIC LIBRAR | Y-4511 | | | | | |
| PERSONNEL | | | | | | |
| 102 Reg.F/T-Librarian | 41703 | 42,954 | 42954 | 44,243 | 3.00% | 1,289 |
| 105 P/Γ Library Assistant | 21000 | 23,837 | 23837 | 24,552 | 3.00% | 715 |
| 105 Children Program Director | 15914 | 15,901 | 15901 | 16,378 | 3.00% | 477 |
| 105 P/T Typist/Clerk | 7762 | 8,662 | 8662 | 8,922 | 3.00% | 260 |
| CONTRACTUAL | | | | | | |
| 208 Professional Services | 5285 | 7,635 | 7000 | 7,895 | 3.41% | 260 |
| 211 Professional Affiliations | 409 | 600 | 600 | 600 | 0.00% | (=) |
| 212 Mileage | 0 | 100 | 50 | 100 | 0.00% | 5=8 |
| 213 Travel & Meetings | 229 | 200 | 200 | 200 | 0.00% | 4 |
| 216 Telephone | 1702 | 1,400 | 900 | 1,400 | 0.00% | |
| 217 Postage | 114 | 40 | 40 | 40 | 0.00% | 55 9. |
| 218 Rubbish Removal | 394 | 400 | 400 | 400 | 0.00% | 8 |
| 220 Electricity | 3715 | 4,500 | 4000 | 4,500 | 0.00% | - |
| 221 Fuel | 1909 | 2,700 | 2500 | 2,700 | 0.00% | ⊕) |
| 230 Mowing/Snow Removal | 741 | 2,000 | 2000 | 2,000 | 0.00% | = |
| 231 Advertising | 2400 | 1,200 | 1200 | 1,200 | 0.00% | (<u>=</u>) |
| 236 Building Repairs | 346 | 200 | 200 | 200 | 0.00% | (2) |
| COMMODITIES | | | | | | |
| 304 Office Supplies | 731 | 1,200 | 1000 | 1,200 | 0.00% | 1790, |
| 340 Purchased Supplies | 7 | 150 | 100 | 150 | 0.00% | 8 |
| 342 Books-Patrons | <u>9817</u> | <u>9,500</u> | <u>9500</u> | 11,000 | 15.79% | 1,500 |
| TOTAL-PUBLIC LIBRARY | 114177 | 123179 | 121044 | 127680 | 3.65% | 4,501 |

5102 Abington Social Library

The Abington Social Library is located 536 Hampton Road. It is an independent organization with annual Town support. It is the oldest continuously operating social library in the United States. http://abingtonsociallibrary.org.

5201 Recreation Department

The Recreation Department is designed to improve the quality of life for all residents by providing a wide variety of leisure activities for all ages. The department provides sports and exercise programs, special events, trips and services that encourage health, fitness, relaxation, enjoyment, and learning.

The budget supports the department and contributes to programs. Some programs realize a positive cash flow that goes back to the Town as revenue. The Recreation Department holds office hours from Monday thru Thursday, 9:30 AM – 3:30 PM. Phone: 860-974-1423.

5301 Community Programs

This section of the budget primarily supports the annual Memorial Day Parade and the 80 street flags that are displayed on Routes 97, 44 & 169 in the spring. A small amount is also included to support any other community events that may be held throughout the year.

