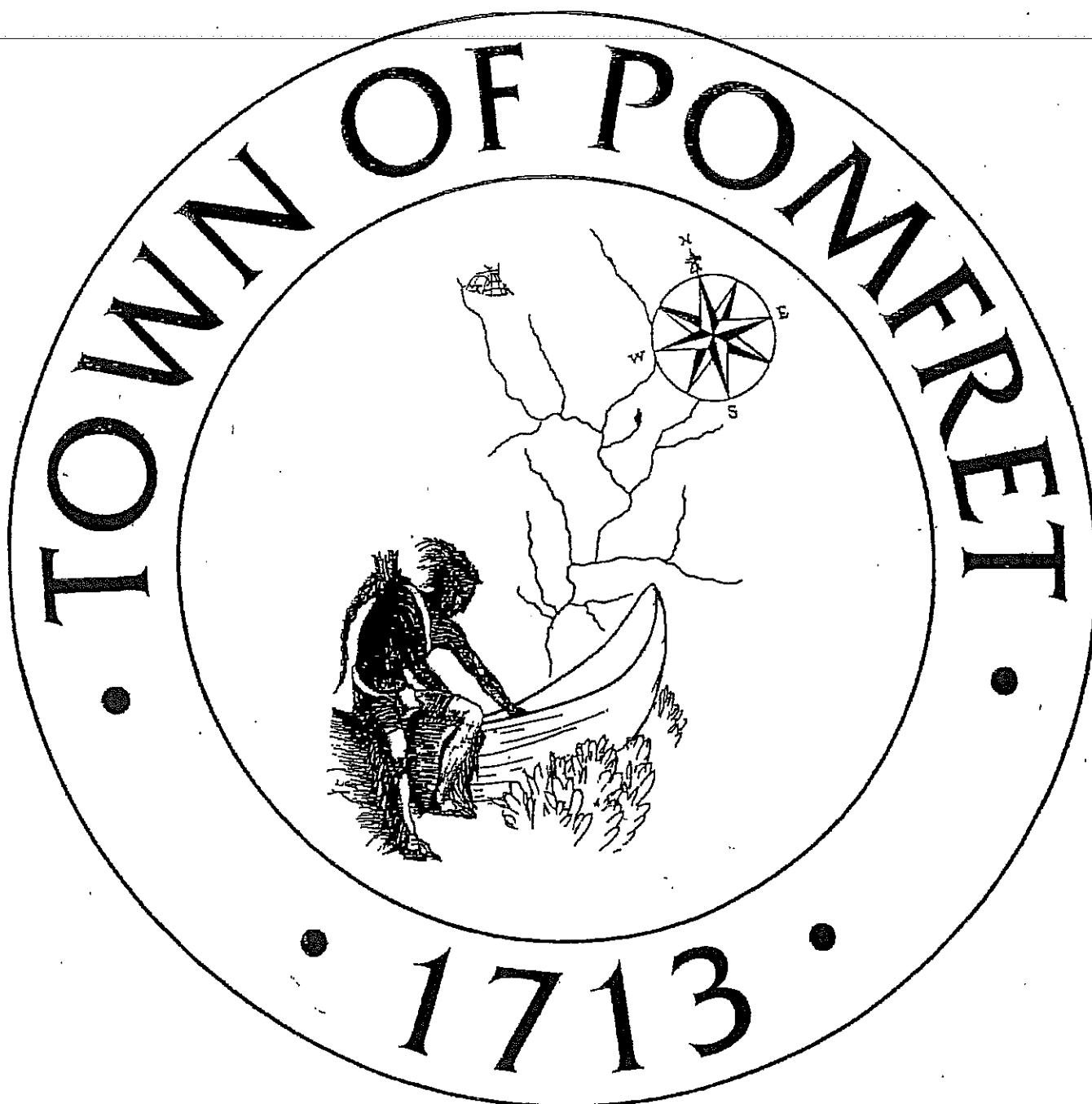


# **GENERAL GOVERNMENT BUDGET**

**FISCAL YEAR 2016 – 2017**



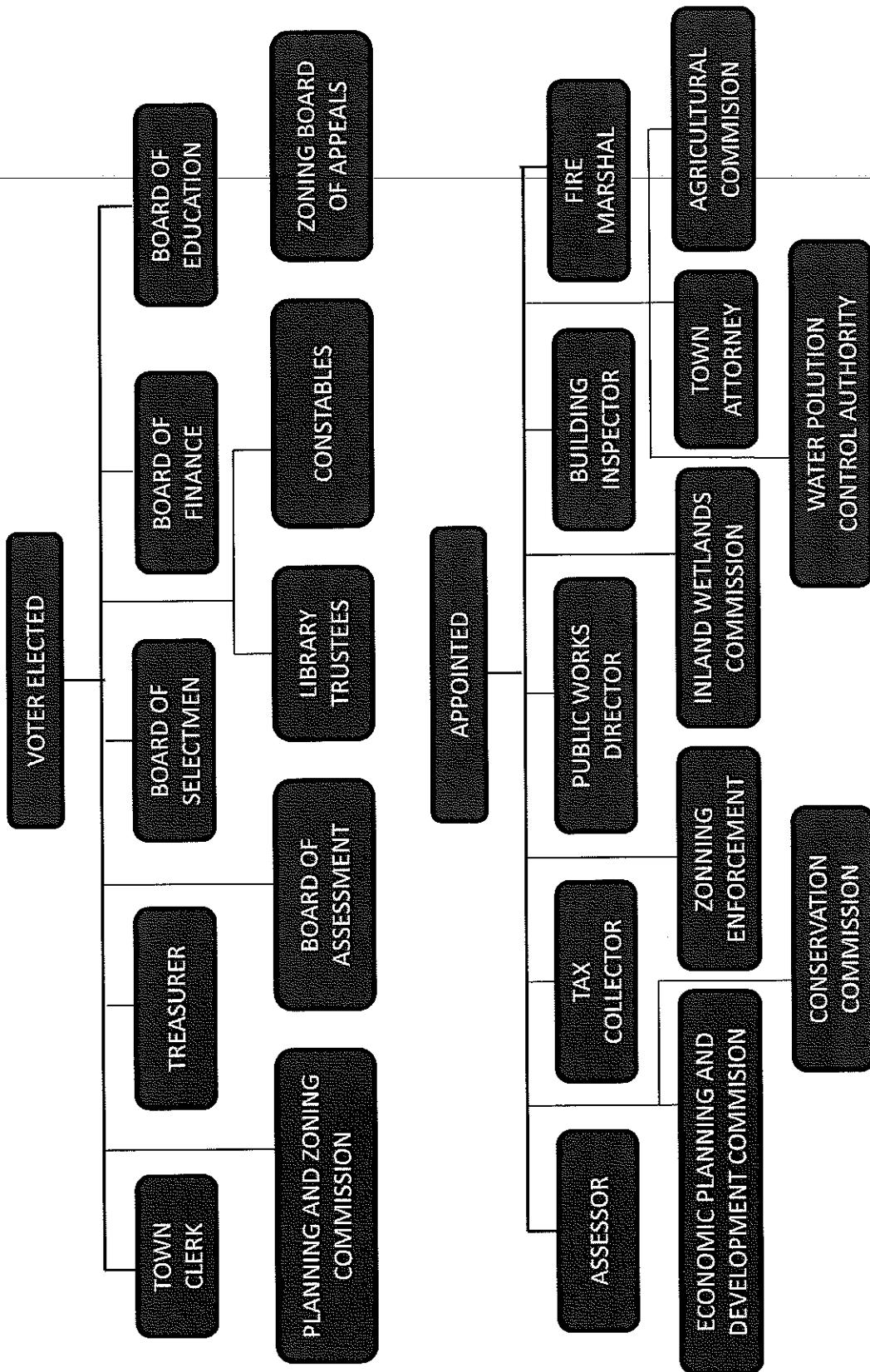
**APPROVED AT ANNUAL TOWN MEETING – MAY 17, 2016**

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**TOWN OF POMFRET, CONNECTICUT  
ORGANIZATIONAL CHART**



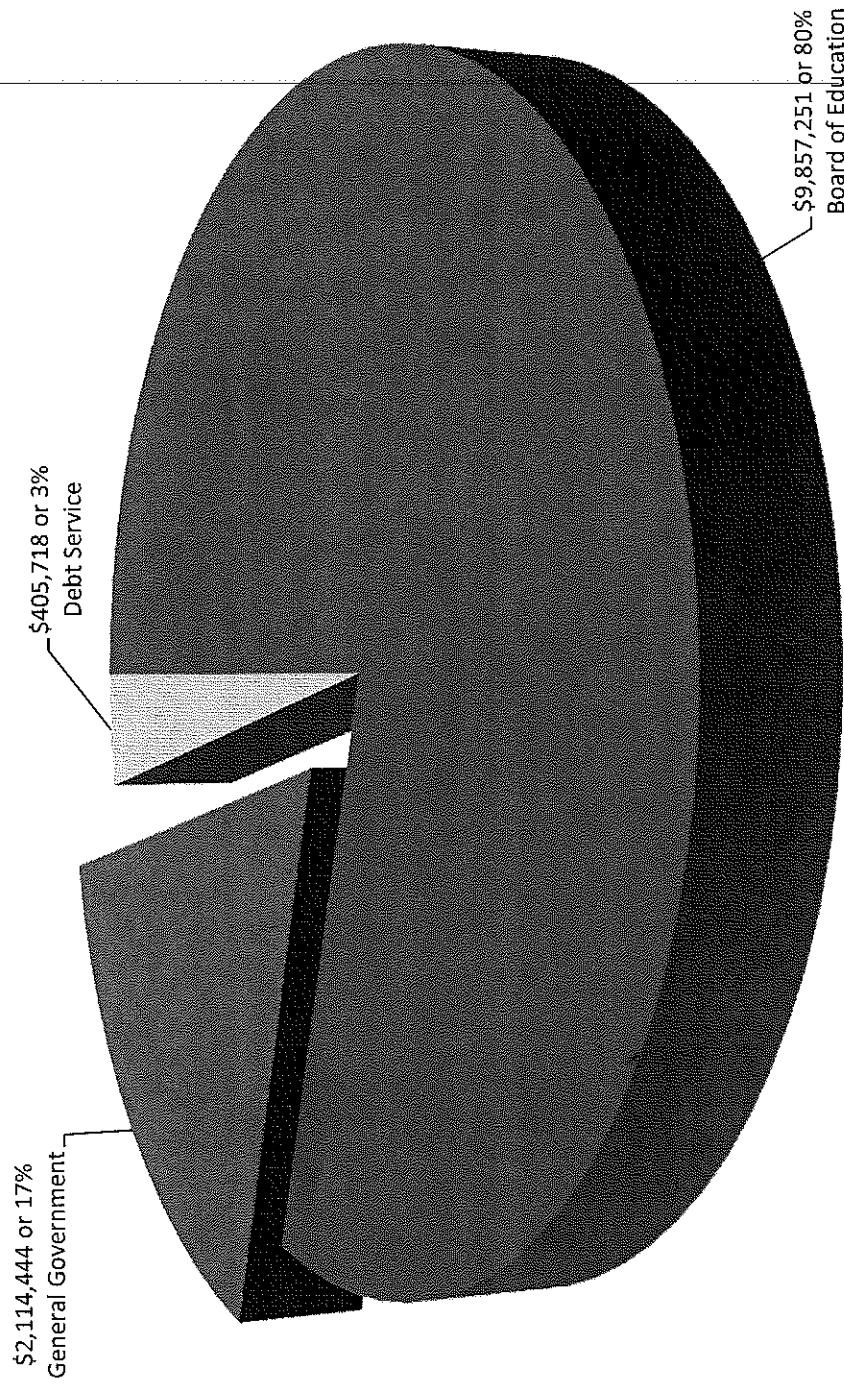
### *An Overview of the Budget Process*

The Town of Pomfret typically follows these general guidelines in determining the budget that is presented each year at Town meeting. Every effort is made to provide numerous opportunities for public input before the final budget is put up for a vote.

| <u>On or About</u>                      | <u>Action</u>  |
|---|--|
| February/March                          | Board of Selectmen and Board of Education review and approve their budgets to initially present to the Board of Finance. Meetings are open to the public.  |
| Mid-March                               | Board of Selectmen and Board of Education present initial budgets to the Board of Finance for consideration. Meeting is open to the public.  |
| Late March thru<br>Late April/Early May | Board of Finance holds various Workshops and/or Public Forum to review budgets and receive public comments, questions, and concerns. A Public Hearing is then scheduled where budgets as proposed at this point are presented to the public and the floor is opened for public comments and questions. |
| April                                   | Board of Selectmen, Board of Education, and Board of Finance hold regular scheduled meetings where any budget input that has been received by the public may be considered.  |
| Late April/Early May                    | Board of Finance schedules a Special Meeting to make any recommendations to the Board of Selectmen and the Board of Education in terms of changes to their budgets as proposed up to this time.  |
| Early to Late May                       | Annual Town Meeting where final budgets are presented to the public. These budgets are then called to a final <b><i>VOTE – or the Meeting is adjourned to a REFERENDUM.</i></b>  |

**Exact dates vary year to year. Regular meeting schedules are determined in January of each year and are posted on-line and at the Pomfret Town Hall. Forums, Public Hearings, Special Meetings, and Annual Town Meetings are posted on-line and at the Pomfret Town Hall at the office of the Pomfret Town Clerk, 5 Haven Road, Pomfret Center.**