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR |
|--|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|
| 5102 ABINGTON SOCIAL LIBRARY CONTRACTUAL | /-4512 | | | | | |
| 261 Abington Social Library | 16,000 | 12,000 | 12,000 | 6,000 | -50.00% | -6,000 |
| TOTAL-ABINGTON SOCIAL | 16,000 | 12,000 | 12,000 | 6,000 | -50.00% | -6,000 |
| 5201 RECREATION DEPARTMENT PERSONNEL | -4521 | | | | | |
| 102 F/T Recreation Director | 44444 | 45,777 | 45777 | 47,150 | 3.00% | 1,373 |
| 105 Part-Time Clerk Rec. Commit | 3937 | 7,086 | 5200 | 7,086 | 0.00% | - |
| CONTRACTUAL | | | | | | |
| 211 Prof. Affiliations | 25 | 60 | 50 | 110 | 83.33% | 50 |
| 212 Mileage | 0 | 100 | 50 | 100 | 0.00% | - |
| 231 Advertising | 890 | 1,800 | 1500 | 1,800 | 0.00% | - |
| 232 Printing | 0 | 350 | 200 | 350 | 0.00% | 2 |
| 270 Programs | 4490 | 3,000 | 3000 | 4,300 | 43.33% | 1,300 |
| 270 Volunteer Allotment | 100 | 500 | 500 | 500 | 0.00% | 7- |
| 270 Scholarship-Comm.Service | 0 | 500 | 500 | 500 | 0.00% | 2# |
| COMMODITIES | | | | | | |
| 301 Office Supplies | 526 | 700 | 600 | 700 | 0.00% | - |
| 315 Program Supplies | 1617 | 3,500 | 3500 | 3,500 | 0.00% | - |
| 323 Safety Clothing/Equip | 0 | 100 | 50 | 100 | 0.00% | 17 |
| 336 Recreation Supplies | 220 | 800 | 500 | 800 | 0.00% | 100 |
| CAPITAL | | | | | | |
| 408 Recreation Equipment | <u>0</u> | 500 | <u>500</u> | 500 | 0.00% | - |
| TOTAL-RECREATION | 56248 | 64773 | 61927 | 67496 | 4.20% | 2,723 |
| 5301 COMMUNITY PROGRAMS-453 CONTRACTUAL COMMODITIES | 31 | | | | | |
| 315 Memorial Day | 356 | 400 | 400 | 400 | 0.00% | |
| 315 Community/Commissions Eve | 95 | 300 | 300 | 300 | 0.00% | - |
| CAPITAL CAPITAL | ,,, | 230 | 2.00 | 230 | 5.0070 | |
| 482 Transfer-Armand Jolly Veteral Memorial Day Trust Fund | <u>500</u> | 500 | <u>500</u> | <u>500</u> | 0.00% | :#F |
| TOTAL-COMMUNITY PROGRAMS | 951 | 1200 | 1200 | 1200 | 0.00% | |

5302 Pomfret Historical Society

The Pomfret Historical Society is an independent organization that receives Town support when requested. The Historical Society staffs and offers tours of the Brayton Grist Mill and Marcy Blacksmith Museum on weekends in the summer. Old Town House at 17 Town House Drive, is owned and maintained by the Historical Society. Monthly meetings are held Thursday mornings at Pomfret Public Library.

Website: www.pomfret-historical-society.org Phone 860-460-6689

8101 and 8102 Employment Expenses and Insurance

These two areas of the budget cover all aspects of insurance costs – from general liability and workers' compensation, to employee health benefits. Other employment costs such as payroll taxes and accumulated sick leave are planned for here as well.

8201 and 8202 Bond & Note Retirement & Interest.

Principle and interest for the Open Space bond is budgeted in this area. The \$5 million bond was taken out in 2013 and will retire in 2032. These payments will gradually decrease over time.

| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|-----------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|------------------------|
| 5302 POMFRET HISTORICAL SOC | CIETY-4532 | | | | | | |
| CONTRACTUAL | | | | | | | |
| 208 Historical Society | <u>4200</u> | 4200 | 4200 | 0 | <u>-100.00%</u> | (4,200) | per request |
| TOTAL-HISTORICAL SOCIETY | 4200 | 4200 | 4200 | 0 | -100.00% | (4,200) | |
| 8101 EMPLOYMENT EXPENSES A | ND INSURAN | NCE-5281 | | | | | |
| PERSONNEL | | | | | | | |
| 110 Workers' Compensation | 30000 | 31800 | 30000 | 33700 | 6% | 1,900 | |
| 111 Health Insurance | 240636 | 235000 | 287650 | 270000 | 15% | 35,000 | |
| 111 Medicare Suppl.Health Insurar | 7625 | 8000 | 8000 | 8000 | 0% | | |
| 112 FICA | 60114 | 62000 | 64000 | 63875 | 3% | 1,875 | |
| 113 Pension-Retirement | 80000 | 90000 | 90000 | 90000 | 0% | · · | |
| 115 Unemployment Comp. | 487 | 500 | 400 | 500 | | | |
| 116 Accum.Sick Time | 0 | 2500 | 0 | 2500 | 0% | - | |
| 116 Accum. Vacation Time | 13444 | <u>7500</u> | 12585 | 8000 | <u>7%</u> | 500 | |
| TOTAL-EMPLOYMENT EXPENSE | 432306 | 437300 | 492635 | 476575 | 9% | 39275 | |
| 2442 TAVOVID I AVGU 4442 | | | | | | | |
| 8102 INSURANCE-4182 | 50.600 | 52.250 | 50,000 | 50.000 | 0.4507 | | |
| 206 Insurance | 50,680 | 53,250 | 50,000 | 53,000 | - <u>0.47</u> % | <u>-250</u> | |
| TOTAL-INSURANCE | 50,680 | 53,250 | 50,000 | 53,000 | -0.47% | -250 | |
| 8201 BOND & NOTE RETIREMENT | -4821 | | | | | | |
| CONTRACTUAL MORTGAGE NOTE | | | | | | | |
| 249 Putnam Technology Park | 4,000 | 0 | 0 | 0 | | - | |
| 248 Land Acquisition/Loan Conso | 255000 | 255000 | 255000 | 255000 | 0.00% | . | |
| TOTAL-BOND & NOTE RETIRE'T | 259000 | 255000 | 255000 | 255000 | 0.00% | - | |
| 8202 BOND & NOTE INTEREST RE | TIREMENT-4 | 1822 | | | | | |
| CONTRACTUAL MORTAGE NOTE | | | | | | | |
| 248 Putnam Tech Park Interest | 1,350 | | - | | | <u> </u> | |
| 249 Land Acquisition/Loan Consc | 126156 | 117938 | 117938 | 109650 | -7.03% | (8,288) | bond interest steadily |
| TOTAL-BOND & NOTE INTEREST R | 127506 | 117938 | 117938 | 109650 | -7.03% | (8,288) | reduces going forwar |