**Proposed FY 2016/2017 Budget**  
**\$ 12,377,413**



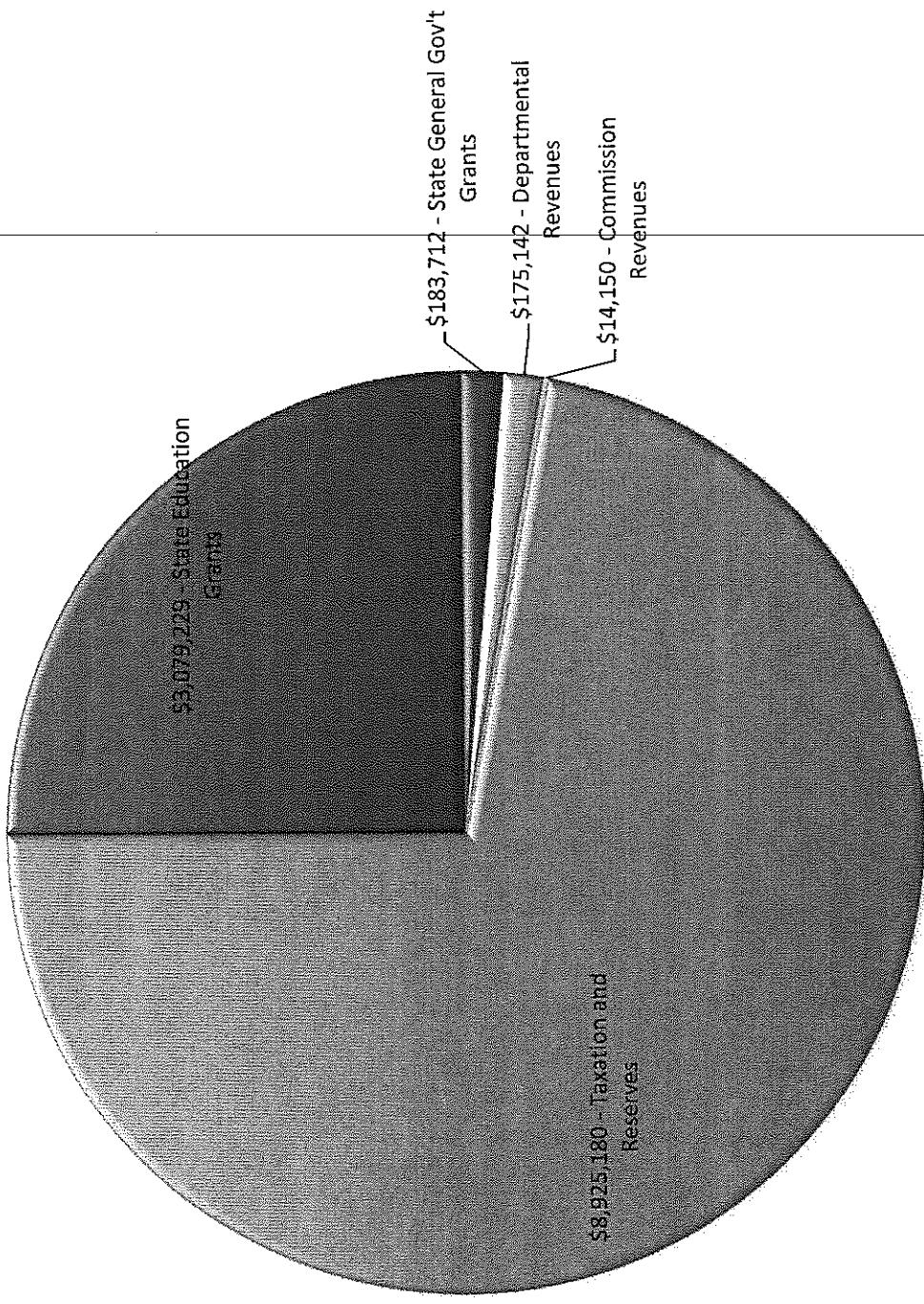
Debt Service

General Government

Board of Education

## **Estimated Revenues by Source - '16-'17**

State Education Grants       State General Gov't Grants       Departmental Revenues       Commissions       Taxation and Reserves



**2015 TAXABLE GRAND LIST  
FISCAL YEAR 2016/2017**

|                        |                       |
|------------------------|-----------------------|
| Real Estate            | \$ 292,843,320        |
| Personal Property      | \$ 19,692,371         |
| Motor Vehicle          | \$ 30,803,455         |
| Net Taxable Grand List | <u>\$ 343,339,146</u> |

**PROJECTED MILL RATE**

|                                       |                   |
|---------------------------------------|-------------------|
| Amount to be raised by taxes          | \$ 8,556,362      |
| Firefighter's Abatement               | \$ 21,000         |
| Elderly Homeowners                    | \$ 24,000         |
| Plus 1.5% Reserve                     | <u>\$ 129,020</u> |
| Adjusted Amount To Be Raised By Taxes | \$ 8,730,382      |

0.025427867 25.43

|                      |                    |
|----------------------|--------------------|
| CURRENT MILL RATE    | 25.43 Mills        |
| PRIOR YEAR MILL RATE | <u>24.24 Mills</u> |

|                           |            |
|---------------------------|------------|
| <b>MILL RATE INCREASE</b> | 1.19 Mills |
|---------------------------|------------|

|  |              |
|--|--------------|
| PROJECTED UNRESERVED FUND BALANCE AS OF 06/30/16 | \$ 1,711,181 |
|--|--------------|

|   |            |
|---|------------|
| PROJECTED RESERVED/DESIGNATED FUND BALANCE 06/30/16 | \$ 210,550 |
|---|------------|

**TOWN OF POMFRET BUDGET IN BRIEF 2016 - 2017**

|   | <b>Education<br/>Department</b> | <b>General<br/>Government</b> | <b>Debt Service</b> | <b>Capital</b> | <b>Totals</b>      |
|---|---------------------------------|-------------------------------|---------------------|----------------|--------------------|
| <b>Appropriations</b>                                   | <b>9,857,251</b>                | <b>1,403,569</b>              | <b>828,493</b>      | <b>288,100</b> | <b>12,377,413</b>  |
| <b>Revenues</b>   | <b>3,095,257</b>                | <b>550,703</b>                | <b>128,141</b>      | <b>46,950</b>  | <b>3,821,051</b>   |
| <b>Taxation Effort</b>                                  | <b>6,761,994</b>                | <b>852,866</b>                | <b>700,352</b>      | <b>241,150</b> | <b>8,556,362</b>   |
| <b>Expressed in Mills</b>                               | <b>19.69</b>                    | <b>2.48</b>                   | <b>2.04</b>         | <b>0.70</b>    | <b>24.92</b>       |
| <b>2015 Net Taxable Grand List</b>                      |                                 |                               |                     | \$             | <b>343,339,146</b> |
| <b>Estimated 2015 Mill Rate (Fiscal Year 2016/2017)</b> |                                 |                               |                     |                | <b>25.43</b>       |
| <b>Reserved/Designated Fund Balance 06/30/2016</b>      |                                 |                               |                     | \$             | <b>210,550</b>     |
| <b>Unreserved Fund Balance 06/30/2016</b>               |                                 |                               |                     | \$             | <b>1,711,181</b>   |

**TOWN OF POMFRET BUDGET IN BRIEF 2015 - 2016**

|  | <b>Education<br/>Department</b> | <b>General<br/>Government</b> | <b>Debt Service</b> | <b>Capital</b> | <b>Totals</b>      |
|--|---------------------------------|-------------------------------|---------------------|----------------|--------------------|
| <b>Appropriations</b>  | <b>9,931,676</b>                | <b>1,382,328</b>              | <b>816,660</b>      | <b>363,100</b> | <b>12,493,764</b>  |
| <b>Revenues</b>  | <b>3,175,199</b>                | <b>548,862</b>                | <b>123,465</b>      | <b>46,820</b>  | <b>3,894,346</b>   |
| <b>Taxation Effort</b>                                       | <b>6,756,477</b>                | <b>833,466</b>                | <b>693,195</b>      | <b>316,280</b> | <b>8,599,418</b>   |
| <b>Expressed in Mills</b>                                    | <b>18.58</b>                    | <b>2.29</b>                   | <b>1.91</b>         | <b>0.87</b>    | <b>23.64</b>       |
| <b>2014 Net Taxable Grand List</b>                           |                                 |                               |                     | \$             | <b>363,727,221</b> |
| <b>Estimated 2014 Mill Rate (Fiscal Year 2015/2016)</b>      |                                 |                               |                     |                | <b>24.24</b>       |
| <b>Projected Reserved/Designated Fund Balance 06/30/2015</b> |                                 |                               |                     | \$             | <b>357,672</b>     |
| <b>Projected Unreserved Fund Balance 06/30/2015</b>          |                                 |                               |                     | \$             | <b>1,423,925</b>   |

**TOWN OF POMFRET PROPOSED REVENUES FISCAL YEAR 2016-2017**

|  | <b>ACTUAL<br/>REVENUES<br/>2014-2015</b> | <b>APPROVED<br/>REVENUES<br/>2015-2016</b> | <b>ESTIMATED<br/>REVENUES<br/>2015-2016</b> | <b>PROPOSED<br/>REVENUES<br/>2016-2017</b> | <b>%<br/>CHG<br/>2015-2016</b> | <b>\$<br/>CHG<br/>2015-2016</b> |
|--|--|--|---|--|--------------------------------|---------------------------------|
|--|--|--|---|--|--------------------------------|---------------------------------|

**TAXATION EFFORT**

|                       |                     |                  |                  |                  |                  |              |                |
|-----------------------|---------------------|------------------|------------------|------------------|------------------|--------------|----------------|
| 211                   | Current Tax Effort  | 8,513,474        | 8,599,418        | 8,600,000        | 8,556,362        | -0.5%        | -43,056        |
| 212                   | Prior Taxes         | 139,363          | 75,000           | 105,636          | 50,250           | -33.0%       | -24,750        |
| 213                   | Interest & Liens    | 117,118          | 60,000           | 62,000           | 40,200           | -33.0%       | -19,800        |
| 214                   | Supplemental        | 89,646           | 80,000           | 83,000           | 80,000           | 0.0%         | 0              |
| 215                   | Misc. Tax Fees      | 3,842            | 1,000            | 2,310            | 1,000            | 0.0%         | 0              |
| 216                   | Overpayments/Refund | 8,004            | 10,000           | 26,250           | 12,000           | 20.0%        | 2,000          |
| <b>TOTAL-TAXATION</b> |                     | <b>8,871,447</b> | <b>8,825,418</b> | <b>8,879,196</b> | <b>8,739,812</b> | <b>-1.0%</b> | <b>-85,606</b> |

**FUNDS & RESERVES**

|                             |                        |                |                |                |                |             |              |
|-----------------------------|------------------------|----------------|----------------|----------------|----------------|-------------|--------------|
| 202                         | Surplus                | 0              | 45,000         | 45,000         | 128,000        | 184.4%      | 83,000       |
| 202                         | Desig. School          | 39,000         | 52,000         | 52,000         | 0              | -100.0%     | -52,000      |
| 203                         | Loan Consolidation/Int | 52,103         | 26,465         | 26,465         | 0              | -100.0%     | -26,465      |
| 205                         | School Bldg. Commi     | 11,630         |                |                |                |             |              |
| 206                         | Tercentennial Fund     | 0              | 0              | 0              | 141            |             |              |
| 204                         | Canine Control         | 1,214          | 0              | 0              | 0              |             |              |
| <b>TOTAL-FUNDS/RESERVES</b> |                        | <b>103,947</b> | <b>123,465</b> | <b>123,465</b> | <b>128,141</b> | <b>3.8%</b> | <b>4,676</b> |

**STATE-EDUCATION**

|                              |                    |                  |                  |                  |                  |              |                |
|------------------------------|--------------------|------------------|------------------|------------------|------------------|--------------|----------------|
| 301                          | Consolidated ECS   | 3,136,587        | 3,136,587        | 3,142,502        | 3,095,257        | -1.3%        | -41,330        |
| 303                          | Special Education  | 0                | 0                | 0                | 0                |              | 0              |
| 304                          | Transportation Aid | 39,263           | 38,612           | 39,621           | 0                | -100.0%      | -38,612        |
| 306                          | Misc. Education    | 0                | 0                | 0                | 0                |              |                |
| <b>TOTAL-STATE EDUCATION</b> |                    | <b>3,175,850</b> | <b>3,175,199</b> | <b>3,182,123</b> | <b>3,095,257</b> | <b>-2.5%</b> | <b>-79,942</b> |