8501 Capital and Non-Recurring

The Capital Non-Recurring section of the budget plans for capital expenses that are expected and planned for incrementally over time. These include building and technology maintenance and improvements, DPW vehicles, road projects, and PCS building improvements.

Unlike other sections of the budget, monies are accrued each year until enough is accumulated to complete the planned project.



| | ACTUAL 2020-2021 | APPROVED BUDGET 2021-2022 | ESTIMATED EXPENSES 2021-2022 | PROPOSED BUDGET 2022-2023 | CHANGE FROM LAST YEAR | CHANGE FROM LAST YEAR | |
|---|---------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------|---------------------------------------|----------------|
| 8501 CAPITAL & NON-RECURRING TRANSFER-BUILDING IMPROVEMENT | | | | | | | |
| 402 Town Office Upgrades | 1800 | 1,800 | 1800 | 1,800 | 0% | - | |
| 402 EOC Building Improvements 402 Community Center Building Ii | 2,000 | 1,500 2,000 | 1500 2,000 | 1,500 2,000 | 0% | _ | |
| 402 Salt Shed Upgrade | 30,000 | 0 | 0 | 0 | | | |
| TRANSFER OTHER IMPROVEMENTS | 3 | | | | | | |
| 403 Restore Land Records/Recons | 3000 | 3,000 | 3000 | 3,000 | 0% |) = | |
| 403 Capital Improvements TRANSFER FURNITURE & EQUPIME | 4000 NT | 1,000 | 1000 | 1,000 | 0% | 9 5 . | |
| 404 Computer/Copier Upgrade | 5000 | 5,000 | 5000 | 5,000 | U% | 82 | |
| 404 Office Furniture | 500 | 500 | 500 | 500 | 0% | - | |
| 404 Software Upgrade-3 Yr. TRANSFERS | 1000 | 1,000 | 1000 | 1,000 | 0% | 34 | |
| 482.01 Generator-10wn Hall/Koof Ke | 2500 | 2,500 | 2500 | 2,500 | U% | 0. 7 . | |
| 482.04 Truck Replacement | 40000 | 40,000 | 40000 | 30,000 | -25% | (10,000) | |
| 482.05 Tractor/Mower Lease 482.06 Front-End Loader Lease | 27645 | 27,650 23,875 | 27650 | 27,650 | 0% | - | |
| 482.07 Freightliner Truck/Lease | 0 | 23,675 | 23875 0 | 23,875 36,803 | 0% | 36,803 | |
| 482.008 CEN Fiber Maintenance | 3000 | 0 | 0 | 0 | | | |
| 482,008 Nutmeg Network Fiber Mainta | 1000 | 1,000 | 1000 | 1,000 | 500/ | (500) | |
| 482.09 Government Surplus 482.10 Revaluation | 1000 13000 | 1,000 11,340 | 1000 11340 | 500 11,340 | -50% 0% | (500) | |
| 482.13 PCS - HVAC Work | 15000 | 13,000 | 13000 | 13,000 | 0% | - | |
| 482.13 PCS - Tile Flooring | 0 | 8,000 | 8000 | 0 | -100% | (8,000) | |
| 482.13 PCS - Kitchen | 0 | 9,000 | 9000 | 9,000 | 0% | - | |
| 482.13 PCS - Building Maintenance | 0 | 10,000 | 10000 | 10,000 | 0% | | |
| 482.14 Pomfret Land Acquisition Fun | 1000 | 1,000 | 1000 | 4,270 | 327% | | \$1 per capita |
| 482.15 Open Space & Trail Developm 482.28 Recreation Development | 0 4500 | 0 1,000 | 1000 | 2,000 1,000 | 0% | 2,000 | |
| 482.38 Library Bldg Improve | 10000 | 5,000 | 5000 | 5,000 | 0% | i=t | |
| 482.37 Bridges-Repair & Replace** | 200000 | 89,400 | 89400 | 90,000 | 1% | 600 | |
| 482.39 Culvert Repair and Replaceme | 5000 | 5,000 | 5000 | 10,000 | 100% | 5,000 | |
| 482.4 Crack Sealing | 17843 | 18,000 | 18000 | 10,000 | -44% | (8,000) | |
| 482.25 Rich Road | 20000 | 20,000 | 20000 | 8,000 | -60% | (12,000) | |
| 482.58 Recreation Park Road Resurfa | 5000 | 1,000 | 1000 | 500 | -50% | (500) | |
| 482.59 Amberg Drive | 5000 | 5,000 | 5000 | 5,000 | 0% | · · · · · · · · · · · · · · · · · · · | |
| 482.6 Anderson Road | 5000 | 5,000 | 5000 | 5,000 | 0% | - | |
| 482.61 Bradley Road | 15000 | 15,000 | 15000 | 50,000 | 233% | 35,000 | |
| 482.62 Carter Road | 0 | 5,000 | 5000 | 10,000 | 100% | 5,000 | |
| 482.64 Chase Hill Road | 0 | 10,000 | 10000 | 10,000 | 0% | | |
| 482.63 Clapp Road | 20000 | 10,000 | 10000 | 0 | -100% | (10,000) | |
| 482.65 Clinic Road-Reclaim-Repave | 20000 | 10.000 | 10000 | 0 | 00/ | () | |
| 482.7 Cooney Road | 10000 | 10,000 | 10000 | 10,000 | 0% | 1 4 37 | |
| 482.64 Firetower Road | 20000 10000 | 50,000 | 50000 | 50,000 | 0% | (0.200) | |
| 482.66 Page Road - Seal 482.7 Paine Road -drainage | 10000 | 10,000 20,000 | 10000 20000 | 1,700 | -83% 0% | (8,300) | |
| 482.67 Quassett Road - Seal | 35000 | 35,000 | 35000 | 20,000 35,000 | 0% | | |
| 482.72 River Road | 0 | 03,000 | 33000 | 20,000 | 0/0 | 20,000 | |
| 482.61 Searles Road | 20000 | 20,000 | 20000 | 20,000 | 0% | 20,000 | |
| 482.71 Taft Pond Road | 15000 | 20,000 | 20000 | 80,000 | 070 | 80,000 | |
| 482.68 Tyott Road Overlay and new r | 10000 | 10,000 | 10000 | 20,000 | 100% | 10,000 | |
| 482.57 Holmes Road-Drainage/Overla | 18000 | 18,000 | 18000 | 5,000 | -72% | (13,000) | |
| 482.73 Wolf Den Drive | 0 | <u>0</u> | <u>0</u> | 10000 | , 2, 0 | 10,000 | |
| TOTAL-CAPITAL NON-RECURRING | 590788 | 526565 | 526565 | 663938 | 26.09% | 137,373 | |
| TOTAL | 2,860,166 | 2,979,002 | 2,950,409 | 3,160,260 | 6.08% | 181,258 | |

Board of Education's 2022-2023 Recommended Operating Budget

| | | | | | | | 2021-2022 | 1000 | 2022-2023 | | | |
|----------------|-------------------------------------|-----------|---|----|-----------------|----|----------------|----------|---------------|---------|--------------|--------|
| | | 2 | 020-2021 Actual | | 2021-2022 | | Estimated | | Proposed | | | % |
| Account | | | Expenditures | | Adjusted Budget | | Expenses | | Budget | | nount Change | |
| 100 Adminis | strators | \$ | 375,146.00 | \$ | 382,887.00 | \$ | 382,887.00 | \$ | 394,374.00 | \$ | 11,487.00 | 3.0% |
| 110 Support | Staff | \$ | 557,111.77 | \$ | 596,535.00 | \$ | 588,027.00 | \$ | 597,665.00 | \$ | 1,130.00 | 0.29 |
| 111 Certified | | \$ | 2,533,233.42 | \$ | 2,708,771.00 | \$ | 2,663,116.00 | \$ | 2,737,350.00 | \$ | 28,579.00 | 1.19 |
| 112 Teachin | g Assistant | \$ | 243,061.03 | \$ | 256,504.00 | \$ | 253,334.00 | \$ | 268,638.00 | \$ | 12,134.00 | 4.79 |
| 113 Substitu | ite Teachers | \$ | 52,418.99 | \$ | 53,471.00 | \$ | 50,322.00 | \$ | 53,471.00 | \$ | , | 0.0% |
| 114 Sub. Tea | aching Asst. | \$ | | \$ | 1,000.00 | \$ | 750.00 | \$ | 1,000.00 | \$ | <u></u> | 0.0% |
| 115 Sub. Su | pport Staff | \$ | 9,222.00 | \$ | 8,152.00 | \$ | 7,480.00 | \$ | 8,752.00 | \$ | 600.00 | 7.49 |
| 130 Overtim | e/Community | \$ | 2,227.47 | \$ | 3,124.00 | \$ | 2,250.00 | \$ | 3,124.00 | \$ | | 0.0% |
| 150 Addition | al Comp. | \$ | 13,500.00 | \$ | 13,500.00 | \$ | 12,750.00 | \$ | 12,750.00 | \$ | (750.00) | -5.6% |
| 151 Addition | al Prog. Sal. | \$ | 38,588.94 | \$ | 90,524.00 | \$ | 84,170.00 | \$ | 87,700.00 | \$ | (2,824.00) | -3.1% |
| 210 Insurance | e | \$ | 14,137.21 | \$ | 16,840.00 | \$ | 16,840.00 | \$ | 16,840.00 | \$ | (=,0= 1100) | 0.0% |
| 220 FICA/Me | dicare | \$ | 110,938.04 | \$ | 126,916.00 | \$ | 126,916.00 | \$ | 127,550.00 | \$ | 634.00 | 0.5% |
| 230 Retireme | ent/Pensions | \$ | 112,777.30 | \$ | 51,782.00 | \$ | 61,236.00 | \$ | 53,335.00 | \$ | 1,553.00 | 3.0% |
| 250 Course | Reimbursement | \$ | 2,940.00 | \$ | 12,500.00 | \$ | 10,438.00 | \$ | 12,500.00 | \$ | - | 0.0% |
| 260 Unemple | oyment Comp. | \$ | 6,510.16 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | - | 0.0% |
| 270 Workers | a 11 | \$ | 56,330.63 | \$ | 70,544.00 | \$ | 66,879.00 | \$ | 72,228.00 | \$ | 1,684.00 | 2.49 |
| 280 Health In | nsurance | \$ | 642,119.53 | \$ | 776,151.00 | \$ | 776,151.00 | \$ | 835,989.00 | \$ | 59,838.00 | 7.79 |
| 300 Other Se | ervices | \$ | 27,455.28 | \$ | 42,250.00 | \$ | 41,069.00 | \$ | 42,250.00 | \$ | - | 0.0% |
| 320 Student | Services | \$ | 82,418.00 | \$ | 91,499.00 | \$ | 87,726.00 | \$ | 91,499.00 | \$ | | 0.09 |
| 330 Prof. De | velopment | \$ | 2,227.00 | \$ | 19,629.00 | \$ | 12,000.00 | \$ | 19,629.00 | \$ | VVVV | 0.0% |
| | onal Services | \$ | 105,893.80 | \$ | 121,787.00 | \$ | 117,351.00 | \$ | 125,497.00 | \$ | 3,710.00 | 3.0% |