**STATE-GENERAL GOVERNMENT**

|                                |                        |                |                |                |                |              |               |
|--------------------------------|------------------------|----------------|----------------|----------------|----------------|--------------|---------------|
| 403                            | Pequot Grant           | 22,648         | 23,581         | 23,025         | 19,468         | -17.4%       | -4,113        |
| 406                            | Elderly Homeowners     | 20,770         | 24,000         | 21,878         | 24,000         | 0.0%         | 0             |
| 407                            | State Owned Property   | 48,075         | 45,224         | 27,007         | 27,221         | -39.8%       | -18,003       |
| 408                            | Disability             | 411            | 400            | 387            | 400            | 0.0%         | 0             |
| 410                            | Income Maintenance     | 0              | 0              | 0              | 0              |              | 0             |
| 411                            | Circuit Court-MV       | 1,685          | 1,500          | 1,285          | 1,300          | -13.3%       | -200          |
| 412                            | Library Grant          | 1,356          | 1,150          | 1,087          | 1,080          | -6.1%        | -70           |
| 416                            | Grant Municipal Projec | 0              | 0              | 27,820         | 27,820         |              |               |
| 418                            | Municip Rev Share(Mf)  | 26,165         | 27,820         | 0              | 54,257         | 95.0%        | 0             |
| 419                            | FEMA-Emergency Ma      | 13,796         | 0              | 0              | 0              |              |               |
| 421                            | Telephone Access       | 19,527         | 19,000         | 16,553         | 16,500         | -13.2%       | -2,500        |
| 422                            | Veterans Exemption     | 5,610          | 5,800          | 5,915          | 5,915          | 2.0%         | 115           |
| 425                            | LoCIP                  | 46,820         | 46,820         | 46,820         | 46,950         | 0.3%         | 130           |
| <b>TOTAL-STATE/GENERAL GOV</b> |                        | <b>206,863</b> | <b>195,295</b> | <b>171,777</b> | <b>224,911</b> | <b>15.2%</b> | <b>29,616</b> |

**TOWN OF POMFRET PROPOSED REVENUES FISCAL YEAR 2016-2017**

|  | <b>ACTUAL<br/>REVENUES<br/>2014-2015</b> | <b>APPROVED<br/>REVENUES<br/>2015-2016</b> | <b>ESTIMATED<br/>REVENUES<br/>2015-2016</b> | <b>PROPOSED<br/>REVENUES<br/>2016-2017</b> | <b>%<br/>CHG<br/>2015-2016</b> | <b>\$<br/>CHG<br/>2015-2016</b> |
|--|--|--|---|--|--------------------------------|---------------------------------|
|--|--|--|---|--|--------------------------------|---------------------------------|

**DEPARTMENTAL REVENUE**

|                            |                       |                |               |                |                |              |               |
|----------------------------|-----------------------|----------------|---------------|----------------|----------------|--------------|---------------|
| 601                        | Investment Income     | 31,530         | 30,000        | 32,000         | 38,000         | 26.7%        | 8,000         |
| 603                        | School Fund           | 3              | 2             | 2              | 3              | 50.0%        | 1             |
| 604                        | Hammond               | 42             | 28            | 28             | 35             | 25.0%        | 7             |
| 605                        | Overlock              | 32             | 25            | 25             | 175            | 600.0%       | 150           |
| 606                        | Averill               | 518            | 440           | 440            | 2,870          | 552.3%       | 2,430         |
| 607                        | Miscellaneous Local   | 1,239          | 3,000         | 4,800          | 3,000          | 0.0%         | 0             |
| 609                        | Contributions/Rent    | 25,000         | 25,000        | 35,000         | 25,000         | 0.0%         | 0             |
| 610                        | Assessors             | 664            | 400           | 850            | 850            | 112.5%       | 450           |
| 611                        | Selectmen             | 2,100          | 1,500         | 3,000          | 3,000          | 100.0%       | 1,500         |
| 613                        | Pomfret Fire District | 4,650          | 6,650         | 6,650          | 6,650          | 0.0%         | 0             |
| 615                        | Yield Tax/Recycling   | 0              | 100           | 0              | 100            | 0.0%         | 0             |
| 617                        | Fire Marshall         | 0              | 0             | 0              | 0              |              |               |
| 618                        | Building Inspector    | 39,725         | 27,000        | 40,000         | 30,000         | 11.1%        | 3,000         |
| 619                        | Cemeteries-Bruce,     | 15             | 12            | 12             | 14             | 0            | 2             |
| <b>TOTAL-DEPT. REVENUE</b> |                       | <b>105,518</b> | <b>94,157</b> | <b>122,807</b> | <b>109,697</b> | <b>16.5%</b> | <b>15,540</b> |

**TOWN CLERK**

|                         |                       |               |               |               |               |             |              |
|-------------------------|-----------------------|---------------|---------------|---------------|---------------|-------------|--------------|
| 620                     | Conveyance            | 36,792        | 30,000        | 37,000        | 30,000        | 0.0%        | 0            |
| 621                     | Recording             | 19,091        | 18,000        | 20,000        | 20,000        | 11.1%       | 2,000        |
| 622                     | Photocopies           | 3,745         | 3,750         | 5,200         | 4,500         | 20.0%       | 750          |
| 623                     | Vitals                | 3,838         | 4,000         | 3,500         | 4,000         | 0.0%        | 0            |
| 624                     | Dog Fund Fees         | 368           | 375           | 375           | 1,500         | 300.0%      | 1,125        |
| 625                     | Sport Licenses        | 109           | 110           | 100           | 100           | -9.1%       | -10          |
| 626                     | Miscellaneous         | 240           | 225           | 650           | 225           | 0.0%        | 0            |
| 627                     | Map Filing            | 70            | 120           | 50            | 120           | 0.0%        | 0            |
| 628                     | Land Declassification | 10,836        | 5,000         | 5,000         | 5,000         | 0.0%        | 0            |
| <b>TOTAL-TOWN CLERK</b> |                       | <b>75,089</b> | <b>61,580</b> | <b>71,875</b> | <b>65,445</b> | <b>6.3%</b> | <b>3,865</b> |

**COMMISSIONS**

|                          |                         |               |               |               |               |               |               |
|--------------------------|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 640                      | Planning                | 3,399         | 2,500         | 2,500         | 3,000         | 20.0%         | 500           |
| 641                      | Inland Wetlands         | 1,362         | 1,000         | 1,950         | 1,000         | 0.0%          | 0             |
| 642                      | Conservation            | 0             | 0             | 0             | 0             |               |               |
| 643                      | Ordinances              | 0             | 0             | 0             | 0             |               |               |
| 645                      | Recreation Commission   | 7,373         | 15,000        | 10,000        | 10,000        | -33.3%        | -5,000        |
| 646                      | Water Pollution Auth.   | 0             | 0             | 0             | 0             |               | 0             |
| 647                      | Zoning Board of Appeals | 0             | 150           | 150           | 150           | 0.0%          | 0             |
| 648                      | Senior Center           | 0             | 0             | 0             | 0             |               |               |
| <b>TOTAL COMMISSIONS</b> |                         | <b>12,134</b> | <b>18,650</b> | <b>14,600</b> | <b>14,150</b> | <b>-24.1%</b> | <b>-4,500</b> |

Revenue Subtotal  
(not incl Current Taxes)      4,037,374      3,894,346      3,965,843      3,821,051      -1.9%      -73,295

**GRAND TOTALS**      **12,550,848**      **12,493,764**      **12,565,843**      **12,377,413**      **-0.93%**      **-116,351**

**TOWN OF POMFRET PROPOSED REVENUES FISCAL YEAR 2016-2017**

|                             | ACTUAL<br>REVENUES<br>2014-2015 | APPROVED<br>REVENUES<br>2015-2016 | ESTIMATED<br>REVENUES<br>2015-2016 | PROPOSED<br>REVENUES<br>2016-2017 | %<br>CHG<br>2015-2016 | \$<br>CHG<br>2015-2016 |
|-----------------------------|---------------------------------|-----------------------------------|------------------------------------|-----------------------------------|-----------------------|------------------------|
| <b>TAXATION EFFORT</b>      |                                 |                                   |                                    |                                   |                       |                        |
| CURRENT TAXES               | 8,513,474                       | 8,599,418                         | 8,600,000                          | 8,556,362                         | -0.50%                | -43,056                |
| PRIOR TAXES                 | 139,363                         | 75,000                            | 105,636                            | 50,250                            | -33.00%               | -24,750                |
| OTHER TAX COLLECTIONS       | 218,610                         | 151,000                           | 173,560                            | 133,200                           | -11.79%               | -17,800                |
| <b>TAX TOTALS</b>           | <b>8,871,447</b>                | <b>8,825,418</b>                  | <b>8,879,196</b>                   | <b>8,739,812</b>                  | <b>-0.97%</b>         | <b>-85,606</b>         |
| <b>FUNDS &amp; RESERVES</b> | <b>103,947</b>                  | <b>123,465</b>                    | <b>123,465</b>                     | <b>128,141</b>                    | <b>3.79%</b>          | <b>4,676</b>           |
| STATE EDUCATION             | 3,175,850                       | 3,175,199                         | 3,182,123                          | 3,095,257                         | -2.52%                | -79,942                |
| STATE GENERAL GOVT.         | 206,863                         | 195,295                           | 171,777                            | 224,911                           | 15.16%                | 29,616                 |
| DEPARTMENTAL REVENUE        | 105,518                         | 94,157                            | 122,807                            | 109,697                           | 16.50%                | 15,540                 |
| TOWN CLERK                  | 75,089                          | 61,580                            | 71,875                             | 65,445                            | 6.28%                 | 3,865                  |
| COMMISSIONS                 | 12,134                          | 18,650                            | 14,600                             | 14,150                            | -24.13%               | -4,500                 |
| <b>GRAND TOTALS</b>         | <b>12,550,848</b>               | <b>12,493,764</b>                 | <b>12,565,843</b>                  | <b>12,377,413</b>                 | <b>-0.93%</b>         | <b>-116,351</b>        |

BUDGET IN BRIEF

TOWN OF POMFRET PROPOSED APPROPRIATIONS FISCAL YEAR 2016 - 2017

|  | APPROVED<br>ACTUAL<br>2014-2015 | ESTIMATED<br>BUDGET<br>2015-2016 | PROPOSED<br>TO EXPEND<br>2015-2016 | BUDGET<br>2016-2017 | % CHG<br>FROM LAST<br>YEAR | \$ CHG<br>FROM LAST<br>YEAR |
|--|---------------------------------|----------------------------------|------------------------------------|---------------------|----------------------------|-----------------------------|
|--|---------------------------------|----------------------------------|------------------------------------|---------------------|----------------------------|-----------------------------|

| <b>GENERAL GOVERNMENT</b>      |                                 |                                  |                                    |                     |                            |                             |
|--------------------------------|---------------------------------|----------------------------------|------------------------------------|---------------------|----------------------------|-----------------------------|
|                                | APPROVED<br>ACTUAL<br>2014-2015 | ESTIMATED<br>BUDGET<br>2015-2016 | PROPOSED<br>TO EXPEND<br>2015-2016 | BUDGET<br>2016-2017 | % CHG<br>FROM LAST<br>YEAR | \$ CHG<br>FROM LAST<br>YEAR |
| 1101 Board of Finance          | 19,714                          | 15,175                           | 15,550                             | 15,311              | 0.9%                       | 136                         |
| 1102 Board of Selectmen        | 118,227                         | 129,353                          | 126,893                            | 126,972             | -1.8%                      | -2,381                      |
| 1301 Treasurer                 | 33,002                          | 34,077                           | 34,077                             | 34,762              | 2.0%                       | 685                         |
| 1302 Tax Collector             | 65,393                          | 75,648                           | 88,455                             | 73,250              | -3.2%                      | -2,398                      |
| 1303 Tax Assessor              | 59,586                          | 62,750                           | 62,482                             | 62,039              | -1.1%                      | -711                        |
| 1304 Bd. Assessment Appeals    | 750                             | 875                              | 875                                | 875                 | 0.0%                       | 0                           |
| 1401 Planning & Zoning Commiss | 30,758                          | 20,693                           | 23,793                             | 18,151              | -12.3%                     | -2,542                      |
| 1402 Conservation Commission   | 454                             | 900                              | 410                                | 1,100               | 22.2%                      | 200                         |
| 1403 Inland Wetlands Commissio | 29,961                          | 18,604                           | 17,564                             | 16,678              | -10.4%                     | -1,926                      |
| 1404 Zoning Board of Appeals   | 532                             | 1,462                            | 755                                | 1,447               | -1.0%                      | -15                         |
| 1405 Regional Grants           | 18,684                          | 18,885                           | 18,852                             | 23,907              | 26.6%                      | 5,022                       |
| 1406 Water Pollution Authority | 0                               | 1,100                            | 0                                  | 600                 | -45.5%                     | -500                        |
| 1407 Economic Development      | 653                             | 700                              | 600                                | 2,625               | 275.0%                     | 1,925                       |
| 1501 Town Counsel              | 3,075                           | 10,000                           | 8,000                              | 8,000               | -20.0%                     | -2,000                      |
| 1502 Probate Court             | 4,632                           | 4,775                            | 4,775                              | 4,895               | 2.5%                       | 120                         |
| 1601 Town Clerk                | 69,812                          | 73,935                           | 73,933                             | 75,916              | 2.7%                       | 1,981                       |
| 1604 Central Services          | 26,535                          | 34,755                           | 34,720                             | 33,480              | -3.7%                      | -1,275                      |
| 1701 Elections & Primaries     | 7,317                           | 11,590                           | 10,025                             | 12,349              | 6.5%                       | 759                         |
| 1702 Registrars of Voters      | 12,523                          | 11,081                           | 11,881                             | 12,904              | 16.5%                      | 1,823                       |
| 1801 Town Hall                 | 32,522                          | 36,590                           | 30,765                             | 29,550              | -19.2%                     | -7,040                      |
| <b>TOTAL-GENERAL GOVT</b>      | <b>534,130</b>                  | <b>562,948</b>                   | <b>564,405</b>                     | <b>554,811</b>      | <b>-1.4%</b>               | <b>-8,137</b>               |

| <b>PUBLIC SAFETY</b>       |               |               |               |               |              |              |
|----------------------------|---------------|---------------|---------------|---------------|--------------|--------------|
| 2201 Fire Marshal          | 9,673         | 13,550        | 13,300        | 15,380        | 13.5%        | 1,830        |
| 2301 Civil Preparedness    | 988           | 1,475         | 775           | 2,095         | 42.0%        | 620          |
| 2401 Canine Control        | 12,871        | 13,110        | 13,066        | 14,664        | 11.9%        | 1,554        |
| <b>TOTAL-PUBLIC SAFETY</b> | <b>23,532</b> | <b>28,135</b> | <b>27,141</b> | <b>32,139</b> | <b>14.2%</b> | <b>4,004</b> |

| <b>PUBLIC WORKS</b>           |                |                |                |                |             |               |
|-------------------------------|----------------|----------------|----------------|----------------|-------------|---------------|
| 3101 Roads & Drainage         | 259,831        | 254,194        | 252,891        | 281,515        | 10.7%       | 27,321        |
| 3102 Snow Removal             | 89,903         | 88,500         | 53,000         | 88,500         | 0.0%        | 0             |
| 3104 Town Garage              | 20,762         | 16,575         | 13,730         | 15,575         | -6.0%       | -1,000        |
| 3105 Fleet Maintenance        | 67,185         | 84,275         | 56,625         | 74,425         | -11.7%      | -9,850        |
| 3106 Bulky Waste/Recycling    | 18,607         | 30,000         | 27,000         | 22,000         | -26.7%      | -8,000        |
| 3109 Cemeteries               | 8,300          | 9,100          | 9,100          | 10,200         | 12.1%       | 1,100         |
| 3110 Grounds/Park Maintenance | 17,806         | 29,518         | 26,800         | 32,500         | 10.1%       | 2,982         |
| 3401 Building Inspection      | 15,224         | 16,110         | 16,060         | 16,600         | 3.0%        | 490           |
| <b>TOTAL-PUBLIC WORKS</b>     | <b>497,618</b> | <b>528,272</b> | <b>455,206</b> | <b>541,315</b> | <b>2.5%</b> | <b>13,043</b> |

| <b>HUMAN SERVICES</b>               |               |               |               |               |              |              |
|-------------------------------------|---------------|---------------|---------------|---------------|--------------|--------------|
| 4101 Health Supervision & Operation | 23,169        | 23,274        | 23,103        | 23,903        | 2.7%         | 629          |
| 4205 Senior Services                | 31,765        | 39,650        | 41,175        | 45,820        | 15.6%        | 6,170        |
| <b>TOTAL-HUMAN SERVICES</b>         | <b>54,934</b> | <b>62,924</b> | <b>64,278</b> | <b>69,723</b> | <b>10.8%</b> | <b>6,799</b> |

BUDGET IN BRIEF

TOWN OF POMFRET PROPOSED APPROPRIATIONS FISCAL YEAR 2016 - 2017

|                                   | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>TO EXPEND<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | % CHG<br>FROM LAST<br>YEAR | \$ CHG<br>FROM LAST<br>YEAR |
|-----------------------------------|---------------------|---------------------------------|-------------------------------------|---------------------------------|----------------------------|-----------------------------|
| <b>CIVIC &amp; CULTURAL</b>       |                     |                                 |                                     |                                 |                            |                             |
| 5101 Pomfret Public Library       | 91,817              | 113,111                         | 109,916                             | 114,661                         | 1.4%                       | 1,550                       |
| 5102 Abington Social Library      | 21,000              | 23,000                          | 23,000                              | 23,000                          | 0.0%                       | 0                           |
| 5201 Recreation                   | 51,576              | 58,888                          | 58,878                              | 61,010                          | 3.6%                       | 2,122                       |
| 5301 Community Programs           | 1,651               | 1,550                           | 1,100                               | 1,250                           | -19.4%                     | -300                        |
| 5302 Pomfret Historical Society   | 3,500               | 3,500                           | 13,500                              | 5,660                           | 61.7%                      | 2,160                       |
| <b>TOTAL-CIVIC &amp; CULTURAL</b> | <b>169,544</b>      | <b>200,049</b>                  | <b>206,394</b>                      | <b>205,581</b>                  | <b>2.8%</b>                | <b>5,532</b>                |
| <b>DEBT &amp; SUNDAY</b>          |                     |                                 |                                     |                                 |                            |                             |
| 8101 Employment Exp. & Insurance  | 320,262             | 352,750                         | 382,320                             | 378,775                         | 7.4%                       | 26,025                      |
| 8102 Insurance                    | 39,625              | 44,000                          | 41,000                              | 44,000                          | 0.0%                       | 0                           |
| *8201 Bond & Note Retirement      | 253,000             | 256,500                         | 253,000                             | 253,000                         | -1.4%                      | -3,500                      |
| 8202 Bond & Note Interest         | 164,071             | 158,410                         | 158,410                             | 152,718                         | -3.6%                      | -5,692                      |
| 8301 Contingency                  | 0                   | 5,000                           | 0                                   | 0                               | -100.0%                    | -5,000                      |
| 8501 Capital & Non-Recurring      | 353,300             | 363,100                         | 363,100                             | 288,100                         | -20.7%                     | -75,000                     |
| <b>TOTAL DEBT &amp; SUNDAY</b>    | <b>1,130,258</b>    | <b>1,179,760</b>                | <b>1,197,830</b>                    | <b>1,116,593</b>                | <b>-5.4%</b>               | <b>-63,167</b>              |
| <b>TOTALS:</b>                    |                     |                                 |                                     |                                 |                            |                             |
| <b>GENERAL GOVERNMENT</b>         | <b>2,410,016</b>    | <b>2,562,088</b>                | <b>2,515,254</b>                    | <b>2,520,162</b>                | <b>-1.6%</b>               | <b>-41,926</b>              |
| <b>BOARD OF EDUCATION</b>         | <b>9,861,628</b>    | <b>9,931,676</b>                | <b>9,922,054</b>                    | <b>9,857,251</b>                | <b>-0.7%</b>               | <b>-74,425</b>              |
| <b>GRAND TOTAL</b>                | <b>12,271,644</b>   | <b>12,493,764</b>               | <b>12,437,308</b>                   | <b>12,377,413</b>               | <b>-0.9%</b>               | <b>-116,351</b>             |
| GENERAL GOVERNMENT                | 534,130             | 562,948                         | 564,405                             | 554,811                         | -1.4%                      | -8,137                      |
| PUBLIC SAFETY                     | 23,532              | 28,135                          | 27,141                              | 32,139                          | 14.2%                      | 4,004                       |
| PUBLIC WORKS                      | 497,618             | 528,272                         | 455,206                             | 541,315                         | 2.5%                       | 13,043                      |
| HUMAN SERVICES                    | 54,934              | 62,924                          | 64,278                              | 69,723                          | 10.8%                      | 6,799                       |
| CIVIC AND CULTURAL                | 169,544             | 200,049                         | 206,394                             | 205,581                         | 2.8%                       | 5,532                       |
| FRINGE BENEFITS/INSURANCE         | 359,887             | 396,750                         | 423,320                             | 422,775                         | 6.6%                       | 26,025                      |
| BOND RETIREMENT/INTEREST          | 417,071             | 414,910                         | 411,410                             | 405,718                         | -2.2%                      | -9,192                      |
| CAPITAL/CONTINGENCY               | 353,300             | 368,100                         | 363,100                             | 288,100                         | -21.7%                     | -80,000                     |
| <b>GENERAL GOVT TOTALS</b>        | <b>2,410,016</b>    | <b>2,562,088</b>                | <b>2,515,254</b>                    | <b>2,520,162</b>                | <b>-1.64%</b>              | <b>-41,926</b>              |
| BOARD OF EDUCATION                | 9,861,628           | 9,931,676                       | 9,922,054                           | 9,857,251                       | -0.75%                     | -74,425                     |
| <b>GRAND TOTALS</b>               | <b>12,271,644</b>   | <b>12,493,764</b>               | <b>12,437,308</b>                   | <b>12,377,413</b>               | <b>-0.93%</b>              | <b>-116,351</b>             |

COPIES OF THE DETAILED BUDGETS ARE AVAILABLE ON-LINE AT [WWW.POMFRETCT.GOV](http://WWW.POMFRETCT.GOV)  
 AND AT THE TOWN CLERK'S OFFICE AT THE POMFRET TOWN HALL, FIVE HAVEN ROAD  
 POMFRET CENTER, CONNECTICUT 06259

## Loan Consolidation-Interest Fund

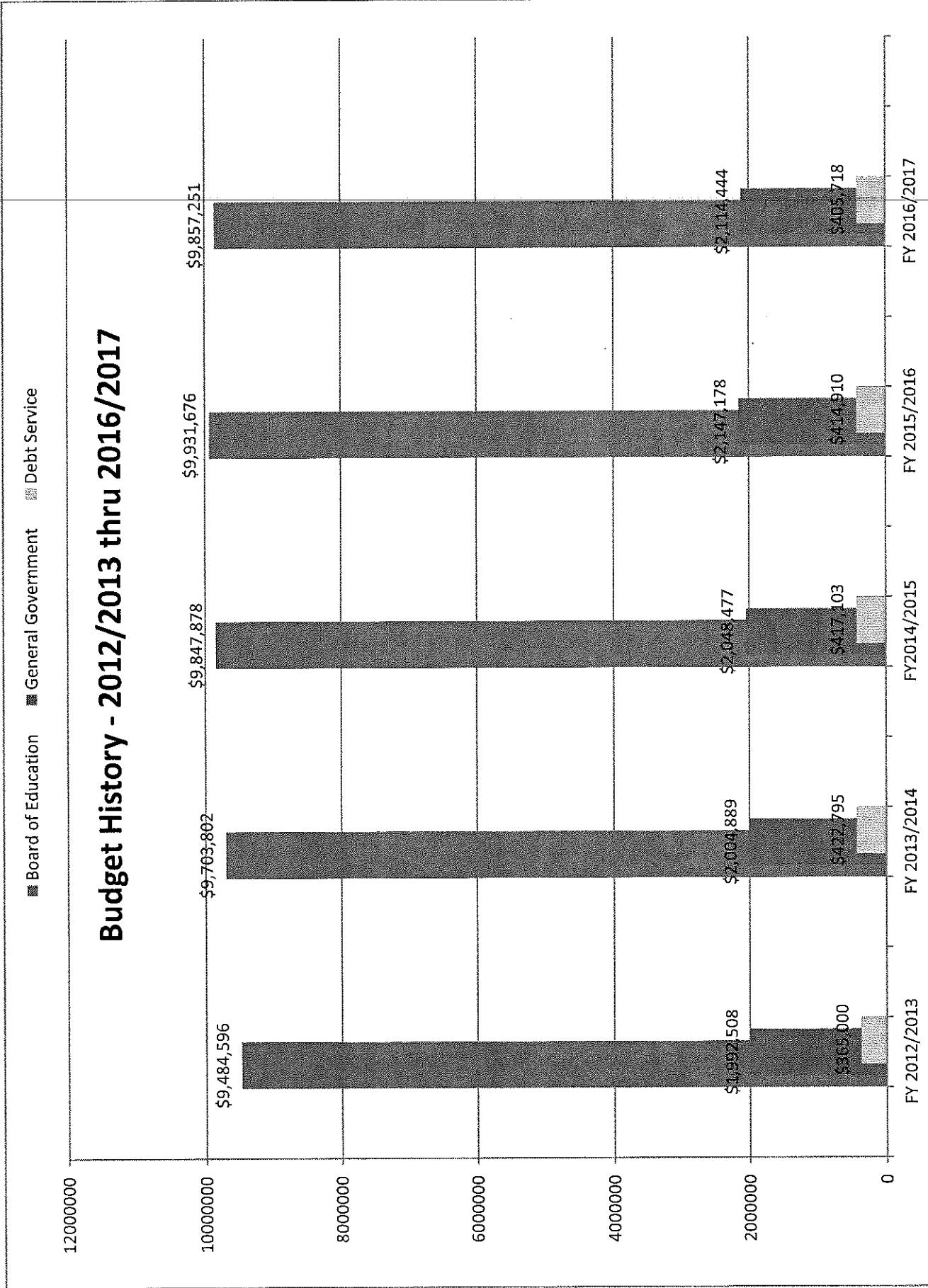
Set up in anticipation of Open Space Bonding as Transfer Fund.