| 420 Disposa | | \$ | 6,302.32 | \$ | 7,648.00 | \$ | 7,500.00 | \$ | 7,648.00 | \$ | 3,7 10.00 | 0.0% |
| 430 Repair/N | | \$ | 418,907.06 | \$ | 97,650.00 | \$ | 96,850.00 | \$ | 91,228.00 | \$ | (6,422.00) | -6.6% |
| 510 Transpo | | \$ | 539,237.20 | \$ | 702,609.00 | \$ | 696,318.00 | \$ | 628,644.00 | \$ | (73,965.00) | -10.5% |
| 520 Building | | \$ | 54,062.18 | \$ | 58,387.00 | \$ | 57,052.00 | \$ | 61,616.00 | \$ | 3,229.00 | 5.5% |
| 530 Commun | | \$ | 10,423.81 | \$ | 11,015.00 | \$ | 11,015.00 | \$ | 11,015.00 | \$ | 5,229.00 | 0.0% |
| 540 Advertis | | \$ | 3,272.80 | \$ | 2,500.00 | \$ | 3,885.00 | \$ | 2,500.00 | \$ | _ | 0.09 |
| 561 Tuition | | \$ | 4,024,672.43 | \$ | 3,554,738.00 | \$ | 3,587,952.00 | \$ | 3,835,793.00 | \$ | 281,055.00 | 7.9% |
| 580 Travel | | \$ | 468.57 | \$ | 3,658.00 | | 1,624.00 | | 3,658.00 | \$ | 201,033.00 | 0.0% |
| 600 Supplies | | \$ | 4,824.05 | \$ | 5,300.00 | \$ | 5,300.00 | \$ | 5,300.00 | \$ | - | 0.09 |
| 2020 | onal Supplies | \$ | 111,061.63 | \$ | 118,965.00 | \$ | 126,834.00 | \$ | 109,307.00 | Ф \$ | (9,658.00) | -8.1% |
| 620 Utilities | | \$ | 86,487.09 | \$ | 84,870.00 | \$ | 84,870.00 | \$ | 84,870.00 | \$ | (9,036.00) | 0.0% |
| 624 Heating | Fuel | \$ | 80,730.07 | \$ | 75,558.00 | \$ | 75,558.00 | \$ | 107,058.00 | \$ | 31,500.00 | 41.79 |
| 626 Diesel | | \$ | 22,058.04 | \$ | 34,526.00 | \$ | 34,526.00 | \$ | 47,958.00 | 127 | | |
| 640 Books & | Periodicals | \$ | 57,611.55 | \$ | 37,137.00 | \$ | 35,489.00 | \$ | 37,137.00 | \$ ¢ | 13,432.00 | 38.9% |
| 650 Technolo | | \$ | 5,793.53 | \$ | 9,800.00 | \$ | 7,800.00 | \$ | 9,363.00 | \$ | (427.00) | 0.0% |
| 730 Capital E | | \$ | 97,128.23 | \$ | 59,166.00 | \$ | 58,961.00 | - 8 | | \$ | (437.00) | -4.5% |
| 810 Dues & F | | \$ | 99,605.06 | \$ | 79,657.00 | \$ | | \$ | 55,842.00 | \$ | (3,324.00) | -5.6% |
| Sub Total | 000 | ¢ | 200-200-200-200-200-200-200-200-200-200 | | | | 78,026.00 | \$ | 68,065.00 | \$ | (11,592.00) | -14.6% |
| Sub Total | | <u>\$</u> | 10,610,902.19 | \$ | 10,393,550.00 | \$ | 10,337,252.00 | \$ | 10,735,143.00 | \$ | 341,593.00 | 3.3% |
| Misc. Income | ANTANTO COMPENSAR MARIAMAN MARIAMAN | | | \$ | (27,300.00) | | | \$ | (27,300.00) | | | |
| Approved Bu | dget | | | \$ | 10,366,250.00 | | | \$ | 10,707,843.00 | \$ | 341,593.00 | 3.3% |
| Total Expend | iture | \$ | 10,610,902.19 | | | | | \$500min | | | | |
| Excess Cost | Anticipated | | | \$ | 360,330.00 | | * \$292,844.00 | \$ | 278,981.00 | | | |
| Misc. Inc. Ant | icipated | | | \$ | 27,300.00 | \$ | 27,300.00 | \$ | 27,300.00 | | | |
| Excess Cost | Received | \$ | (237,824.00) | | 2 | | 50 | 95) | <u> </u> | | | |
| Misc Inc Rece | eived | \$ | (6,750.00) | | | | | | | | | |
| Actual Budge | | \$ | 10,366,328.19 | | | | | | | | | |
| Approved Bu | | - | | | | | | | | | | |
| | | \$ | 10,486,250.00 | | 59 | | | | | | | |
| Surplus Retui | ned to Town | \$ | (119,921.81) | | 59 | | | | | | | |
| | | | | | | | | | | | | |

| 2 | 021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 |
|---|--------------|---------------------|----------------------|--|-----------|----------------|
| ROAD PROJECTS | | | 188 | 1920 | | |
| Amberg Drive-shim and rubber seal | 5000 | 5000 | 0 | 0 | 0 | 10000 10000 |
| Anderson Drive-shim and rubber seal | 5000 | 5000 0 | 50000 | 40,000 | 20000 | 20000 |
| Blossom Drive | 0 89400 | | 0 | | 20000 | 20000 |
| Bridge Repair Bosworth Road-Overlay | 03400 | | 0 | 50,000 | 50000 | 30000 |
| Bradley Road-shim and rubber seal | 15000 | | 0 | 0 | 0 | 0 |
| Brooklyn Road | 0 | 0 | 50000 | | | 20000 |
| Carter Road-Overlay | 5000 | | 0 | | 0 | 0 |
| Chase Hill Road | 10000 | | 20000 | 35 | | 40000 |
| Clapp Road | 10000 | | 40000 | | 30000 | 30000 |
| Cooney Road - shim and rubber seal | 10000 | | 10000 | 12,160,000 | 40000 | 40000 |
| Fay Road | 0 18000 | | 40000 | 100 miles (100 miles (| | 30000 |
| Crack Seal Culvert Repair and Replacement | 5000 | | 15000 | | | 15000 |
| Firetower Road | 50000 | | | | 0 | 0 |
| Fox Hill Road | 0 | Ό | 40000 | 50,000 | 50000 | 50000 |
| Freedley Fork Road | 0 | | | | | 20000 |
| Hamlet Hill Road | 0 | | | | | 30000 |
| Harrisville Road | 0 | | | | | 0 10000 |
| Holmes Road-Drainage/Overlay | 18000 0 | | | | | 20000 |
| Jericho Rd | 0 | | | | | 30000 |
| Longmeadow Drive Rejuvinate Page Road | 10000 | | _ | 750 | | 0 |
| Paine Road-drainage | 20000 | | | 0 | 0 | 0 |
| Quassett Road - Rubber seal | 35000 | 35000 | 30000 | | | 0 |
| Recreation Park Road/Resurface | 1000 | | | | | 0 |
| Rich Road | 20000 | | | | | 10000 |
| River Road | 0 | | | W. | | 25000 10000 |
| Searles Rd - Shim and rubber seal | 20000 | | | | , iei | 10000 |
| Taft Pond Rd/Bridge | 0 | | | | (1) | 0 |
| Town Garage Road Tyrone Road | 0 | | N CONTRACTOR | | | 20000 |
| Woodstock Road - Rubber seal | O | | | | | 20000 |
| Wolf Den Drive | 0 | 10000 | 0 | 0 | | 0 |
| Wrights Crossing | C | | | , | | 20000 |
| Tyott Rd-Overlay | 10000 | | - | | | |
| SUBTOTAL | 356,400 | 470,200 | 415,000 | 465,000 | 485,000 | 545,000 |
| HIGHWAY EQUIPMENT | | | | | | - 0000A |
| Government Surplus | 1000 | 500 | | | | 0 |
| Plow and Sander | C | | | S. course property | | 20000 |
| Tractor/Mower Lease | 27650 | | | | | 0 |
| Front-End Loader Lease | 23875 | | | | | |
| Freightliner Truck Lease | 40000 | | | | | |
| Truck-Replacement | 92,525 | A CONTRACT OF STATE | 0.410.00.00.00.00.00 | | | - |
| SUBTOTAL | 32,020 | 110,020 | 101,020 | , | | |
| PROPERTY & BUILDING IMPROVEMEN | | | | | | 10000 |
| Capital Improvements | 1000 | | | | | |
| EOC Building Improvements | 1500 | | | | | |
| Town Hall/Roof Replace/New Bldg impro | 2500 | | | | | |
| Nutmeg Network Fiber Maintenance | 1000 1000 | | | | | |
| Pomfret Land Acquisition Fund Open Space & Trail Development | 1000 | | | | | |
| Library Building Improvements | 5000 | | | | | 1000 |
| Community Center Building Improvemer | 2000 | | | 3,000 | 3000 | |
| Town Hall-Upgrades/Maintenance | 1800 | 1800 | 3000 | 2,000 | 2000 | |
| SUBTOTAL | 15,800 | 21,070 | 49,270 | 49,270 | 49,270 | 58,270 |
| OTHER EQUIPMENT/IMPROVEMENTS | | | | | | |
| Computer/Copier Equipment-Lease/Purk | 5000 | 5000 | 5000 | 5,000 | 5000 | 5000 |
| Computer Software Upgrade-Assessors/Tax | 1000 | | | | | |
| Software Upgrade/3-year | (| | 1000 | 1,000 | 1000 | 1000 |
| Office Furniture | 500 | 500 | 1000 | | | |
| PCS HVAC Work | 13000 | | | | 7.2 | 1000000 |
| PCS Tile Flooring | 8000 | | | | | |
| PCS Kitchen | 9000 | | | | | |
| PCS Building Maintenance | 10000 |) 10000 | 기 스타일보다 | | | |
| PCS Technology Infrastructure | |) (| | | | |
| PCS Parking Resurface Photocopier-New Replacement | |) (| | 3.6 | | |
| Recreation Development | 1000 | | | | | |
| Restoration of Land Records/Vitals | 3000 | | | 3,000 | 3000 | |
| Revaluation | 1134 | | 15000 | | | |
| SUBTOTAL | 61,84 | 53,840 | 75,000 | 52,000 | 64,000 | 71,000 |
| TOTALS | 526,56 | 5 663,938 | 693,59 | в 707,94 | 716,073 | 791,073 |
| vent2-557,7999750 | - 60 | | | | | |