FY 12-13 paid the first bond payment from this fund - leaving a balance of \$136,362

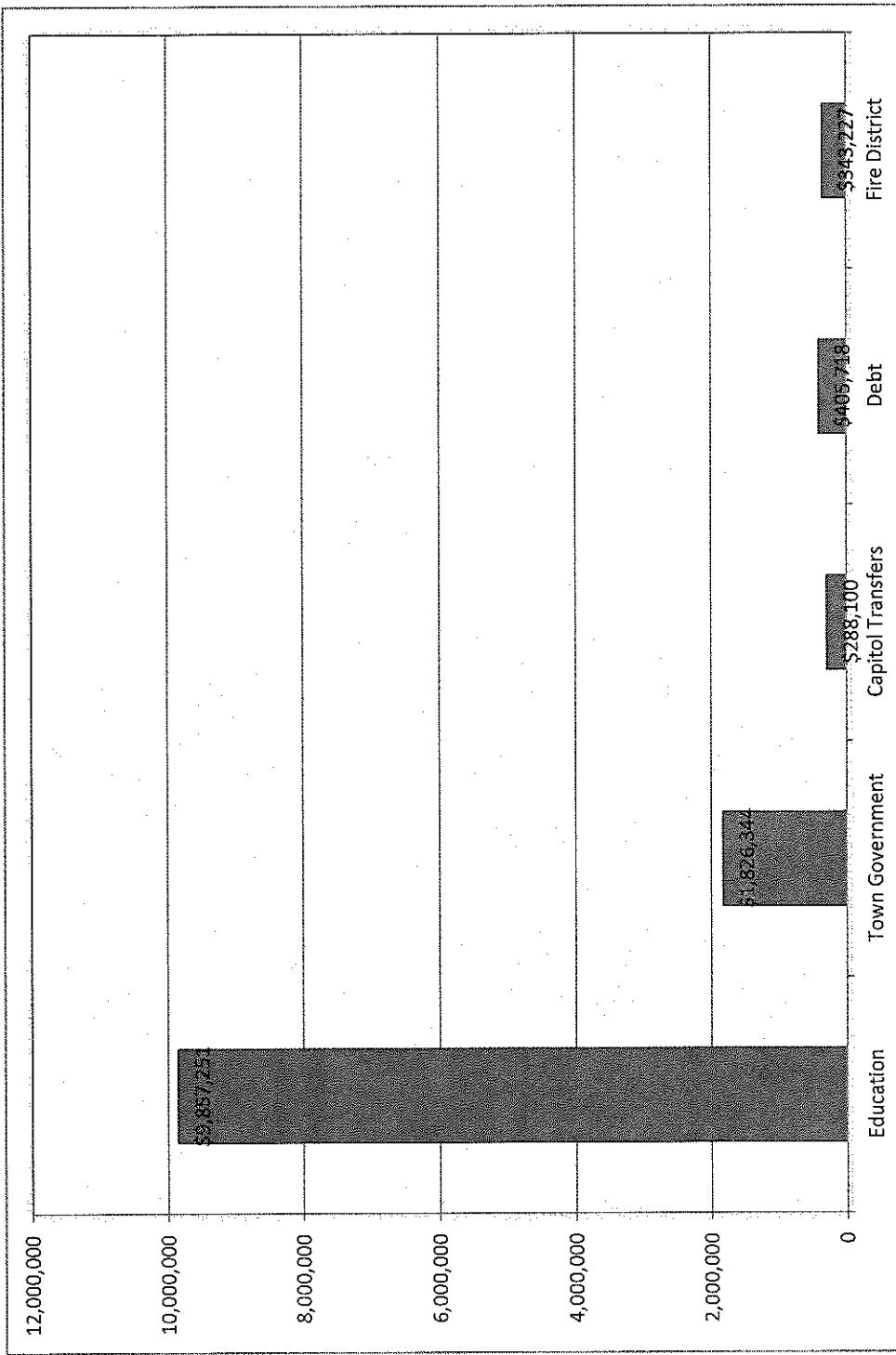
Bond and Bond Interest Payments in Subsequent years have been budgeted and paid from line items 8201 and 1 in the General Government Budget

The anticipation was that the balance left in the Loan Consolidation-Interest Fund would cover the early payments that were to be in excess of the planned \$365,000 - thereby keeping the budget flat.

| Fiscal Year | Bond and Interest Payment | Budgeted Amount | Loan Consolidation Portion | Loan Consolidation-Interest Fund                          |
|-------------|---------------------------|-----------------|----------------------------|---|
| 2013-2014   | \$422,795                 | \$365,000       | \$57,795                   | \$136,362 balance at start of FY 13/14                    |
| 2014-2015   | \$417,103                 | \$365,000       | \$52,103                   | \$57,795 used in FY 13/14 to maintain flat budgeting      |
| 2015-2016   | \$411,410                 | \$365,000       | \$46,410 shortfall         | \$52,103 planned FY 14/15 budget to maintain flat funding |
| 2016-2017   | \$405,718                 | \$365,000       | \$40,718 shortfall         | \$26,464 planned FY 15/16 to bridge funding gap           |
| 2017-2018   | \$327,025                 | \$365,000       | \$0 gain                   | \$0 Balance left in 'Fund' after FY 15/16 payment         |
|             |                           |                 | \$37,975                   | \$37,975 Gain in FY 17/18 from budgeted                   |



**TOWN, EDUCATION, CAPITOL, DEBT AND FIRE DISTRICT  
PROPOSED FISCAL YEAR 2016 - 2017**



**PROPOSED  
GENERAL GOVERNMENT  
BUDGET IN DETAIL  
FISCAL YEAR 2016/2017**

## ***1101 Board of Finance***

The function of the Pomfret Board of Finance is to consider and maintain the overall financial condition of the town, assuring the maximum value in services and reasonable taxation of its citizens. The Board of Finance accomplishes this function by the following means:

- Recommending the annual town budget
- Setting the property tax rate
- Periodically reviewing the performance against the budget
- Approving special appropriation transfers.
- Establishing how town financial records are kept and reviewed
- Providing an annual audit of town accounts
- Publishing an annual town report

The Board of Finance meets on the second Monday of each month at the Pomfret Community School at 6:30 PM. All meetings are open to the public.

## ***1102 Board of Selectmen***

Our Board of Selectmen carries out the acts, policies, and ordinances of the Town Meeting and "superintend the concerns of the Town, adjust and settle all claims against the Town, and draw orders on the Treasurer for their payment." The Board of Selectmen understands that the decisions made today have a lasting impact on tomorrow.

The Town of Pomfret is governed by the Town Meeting -- Board of Selectmen structure. The spending agencies submit their budget requests to the Selectmen who then bring a budget proposal first to the Board of Finance and then to the Town Meeting. The Board of Finance sets the mill rate.

The Board of Selectmen meet on the first Monday of each month at 7:00 PM and the third Monday of each month at 8:00 AM. Meetings are held at the Community/Senior Center

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|                                  | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|----------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>1101 BOARD OF FINANCE</b>     |                     |                                 |                                    |                                 |                                     |                                      |
| PERSONNEL                        |                     |                                 |                                    |                                 |                                     |                                      |
| 105 P/T-Clerical                 | 1,417               | 1,450                           | 1,450                              | 1,486                           | 2.48%                               | 36                                   |
| CONTRACTUAL                      |                     |                                 |                                    |                                 |                                     |                                      |
| 202 Financial Acctg-Audit        | 18,000              | 13,000                          | 13,500                             | 13,100                          | 0.77%                               | 100                                  |
| 213 Travel & Meetings            | 0                   | 0                               | 0                                  | 0                               | -                                   | -                                    |
| 231 Legal Notices                | 283                 | 600                             | 500                                | 600                             | 0.00%                               | -                                    |
| COMMODITES                       |                     |                                 |                                    |                                 |                                     |                                      |
| 301 Office Supplies              | 14                  | 50                              | 50                                 | 50                              | 0.00%                               | -                                    |
| 315 Other Supplies               | 0                   | 75                              | 50                                 | 75                              | 0.00%                               | -                                    |
| <b>TOTAL-BOARD OF FINANCE</b>    | <b>19,714</b>       | <b>15,175</b>                   | <b>15,550</b>                      | <b>15,311</b>                   | <b>0.90%</b>                        | <b>136</b>                           |
| <b>1102 BOARD OF SELECTMEN</b>   |                     |                                 |                                    |                                 |                                     |                                      |
| PERSONNEL                        |                     |                                 |                                    |                                 |                                     |                                      |
| 101 F/T 1st Selectman/Town Adm   | 44300               | 45629                           | 45629                              | 46770                           | 2.50%                               | 1,141                                |
| 102 F/T Selectmen Admn. Clerk    | 27845               | 28872                           | 28872                              | 29882                           | 3.50%                               | 1,010                                |
| 105 P/T-Two Selectmen            | 7996                | 8236                            | 8236                               | 8442                            | 2.50%                               | 206                                  |
| 105 Accounting                   | 10774               | 11203                           | 11203                              | 11483                           | 2.50%                               | 280                                  |
| 106 Grant Administration         | 11,015              | 11203                           | 11,203                             | 11595                           | 3.50%                               | 392                                  |
| CONTRACTUAL                      |                     |                                 |                                    |                                 |                                     |                                      |
| 201 Consultant Services          | 3134                | 3130                            | 3050                               | 500                             | -84.03%                             | (2,630)                              |
| 203 Index Verification           | 322                 | 500                             | 500                                | 500                             | 0.00%                               | -                                    |
| 208 Professional Services        | 4278                | 8300                            | 6000                               | 6200                            | -25.30%                             | (2,100)                              |
| 212 Transportation-mileage       | 274                 | 600                             | 200                                | 200                             | -                                   | (400)                                |
| 213 Travel & Meetings            | 751                 | 800                             | 800                                | 800                             | 0.00%                               | -                                    |
| 215 Training-Constables/Tree War | 868                 | 100                             | 100                                | 100                             | 0.00%                               | -                                    |
| 231 Advertising/Legal Notices    | 1030                | 1200                            | 1600                               | 1500                            | 25.00%                              | 300                                  |
| 232 Printing-Publications        | 5072                | 7380                            | 7300                               | 6800                            | -7.86%                              | (580)                                |
| 242 Misc. Expenses               | 0                   | 500                             | 500                                | 500                             | 0.00%                               | -                                    |
| COMMODITIES                      |                     |                                 |                                    |                                 |                                     |                                      |
| 301 Office supplies              | 400                 | 600                             | 600                                | 600                             | 0.00%                               | -                                    |
| 302 Equipment(under \$100)       | 168                 | 100                             | 100                                | 100                             | 0.00%                               | -                                    |
| 315 Supplies-Constables          | 0                   | 1000                            | 1000                               | 1000                            | 0.00%                               | -                                    |
| <b>TOTAL-BOARD OF SELECTMEN</b>  | <b>118,227</b>      | <b>129,353</b>                  | <b>126,893</b>                     | <b>126,972</b>                  | <b>-1.84%</b>                       | <b>(2,381)</b>                       |

### ***1301 Treasurer***

The Treasurer is responsible for receiving all monies belonging to the Town of Pomfret and paying out, on the order of the proper authority, the obligations of the Town. This office is also responsible for the recording of all monies received and expended, for what, on whose authority, to whom, when, and how much, which shall always be open for inspection to the taxpayers of the Town. The Treasurer is responsible to report to the taxpayers at the annual town meeting on all monies received and expended during each fiscal year.

The Treasurer is responsible for the financial recording and accountability of all Town funds, including the trust funds that have been placed with the Town. Investing of all town funds is also the responsibility of the Town Treasurer.

The Treasurer's Office is open Mondays, Tuesdays, and Thursdays from 8:30 AM to 5:00 PM and Wednesdays from 8:30 AM to 6:00 PM.

### ***1302 Tax Collector***

It is the responsibility of the tax collector's office to administer the billing and collection of real estate, personal property and motor vehicle taxes according to the Connecticut State Statutes in conjunction with State of Connecticut's Office of Policy and Management and local Town ordinances. In Pomfret, our tax office offers knowledgeable and courteous service to the taxpayers, while maintaining a friendly, confidential and professional environment. We pride ourselves on upholding high standards of ethical conduct and always operate in accordance