TOWN OF POMFRET-TOWN AID ROADS IMPROVED & UNIMPROVED

| | ACTUAL 2020-2021 | APPROVED 2021-2022 | ESTIMATED 2021-2022 | PROPOSED 2022-2023 |
|---------------------------------------|---------------------|-----------------------|---|-----------------------|
| TOWN AID PROPOSED APPROPRIATIONS | | | | |
| CONTRACTUAL | | | | |
| 208 Professional Services | 4,625 | 10000 | 5,000 | 5000 |
| 228 Tree Services | 27,175 | 25,000 | 25,000 | 25,000 |
| 237 Equipment Rental-Trucks | 11,645 | 0 | 0 | 0 |
| Equipment Rental-Paver/Roller | 0 | 10,000 | 7,500 | 5,000 |
| Equipment Rental-Sweeper | 0 | 5,000 | 5,000 | 5,000 |
| Equipment Rental-Other | 4,600 | 25,000 | 10,000 | 15,000 |
| Reclamation/Chip Sealing | 0 | 0 | 0 | 0 |
| Equip.Rental-Catch Basin Cleaning | 0 | 5,000 | 3,000 | 5,000 |
| Equip.Rental-Reclamation | 24,067 | 10,000 | 7,500 | 10,000 |
| Equip.Rental-Other | 0 | 0 | 0 | 0 |
| COMMODITIES | | | | 0 |
| 315 Supplies-Oil/Rubber Asphalt/Patch | 0 | 10,000 | 2,500 | 10,000 |
| Pipe | 0 | 0 | 0 | 0 |
| Catch Basins & Headers | 0 | 3,000 | 3,000 | 3,000 |
| Asphalt | 30,053 | 0 | 0 | 0 |
| Rip Rap, Trap Rock etc | 0 | 5,000 | 5,000 | 5,000 |
| Other Supplies | 460 | 5,000 | 5,000 | 5,000 |
| 333 Sand, Cement, Gravel | 0 | 0 | 0 | 0 |
| 335 Chemicals-Road Salt | 0 | 0 | 0 | 0 |
| CAPITAL | | | | |
| 408 Equipment | 1,400 | 20,000 | 0 | 0 |
| 408 Truck | 23,876 | 0 | 33,500 | 34,000 |
| 482 Salt Shed | 34,373 | <u>0</u> | <u>o</u> | 0 |
| TOTAL | 162,274 | 133,000 | 112,000 | 127,000 |
| | 3 | , | | 167 |
| | | | | |
| | | | | |
| | | | | |
| TOWN AID PROPOSED REVENUES | | | | |
| TOWN AID 18-STATE | 243,186 | 240,992 | 240,922 | 240,992 |
| TA-18 Fund Balance | 187,138 | 297,324 | 500 - 400 - 500 - | 540,238 |
| TOTAL | 430,324 | 538,316 | 667,238 | 781,230 |
| IOIAL | 430,324 | JJ0,310 | 001,230 | 101,230 |