The Tax Office is open on Mondays and Tuesdays from 8:30 AM to 5:00 PM, Wednesdays from 8:30 AM to 6:00 PM, and Thursdays from 8:30 AM to 5:00 PM.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|                                   | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|-----------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>1301 TREASURER</b>             |                     |                                 |                                    |                                 |                                     |                                      |
| PERSONNEL                         |                     |                                 |                                    |                                 |                                     |                                      |
| 101 F/T-Treasurer                 | 12978               | 13367                           | 13367                              | 13701                           | 2.50%                               | 334                                  |
| 101 F/T-Asst Treasurer            | 10789               | 11113                           | 11113                              | 11391                           | 2.50%                               | 278                                  |
| 102 Bookkeeper                    | 8652                | 8912                            | 8912                               | 9135                            | 2.50%                               | 223                                  |
| CONTRACTUAL                       |                     |                                 |                                    |                                 |                                     |                                      |
| 211 Professional Affiliation      | 0                   | 35                              | 35                                 | 35                              | 0.00%                               | -                                    |
| 212 Mileage                       | 0                   | 25                              | 25                                 | 25                              | 0.00%                               | -                                    |
| 213 Travel & Meetings             | 0                   | 50                              | 50                                 | 50                              | 0.00%                               | -                                    |
| 215 Training-GFOA Classes         | 0                   | 75                              | 75                                 | 75                              | 0.00%                               | -                                    |
| 232 Printing-Forms                | 389                 | 350                             | 350                                | 175                             | -50.00%                             | (175)                                |
| 240 Bank Fees                     | 65                  | 50                              | 75                                 | 75                              | 50.00%                              | 25                                   |
| COMMODITIES                       |                     |                                 |                                    |                                 |                                     |                                      |
| 301 Office Supplies               | 129                 | 100                             | 75                                 | 100                             | 0.00%                               | -                                    |
| <b>TOTAL - TREASURER</b>          | <b>33002</b>        | <b>34077</b>                    | <b>34077</b>                       | <b>34762</b>                    | <b>2.01%</b>                        | <b>685</b>                           |
| <b>1302 TAX COLLECTOR</b>         |                     |                                 |                                    |                                 |                                     |                                      |
| PERSONNEL                         |                     |                                 |                                    |                                 |                                     |                                      |
| 102 F/T-Tax Collector             | 39319               | 40498                           | 35387                              | 40000                           | -1.23%                              | (498)                                |
| 102 P/T-Tax Collector Asst        | 9863                | 13000                           | 15000                              | 13300                           | 2.31%                               | 300                                  |
| CONTRACTUAL                       |                     |                                 |                                    |                                 |                                     |                                      |
| 203 Legal Services                | 70                  | 1000                            | 0                                  | 1000                            | 0.00%                               | -                                    |
| 205 Data Processing               | 3271                | 6500                            | 4729                               | 4000                            | -38.46%                             | (2,500)                              |
| 208 Prof.Services-Bind Rate Book  | 90                  | 100                             | 90                                 | 100                             | 0.00%                               | -                                    |
| 208 Prof.Services-Collection Agen | 214                 | 500                             | 426                                | 500                             | 0.00%                               | -                                    |
| 208 Prof.Serv.-Accurint Program   | 600                 | 600                             | 621                                | 600                             | 0.00%                               | -                                    |
| 208 DMV Reporting Fees            | 1008                | 250                             | 250                                | 250                             | 0.00%                               | -                                    |
| 211 Professional Affiliations     | 155                 | 200                             | 125                                | 200                             | 0.00%                               | -                                    |
| 212 Transportation-Mileage        | 389                 | 400                             | 644                                | 500                             | 25.00%                              | 100                                  |
| 213 Travel & Meetings             | 556                 | 350                             | 213                                | 350                             | 0.00%                               | -                                    |
| 215 Training                      | 10                  | 500                             | 400                                | 600                             | 20.00%                              | 100                                  |
| 231 Legal Notices                 | 570                 | 350                             | 500                                | 350                             | 0.00%                               | -                                    |
| 232 Printing-Forms,Envelop.       | 168                 | 200                             | 478                                | 300                             | 50.00%                              | 100                                  |
| 240 Bank Fees/Check Scanner       | 680                 | 700                             | 750                                | 700                             | 0.00%                               | -                                    |
| 255 Tax Refunds/Overpaymnts       | 7954                | 10000                           | 28347                              | 10000                           | 0.00%                               | -                                    |
| COMMODITIES                       |                     |                                 |                                    |                                 |                                     |                                      |
| 301 Office Supplies               | 446                 | 400                             | 400                                | 400                             | 0.00%                               | -                                    |
| 302 Equipment(Under \$100)        | 30                  | 100                             | 95                                 | 100                             | 0.00%                               | -                                    |
| <b>TOTAL-TAX COLLECTOR</b>        | <b>65393</b>        | <b>75648</b>                    | <b>88455</b>                       | <b>73250</b>                    | <b>-3.17%</b>                       | <b>(2,398)</b>                       |

## **1303 Tax Assessor**

The primary function of the Assessor's Office is to prepare the Grand List each year for the purpose of tax collection to fund the needs of the Town's General Government and Education budgets.

The Grand List is comprised of three parts: Real Estate, Personal Property and Motor Vehicles. The Assessor's Office must discover, list and value all taxable and nontaxable property located within the Town of Pomfret in accordance with Connecticut General Statutes. This office is also responsible for administering tax exemption programs for the elderly, blind, disabled persons and veterans.

The Assessor's Office is open on Mondays and Tuesdays from 8:30 AM to 5:00 PM, Wednesdays from 8:30 AM to 6:00 PM, and Thursdays from 8:30 AM to 12:00 PM. Due to the Assessor's need to be out doing field work, it is advisable to call to confirm the Assessor will be available to meet with you.

## **1304 Board Assessment Appeals**

The Board of Assessment Appeals meets in the months of March and September to hear and act upon appeals of the Town of Pomfret taxpayers.

### **March Hearings for Property and Supplemental Motor Vehicles:**

Petitions for the property in question can be picked up in the Assessor's Office or downloaded from the Town website. It must be completed and filed by February 20th. You will be notified of your appointment date and time by mail no later than March 1.

### **September Hearings for Motor Vehicles:**

A legal notice will be filed in the Putnam Town Crier noticing the date and place of the September hearing. Please bring with you all information pertaining to the motor vehicle(s) in question. The Board of Assessment Appeals asks that you bring the car in question to the place of the scheduled hearing. No appointment is necessary.

To contact the Board, please leave a message with the Assessor

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|                                   | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|-----------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>1303 TAX ASSESSORS</b>         |                     |                                 |                                    |                                 |                                     |                                      |
| PERSONNEL                         |                     |                                 |                                    |                                 |                                     |                                      |
| 101 F/T-Tax Assessor              | 44893               | 46238                           | 46238                              | 47394                           | 2.50%                               | 1,156                                |
| 105 P/T-Clerical/RentRebate/Muni  | 4608                | 4747                            | 7500                               | 4890                            | 3.01%                               | 143                                  |
| CONTRACTUAL                       |                     |                                 |                                    |                                 |                                     |                                      |
| 205 Data Processing               | 700                 | 350                             | 350                                | 400                             | 14.29%                              | 50                                   |
| 208 Prof. Services-Asst.Tax Asses | 875                 | 1800                            | 0                                  | 0                               | -100.00%                            | (1,800)                              |
| 211 Professional Affiliations     | 145                 | 145                             | 145                                | 145                             | 0.00%                               | -                                    |
| 212 Transp-Field Work             | 138                 | 350                             | 150                                | 350                             | 0.00%                               | -                                    |
| 213 Travel & Meetings             | 427                 | 400                             | 200                                | 300                             | -25.00%                             | (100)                                |
| 215 Training-CCMA Seminars        | 105                 | 600                             | 0                                  | 350                             | -41.67%                             | (250)                                |
| 223 Vision Software               | 5200                | 5350                            | 5350                               | 5510                            | 2.99%                               | 160                                  |
| 223 Vision-WEB Hosting            | 1500                | 1550                            | 1550                               | 1550                            | 0.00%                               | -                                    |
| 231 Legal Notices                 | 59                  | 100                             | 60                                 | 75                              | -25.00%                             | (25)                                 |
| 232 Printing                      | 160                 | 195                             | 139                                | 150                             | -23.08%                             | (45)                                 |
| 240 Fines/Fees                    | 0                   | 0                               | 0                                  | 0                               | -                                   | -                                    |
| COMMODITIES                       |                     |                                 |                                    |                                 |                                     |                                      |
| 301 Office Supplies               | 386                 | 400                             | 400                                | 400                             | 0.00%                               | -                                    |
| 302 Equipment(under \$100)        | 0                   | 75                              | 0                                  | 75                              | 0.00%                               | -                                    |
| 315 Supplies-Maps                 | 0                   | 50                              | 0                                  | 50                              | 0.00%                               | -                                    |
| 342 Publications - NADA           | 390                 | 400                             | 400                                | 400                             | 0.00%                               | -                                    |
| <b>TOTAL-TAX ASSESSOR</b>         | <b>59586</b>        | <b>62750</b>                    | <b>62482</b>                       | <b>62039</b>                    | <b>-1.13%</b>                       | <b>(711)</b>                         |

**1304 BOARD OF ASSESSMENT APPEALS**

|                                 |            |            |            |            |              |          |
|---------------------------------|------------|------------|------------|------------|--------------|----------|
| CONTRACTUAL                     |            |            |            |            |              |          |
| 208 Professional Services       | 750        | 750        | 750        | 750        | 0.00%        | -        |
| 231 Legal Notices               | 0          | 100        | 100        | 100        | 0.00%        | -        |
| COMMODITIES                     |            |            |            |            |              |          |
| 342 Publications                | 0          | 25         | 25         | 25         | 0.00%        | -        |
| <b>TOTAL-ASSESSMENT APPEALS</b> | <b>750</b> | <b>875</b> | <b>875</b> | <b>875</b> | <b>0.00%</b> | <b>-</b> |

## ***1401 Planning and Zoning Commission***

The Planning & Zoning Commission administers the Subdivision Regulations and the Zoning Regulations of the Town of Pomfret. Reference copies of these regulations may be found on the web site. The official regulations are on file with the Town Clerk.

The Planning and Zoning Commission meets on the third Wednesday of each month at 7:00 PM at the Old Town House.

Commission's clerk is in the office on Mondays from 8:30 AM to 12:30 PM and Wednesdays from 1:00 PM to 6:00 PM.

Enforcement holds office hours on Wednesdays from 4:30 PM to 6:00 PM.

## ***1402 Conservation Commission***

The mission of the Pomfret Conservation Commission is to inventory and conserve Pomfret's natural resources and open spaces and to serve in an advisory capacity to the Board of Selectmen and other municipal agencies.

The Conservation Commission is preparing to update their Plan of Conservation in the next year or two.

The Conservation Commission meets the second Thursday of each month at 7:00 PM at the Old Town House.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|  |  | APPROVED<br>ACTUAL<br>2014-2015 | ESTIMATED<br>BUDGET<br>2015-2016 | PROPOSED<br>BUDGET<br>2015-2016 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|--|--|---------------------------------|----------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
|  |  |                                 |                                  |                                 |                                     |                                      |

**1401 PLANNING & ZONING COMMISSION**

## PERSONNEL

|                                    |              |              |              |              |                |                |
|------------------------------------|--------------|--------------|--------------|--------------|----------------|----------------|
| 105 P/T-Clerical                   | 5400         | 5459         | 5459         | 5595         | 2.49%          | 136            |
| 105 Zoning Enforcement Officer     | 2772         | 2884         | 2884         | 2956         | 2.50%          | 72             |
| CONTRACTUAL                        |              |              |              |              |                |                |
| 201 Consultant Services            | 3234         | 3300         | 3300         | 500          | -84.85%        | (2,800)        |
| 203 Legal-Services                 | 33           | 500          | 300          | 500          | 0.00%          | -              |
| 208 Town Planner                   | 8628         | 5000         | 9200         | 6300         | 26.00%         | 1,300          |
| 208 Planner/Plan of Conserv. & D   | 9006         | 0            | 0            | 0            | -              | -              |
| 212 Mileage                        | 261          | 500          | 300          | 300          | -40.00%        | (200)          |
| 213 Travel & Meetings              | 0            | 300          | 0            | 100          | -66.67%        | (200)          |
| 215 Training                       | 0            | 300          | 0            | 300          | 0.00%          | -              |
| 231 Legal Notices                  | 1101         | 1500         | 1500         | 1000         | -33.33%        | (500)          |
| 232 Printing                       | 0            | 500          | 400          | 300          | -40.00%        | (200)          |
| 255 Refunds-Cost Base Fees         | 59           | 0            | 0            | 0            | -              | -              |
| COMMODITIES                        |              |              |              |              |                |                |
| 301 Office Supplies                | 232          | 300          | 300          | 150          | -50.00%        | (150)          |
| 342 Publications                   | 32           | 150          | 150          | 150          | 0.00%          | -              |
| <b>TOTAL-PLANNING &amp; ZONING</b> | <b>30758</b> | <b>20693</b> | <b>23793</b> | <b>18151</b> | <b>-12.28%</b> | <b>(2,542)</b> |

**1402 CONSERVATION**

## CONTRACTUAL

|                              |            |            |            |             |               |            |
|------------------------------|------------|------------|------------|-------------|---------------|------------|
| 208 Professional Services    | 0          | 150        | 0          | 450         | 200.00%       | 300        |
| 211 Professional Affiliation | 55         | 50         | 150        | 150         | 200.00%       | 100        |
| 212 Mileage                  | 0          | 50         | 10         | 50          | 0.00%         | -          |
| 213 Travel & Meetings        | 0          | 100        | 0          | 100         | 0.00%         | -          |
| 215 Training                 | 0          | 100        | 50         | 100         | 0.00%         | -          |
| 232 Printing                 | 59         | 200        | 50         | 100         | -50.00%       | (100)      |
| COMMODITIES                  |            |            |            |             |               |            |
| 301 Office Supplies          | 62         | 150        | 50         | 50          | -66.67%       | (100)      |
| 315 Other Supplies           | 245        | 0          | 0          | 0           | -             | -          |
| 342 Publications             | 33         | 100        | 100        | 100         | 0.00%         | -          |
| <b>TOTAL-CONSERVATION</b>    | <b>454</b> | <b>900</b> | <b>410</b> | <b>1100</b> | <b>22.22%</b> | <b>200</b> |

### ***1403 Inland Wetlands and Watercourses Commission***

The Pomfret Inland Wetlands and Watercourses Commission is the governing agency appointed to protect the wetlands and watercourses of the Town of Pomfret. Any person wishing to conduct a regulated activity within a watercourse or within the 150 foot upland review area adjacent to a wetland and/or wishing to conduct an activity which requires a Pomfret Building Permit must first obtain Inland Wetlands and Watercourses permission for such activity. See the regulations for details.

The Inland Wetlands and Watercourses Commission meets on the first Wednesday of each month at 7:00 PM at the Community/Senior Center.

Commission's clerk is in the office on Mondays from 8:30 AM to 12:30 PM and Wednesdays from 1:00 PM to 6:00 PM.

Enforcement holds office hours on Wednesdays from 4:30 PM to 6:00 PM.

### ***1404 Zoning Board of Appeals***

The Pomfret Zoning Board of Appeals provides the public a means to: 1.) Obtain variances from the application of zoning regulations, 2.) Hear and decide appeals from decisions of the Zoning Enforcement Officer. It is the only Board with the authority to vary the application of Zoning Regulations.

The power to issue a variance must be used sparingly. It gives the ZBA the power to stand between the public and individual to protect the individual property owner from unnecessary hardship from strict enforcement of zoning regulations.

The Zoning Board of Appeals meets on the third Monday of each month – or as needed - at 7:00 PM at the Community/Senior Center.

Commission's clerk is in the office on Mondays from 8:30 AM to 12:30 PM and Wednesdays from 1:00 PM to 6:00 PM.

Enforcement holds office hours on Wednesdays from 4:30 PM to 6:00 PM.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|  | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|--|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>1403 INLAND WETLANDS COMMISSION</b> |                     |                                 |                                    |                                 |                                     |                                      |
| PERSONNEL                              |                     |                                 |                                    |                                 |                                     |                                      |
| 105 P/T-Clerical                       | 5066                | 5459                            | 5459                               | 5595                            | 2.49%                               | 136                                  |
| 105 Wetlands Enforcement Office        | 1732                | 1545                            | 1545                               | 1583                            | 2.46%                               | 38                                   |
| CONTRACTUAL                            |                     |                                 |                                    |                                 |                                     |                                      |
| 201 Consultant Services                | 3132                | 3200                            | 3200                               | 500                             | -84.38%                             | (2,700)                              |
| 203 Legal                              | 2205                | 500                             | 500                                | 500                             | 0.00%                               | -                                    |
| 208 Prof.Services-Town Planner         | 8999                | 5000                            | 5000                               | 6300                            | 26.00%                              | 1,300                                |
| 211 Professional Affiliations          | 55                  | 100                             | 60                                 | 100                             | 0.00%                               | -                                    |
| 212 Transportation                     | 261                 | 500                             | 300                                | 300                             | -40.00%                             | (200)                                |
| 213 Travel & Meetings                  | 0                   | 200                             | 50                                 | 50                              | -75.00%                             | (150)                                |
| 215 Training                           | 55                  | 200                             | 50                                 | 50                              | -75.00%                             | (150)                                |
| 231 Legal Notices                      | 122                 | 1000                            | 500                                | 1000                            | 0.00%                               | -                                    |
| 232 Printing                           | 0                   | 300                             | 300                                | 100                             | -66.67%                             | (200)                                |
| 255 Cost Base Fees-Refund              | 8151                | 0                               | 0                                  | 0                               | -                                   | -                                    |
| COMMODITIES                            |                     |                                 |                                    |                                 |                                     |                                      |
| 301 Office Supplies                    | 150                 | 200                             | 200                                | 200                             | 0.00%                               | -                                    |
| 302 Office Equip-Under \$100           | 0                   | 100                             | 100                                | 100                             | 0.00%                               | -                                    |
| 315 Other Supplies                     | 0                   | 100                             | 100                                | 100                             | 0.00%                               | -                                    |
| 342 Publications                       | 33                  | 200                             | 200                                | 200                             | 0.00%                               | -                                    |
| <b>TOTAL-INLAND WETLANDS</b>           | <b>29961</b>        | <b>18604</b>                    | <b>17564</b>                       | <b>16678</b>                    | <b>-10.35%</b>                      | <b>(1,926)</b>                       |

**1404 ZONING BOARD OF APPEALS**

|                                       | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|---------------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| PERSONNEL                             |                     |                                 |                                    |                                 |                                     |                                      |
| 105 Part-Time Clerk                   | 270                 | 412                             | 412                                | 422                             | 2.43%                               | 10                                   |
| CONTRACTUAL                           |                     |                                 |                                    |                                 |                                     |                                      |
| 203 Legal Services                    | 0                   | 500                             | 200                                | 500                             | 0.00%                               | -                                    |
| 208 Professional Services             | 180                 | 100                             | 0                                  | 100                             | 0.00%                               | -                                    |
| 213 Travel & Meetings                 | 0                   | 100                             | 0                                  | 75                              | -25.00%                             | (25)                                 |
| 231 Legal Notices                     | 0                   | 300                             | 0                                  | 300                             | 0.00%                               | -                                    |
| COMMODITIES                           |                     |                                 |                                    |                                 |                                     |                                      |
| 301 Office Supplies                   | 50                  | 50                              | 60                                 | 50                              | 0.00%                               | -                                    |
| 342 Publications                      | 32                  | 0                               | 83                                 | 0                               | -                                   | -                                    |
| <b>TOTAL- ZONING BOARD OF APPEALS</b> | <b>532</b>          | <b>1462</b>                     | <b>755</b>                         | <b>1447</b>                     | <b>-1.03%</b>                       | <b>(15)</b>                          |

### ***1405 Regional Grants***

Regional Grants are planned for each year to assist regional services that act in support of the Town.

### ***1406 Water Pollution Control Authority***

The Town's Water Pollution Control Authority was established in June of 1992 by Town Ordinance to acquire, construct and operate a sewerage system. The WPCA governs the sanitary sewage system located within the Town of Pomfret, as well as all the equipment related to its operation.

### ***1407 Economic Planning & Development Commission***

The Mission of the Pomfret Economic Planning & Development Commission is to foster economic growth for the Town which will enhance employment opportunities, broaden the tax base and maintain the rural New England character of the town we call home.

The Economic Planning & Development Commission meets on the second Tuesday of each month at 8:00 AM at the Community/Senior Center.

### ***1501 Town Counsel***

The Town Counsel is appointed by the Board of Selectmen and is available to advise on legal matters, contracts and agreements with outside parties, land acquisitions, and other matters as necessary. Town Counsel is contracted with the Town and bills only for matters that are handled for the Town.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|   |                                 |                                  |                                 |                      | %<br>CHANGE          | \$<br>CHANGE |
|---|---------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|--------------|
|   | APPROVED<br>ACTUAL<br>2014-2015 | ESTIMATED<br>BUDGET<br>2015-2016 | PROPOSED<br>BUDGET<br>2015-2016 | FROM<br>LAST<br>YEAR | FROM<br>LAST<br>YEAR |              |
| <b>1405 REGIONAL GRANTS</b>                   |                                 |                                  |                                 |                      |                      |              |
| CONTRACTUAL                                   |                                 |                                  |                                 |                      |                      |              |
| 251 NE Council of Gov'ts                      | 4006                            | 4000                             | 3988                            | 3970                 | -0.75%               | (30)         |
| 257 Council of Small Towns                    | 725                             | 725                              | 725                             | 725                  | 0.00%                | -            |
| 260 TVCCA-Meals on Wheels                     | 1147                            | 1150                             | 1150                            | 500                  | -56.52%              | (650)        |
| 265 TEEG                                      | 5000                            | 5000                             | 5000                            | 10233                | 104.66%              | 5,233        |
| 274 Transit District                          | 2751                            | 2775                             | 2771                            | 2879                 | 3.75%                | 104          |
| 275 Sexual Assault Crisis Center              | 200                             | 300                              | 300                             | 250                  | -16.67%              | (50)         |
| 276 CT.Conference. of Munic.                  | 2283                            | 2300                             | 2283                            | 2300                 | 0.00%                | -            |
| 282 N.E. Community Kitchen                    | 1000                            | 1000                             | 1000                            | 1000                 | 0.00%                | -            |
| 283 Comm.Agnst.Subs.Abuse                     | 637                             | 700                              | 700                             | 750                  | 7.14%                | 50           |
| 284 Access Agency                             | 500                             | 500                              | 500                             | 500                  | 0.00%                | -            |
| 285 NE CT Chamber Commerce                    | 185                             | 185                              | 185                             | 150                  | -18.92%              | (35)         |
| 287 Eastern CT Conservation Dist              | 0                               | 0                                | 0                               | 500                  |                      | 500          |
| 286 Last Green Valley                         | 250                             | 250                              | 250                             | 150                  | -40.00%              | (100)        |
| TOTAL-REGIONAL GRANTS                         | 18684                           | 18885                            | 18852                           | 23907                | 26.59%               | 5,022        |
| <b>1406 WATER POLLUTION CONTROL AUTHORITY</b> |                                 |                                  |                                 |                      |                      |              |
| PERSONNEL                                     |                                 |                                  |                                 |                      |                      |              |
| 105 P/T-Clerical                              | 0                               | 600                              | 0                               | 300                  | -50.00%              | (300)        |
| CONTRACTUAL                                   |                                 |                                  |                                 |                      |                      |              |
| 222 Sewer Service                             | 0                               | 0                                | 0                               | 0                    |                      |              |
| 231 Legal Notices                             | 0                               | 500                              | 0                               | 300                  | -40.00%              | (200)        |
| TOTAL-WPCA                                    | 0                               | 1100                             | 0                               | 600                  | -45.45%              | (500)        |
| <b>1407 ECONOMIC DEVELOPMENT COMMISSION</b>   |                                 |                                  |                                 |                      |                      |              |
| CONTRACTUAL                                   |                                 |                                  |                                 |                      |                      |              |
| 208 Professional Services/Pomf. P             | 0                               | 0                                | 0                               | 0                    |                      | -            |
| 208 Prof.Service/Agricultural Com             | 0                               | 500                              | 500                             | 500                  | 0.00%                | -            |
| 231 Legal Notices                             | 153                             | 100                              | 0                               | 100                  | 0.00%                | -            |
| 232 Advertising/Printing                      | 0                               | 100                              | 100                             | 25                   | -75.00%              | (75)         |
| CAPITAL                                       |                                 |                                  |                                 |                      |                      |              |
| 482 Capital Transfer-Development              | 500                             | 0                                | 0                               | 2000                 |                      | 2,000        |
| TOTAL-EPDC                                    | 653                             | 700                              | 600                             | 2625                 | 275.00%              | 1,925        |
| <b>1501 TOWN COUNSEL</b>                      |                                 |                                  |                                 |                      |                      |              |
| CONTRACTUAL                                   |                                 |                                  |                                 |                      |                      |              |
| 203 Legal-Town Counsel                        | 3075                            | 10000                            | 8000                            | 8000                 | -20.00%              | (2,000)      |
| TOTAL-TOWN COUNSEL                            | 3075                            | 10000                            | 8000                            | 8000                 | -20.00%              | (2,000)      |

### ***1502 Probate Court***

Probate is a court-supervised legal process that oversees the transfer of a decedent's property. CT has established Regional Probate Courts. Pomfret is covered by the Putnam, Connecticut regional office.

Budgeted amounts covers Pomfret's portion of the rental space for this regional office. The Northeast Regional Probate Court is located at: 508 Pomfret Street, P.O. Box 471, Putnam, CT 06260 or at 860-928-4844.

### ***1601 Town Clerk***

One of the most frequently visited offices in Pomfret's Town Hall, the Town Clerk's office preserves Town records, accepts applications for a range of activities including marriage licenses, dog licenses, fishing and hunting licenses, requests for absentee ballots, and much more. Agendas and Minutes for all Town Boards and Commissions meetings are available in this office.

The Town Clerk's Office is open on Mondays, Tuesdays, and Thursdays from 8:30 AM to 5:00 PM and on Wednesdays from 8:30 AM to 6:00 PM.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|                            | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|----------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>1502 PROBATE COURT</b>  |                     |                                 |                                    |                                 |                                     |                                      |
| CONTRACTUAL                |                     |                                 |                                    |                                 |                                     |                                      |
| 200 Rent/Renovations       | 4,632               | 4,775                           | 4,775                              | 4,895                           | 2.51%                               | 120                                  |
| <b>TOTAL-PROBATE COURT</b> | <b>4632</b>         | <b>4775</b>                     | <b>4775</b>                        | <b>4895</b>                     | <b>2.51%</b>                        | <b>120</b>                           |

**1601 TOWN CLERK**

## PERSONNEL

|                                 |              |              |              |              |              |              |
|---------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 101 F/T-Town Clerk              | 36169        | 37253        | 37253        | 38184        | 2.50%        | 931          |
| 101 F/T-Assistant Clerk         | 23308        | 24007        | 24007        | 24607        | 2.50%        | 600          |
| CONTRACTUAL                     |              |              |              |              |              |              |
| 207 Indexing & Recording        | 9000         | 9000         | 9000         | 9000         | 0.00%        | -            |
| 208 Microfilm Storage           | 285          | 375          | 300          | 375          | 0.00%        | -            |
| 211 Professional Affiliation    | 335          | 500          | 385          | 400          | -20.00%      | (100)        |
| 212 Transportation              | 0            | 25           | 25           | 25           | 0.00%        | -            |
| 213 Travel/ Meeting-Regional    | 0            | 100          | 0            | 100          | 0.00%        | -            |
| 213 Travel/Meetings-Conferences | 0            | 500          | 1285         | 1300         | 160.00%      | 800          |
| 215 Training-Town Clerk         | 0            | 750          | 590          | 600          | -20.00%      | (150)        |
| 224 Equipment Repairs           | 0            | 0            | 0            | 0            | 0.00%        | -            |
| 231 Legal Notices               | 143          | 400          | 275          | 350          | -12.50%      | (50)         |
| 232 Printing                    | 76           | 300          | 338          | 250          | -16.67%      | (50)         |
| 265 Vital Statistics            | 72           | 75           | 50           | 75           | 0.00%        | -            |
| COMMODITIES                     |              |              |              |              |              |              |
| 301 Office Supplies             | 424          | 500          | 425          | 500          | 0.00%        | -            |
| 302 Equipment(under \$100)      | 0            | 100          | 0            | 100          | 0.00%        | -            |
| 342 Books,Mag. & Periodicals    | 0            | 50           | 0            | 50           | 0.00%        | -            |
| <b>TOTAL-TOWN CLERK</b>         | <b>69812</b> | <b>73935</b> | <b>73933</b> | <b>75916</b> | <b>2.68%</b> | <b>1,981</b> |

## *1604 Central Services*

Central Services meets the needs to keep all of the Town offices running. It encompasses licensing and service agreements, postage and paper supplies.

## *1701 Elections/Primaries*

The Elections/Primaries section of the budget covers all expenses related to any of the elections and primaries held in Town. These include legal notices, election forms and ballots, and election worker time and training.

The Budget for this section is prepared by the Registrars of Voters.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|                                  | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|----------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>1604 CENTRAL SERVICES</b>     |                     |                                 |                                    |                                 |                                     |                                      |
| CONTRACTUAL                      |                     |                                 |                                    |                                 |                                     |                                      |
| 217 Postage                      | 4209                | 6500                            | 5835                               | 6500                            | 0.00%                               | -                                    |
| 223 Serv.Contracts               | 1328                | 1600                            | 1740                               | 1800                            | 12.50%                              | 200                                  |
| 223 Computer Maint/Licens.       | 16660               | 18000                           | 17525                              | 17700                           | -1.67%                              | (300)                                |
| 223 Infinite Visions             | 0                   | 0                               | 0                                  | 0                               | -                                   | -                                    |
| 224 Equipment Repairs            | 0                   | 400                             | 2035                               | 1000                            | 150.00%                             | 600                                  |
| 225 GIS                          | 1496                | 3780                            | 3778                               | 2000                            | -47.09%                             | (1,780)                              |
| 232 Printing-Forms, etc.         | 0                   | 100                             | 0                                  | 100                             | 0.00%                               | -                                    |
| 239 Rental-Postage Meter         | 1200                | 1225                            | 1320                               | 1430                            | 16.73%                              | 205                                  |
| COMMODITIES                      |                     |                                 |                                    |                                 |                                     |                                      |
| 301 Office-Paper/Toner           | 1193                | 2000                            | 1750                               | 2000                            | 0.00%                               | -                                    |
| 301 Office Supplies-Other        | 449                 | 1000                            | 590                                | 800                             | -20.00%                             | (200)                                |
| 404 Off.Furniture & Equip.       | 0                   | 150                             | 147                                | 150                             | 0.00%                               | -                                    |
| <b>TOTAL-CENTRAL SERVICES</b>    | <b>26535</b>        | <b>34755</b>                    | <b>34720</b>                       | <b>33480</b>                    | <b>-3.67%</b>                       | <b>(1,275)</b>                       |
| <b>1701 ELECTIONS/PRIMARIES</b>  |                     |                                 |                                    |                                 |                                     |                                      |
| PERSONNEL                        |                     |                                 |                                    |                                 |                                     |                                      |
| 105 P/T-Clerical                 | 0                   | 100                             | 0                                  | 100                             | 0.00%                               | -                                    |
| CONTRACTUAL                      |                     |                                 |                                    |                                 |                                     |                                      |
| 208 Prof.Serv.-Elect.Workers     | 4399                | 5200                            | 5000                               | 5200                            | 0.00%                               | -                                    |
| 213 Travel & Meetings            | 0                   | 100                             | 25                                 | 100                             | 0.00%                               | -                                    |
| 215 Training                     | 389                 | 200                             | 100                                | 200                             | 0.00%                               | -                                    |
| 216 Telephone                    | 75                  | 200                             | 400                                | 200                             | 0.00%                               | -                                    |
| 224 Equipment Repairs            | 0                   | 2450                            | 1500                               | 2849                            | 16.29%                              | 399                                  |
| 231 Legal Notices                | 282                 | 300                             | 300                                | 300                             | 0.00%                               | -                                    |
| 232 Printing-Election Forms      | 1934                | 3000                            | 2500                               | 3000                            | 0.00%                               | -                                    |
| 244 Meals                        | 168                 | 40                              | 200                                | 400                             | 900.00%                             | 360                                  |
| COMMODITIES                      |                     |                                 |                                    |                                 |                                     |                                      |
| 301 Office Supplies              | 36                  | 0                               | 0                                  | 0                               | -                                   | -                                    |
| 315 Other Supplies-Elections     | 34                  | 0                               | 0                                  | 0                               | -                                   | -                                    |
| <b>TOTAL-ELECTIONS/PRIMARIES</b> | <b>7317</b>         | <b>11590</b>                    | <b>10025</b>                       | <b>12349</b>                    | <b>6.55%</b>                        | <b>759</b>                           |

## *1702 Registrars of Voters*

The Office of the Registrar of Voters is run by two part-time Registrars who are elected for a four year term. The Registrars of Voters administer elections, primaries, and referendums for the Town of Pomfret; conduct an annual canvass of Pomfret voters; and maintain the Town's voter rolls according to State statutes.

## *1801 Town Hall*

The Town Hall section of the budget covers the overhead and maintenance costs of the building.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|  | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|--|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
|--|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|

**1702 REGISTRARS OF VOTERS**

## PERSONNEL

|                                   |              |              |              |              |               |              |
|-----------------------------------|--------------|--------------|--------------|--------------|---------------|--------------|
| 105 P/T-Registrars                | 9904         | 8931         | 8931         | 9154         | 2.50%         | 223          |
| <b>CONTRACTUAL</b>                |              |              |              |              |               |              |
| 205 Data Processing               | 65           | 100          | 75           | 100          | 0.00%         | -            |
| 208 Prof.Services-Deputies        | 674          | 500          | 500          | 500          | 0.00%         | -            |
| 211 Prof.Affiliations             | 110          | 150          | 150          | 150          | 0.00%         | -            |
| 212 Mileage                       | 200          | 200          | 300          | 200          | 0.00%         | -            |
| 213 Travel & Meetings             | 1426         | 1000         | 1800         | 2600         | 160.00%       | 1,600        |
| 231 Legal Notices                 | 36           | 0            | 0            | 0            | -             | -            |
| <b>COMMODITIES</b>                |              |              |              |              |               |              |
| 301 Office Supplies               | 108          | 150          | 100          | 150          | 0.00%         | -            |
| 302 Equipment-Under \$100         | 0            | 50           | 25           | 50           | 0.00%         | -            |
| <b>TOTAL-REGISTRARS OF VOTERS</b> | <b>12523</b> | <b>11081</b> | <b>11881</b> | <b>12904</b> | <b>16.45%</b> | <b>1,823</b> |

**1801 TOWN HALL**

## CONTRACTUAL

|                                   |              |              |              |              |                |                |
|-----------------------------------|--------------|--------------|--------------|--------------|----------------|----------------|
| 208 Professional Services         | 8908         | 9840         | 7000         | 8000         | -18.70%        | (1,840)        |
| 216 Telephone/Cable               | 8275         | 9000         | 5185         | 6000         | -33.33%        | (3,000)        |
| 218 Rubbish Removal               | 0            | 350          | 300          | 350          | 0.00%          | -              |
| 220 Electricity                   | 4587         | 7000         | 5500         | 6000         | -14.29%        | (1,000)        |
| 221 Fuel-Heating                  | 6975         | 7200         | 5500         | 6000         | -16.67%        | (1,200)        |
| 226 Build, Repairs-Twn Off.       | 944          | 1000         | 5000         | 1000         | 0.00%          | -              |
| <b>COMMODITIES</b>                |              |              |              |              |                |                |
| 302 Office Equip.Supplies, Repair | 2599         | 2000         | 2000         | 2000         | 0.00%          | -              |
| 342 Periodicals, Books            | 234          | 200          | 280          | 200          | 0.00%          | -              |
| <b>TOTAL-TOWN HALL</b>            | <b>32522</b> | <b>36590</b> | <b>30765</b> | <b>29550</b> | <b>-19.24%</b> | <b>(7,040)</b> |

### ***2201 Fire Marshal***

The Fire Marshal is responsible for Fire Safety inspections, issuing Blasting Permits, inspecting underground fuel tank removal, determining the cause and origin of fires, explosions, hazardous material issues and reviewing new building plans except residential houses. The Fire Marshal is also the Open Burning Official and is responsible to issue Open Burning Permits.

The Fire Marshal keeps office hours at the Town Hall on Wednesdays from 4:00 PM – 6:00 PM.

### ***2301 Civil Defense/Emergency Preparedness***

These areas help to maintain the Town's Emergency Services including generator upkeep for designated shelters, the Emergency Registry, and any related expenses.

### ***2401 Canine Control***

The primary expense here pays the regional initiative with NECCOG for Animal Control Services.

Additional expenses in this area cover the administrative costs in licensing Pomfret dogs.

There are currently 348 dogs that are licensed within the Town of Pomfret.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|  | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|--|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>2201 FIRE MARSHAL</b>                         |                     |                                 |                                    |                                 |                                     |                                      |
| <b>PERSONNEL</b>                                 |                     |                                 |                                    |                                 |                                     |                                      |
| 105 P/T Fire Marshal                             | 9000                | 11500                           | 11500                              | 13500                           | 17.39%                              | 2,000                                |
| 105 P/T Fire Marshal Deputy-Per I                | 0                   | 300                             | 0                                  | 0                               | -100.00%                            | -300                                 |
| <b>CONTRACTUAL</b>                               |                     |                                 |                                    |                                 |                                     |                                      |
| 211 Professional Affiliations                    | 185                 | 100                             | 175                                | 230                             | 130.00%                             | 130                                  |
| 212 Mileage                                      | 150                 | 150                             | 50                                 | 50                              | -66.67%                             | (100)                                |
| 213 Travel & Meetings/Phone                      | 30                  | 850                             | 850                                | 950                             | 11.76%                              | 100                                  |
| 260 Fire Marshall-Prof Services                  | 68                  | 100                             | 175                                | 100                             | 0.00%                               | -                                    |
| 270 Fire Prevention Awards                       | 50                  | 50                              | 50                                 | 50                              | 0.00%                               | -                                    |
| <b>COMMODITIES</b>                               |                     |                                 |                                    |                                 |                                     |                                      |
| 323 Safey Clothing/Equipment                     | 190                 | 200                             | 200                                | 200                             | 0.00%                               | -                                    |
| <b>TOTAL-FIRE MARSHAL</b>                        | <b>9,673</b>        | <b>13,550</b>                   | <b>13,300</b>                      | <b>15,380</b>                   | <b>13.51%</b>                       | <b>1,830</b>                         |
| <b>2301 CIVIL DEFENSE/EMERGENCY PREPAREDNESS</b> |                     |                                 |                                    |                                 |                                     |                                      |
| <b>COMMODITIES</b>                               |                     |                                 |                                    |                                 |                                     |                                      |
| 208 Professional Services/Generatc               | 0                   | 320                             | 320                                | 1,120                           | 250.00%                             | 800                                  |
| 211 Professional Affiliations                    | 0                   | 50                              | 50                                 | 50                              | 0.00%                               | -                                    |
| 232 Printing/Publications                        | 201                 | 400                             | 200                                | 400                             | 0.00%                               | -                                    |
| 315 Other Supplies                               | 787                 | 25                              | 25                                 | 25                              | 0.00%                               | -                                    |
| <b>CAPITAL</b>                                   |                     |                                 |                                    |                                 |                                     |                                      |
| 408 Other Equipment                              | 0                   | 680                             | 500                                | 500                             | 0.00%                               | (180)                                |
| <b>TOTAL-EMERGENCY PREPAREDNI</b>                | <b>988</b>          | <b>1475</b>                     | <b>775</b>                         | <b>2095</b>                     | <b>42.03%</b>                       | <b>620</b>                           |
| <b>2401 CANINE CONTROL</b>                       |                     |                                 |                                    |                                 |                                     |                                      |
| <b>CONTRACTUAL</b>                               |                     |                                 |                                    |                                 |                                     |                                      |
| 208 Professional Services                        | 12651               | 12600                           | 12651                              | 14264                           | 13.21%                              | 1,664                                |
| 217 Postage                                      | 86                  | 190                             | 105                                | 130                             | -31.58%                             | (60)                                 |
| 231 Advertising/Legal Notices                    | 24                  | 0                               | 0                                  | 0                               | -                                   | -                                    |
| 232 Printing                                     | 79                  | 200                             | 215                                | 150                             | -25.00%                             | (50)                                 |
| <b>COMMODITIES</b>                               |                     |                                 |                                    |                                 |                                     |                                      |
| 301 Office Supplies-Licenses & N                 | 31                  | 60                              | 60                                 | 60                              | 0.00%                               | -                                    |
| 315 Supplies-Tags etc.                           | 0                   | 60                              | 35                                 | 60                              | 0.00%                               | -                                    |
| <b>TOTAL-CANINE CONTROL</b>                      | <b>12871</b>        | <b>13110</b>                    | <b>13066</b>                       | <b>14664</b>                    | <b>11.85%</b>                       | <b>1,554</b>                         |

### ***3101 Roads and Drainage***

The Pomfret Department of Public Works is made up of five full-time employees, including the Director of Public Works – who oversees the department. They share skills as mechanic, welder, equipment operator, driver, and laborer.

The department maintains 60 miles of improved and 8 miles of unimproved roads. Also maintained are bridges, drainage, resurfacing projects, trees, and winter snow and ice removal. They service many other needs of the Town including building maintenance and repair, ground maintenance support at the Recreation Park, trail maintenance, and labor during Bulky Waste collection days.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|                                   | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|-----------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>3101 ROADS AND DRAINAGE</b>    |                     |                                 |                                    |                                 |                                     |                                      |
| PERSONNEL                         |                     |                                 |                                    |                                 |                                     |                                      |
| 101 F/T-Public Works Director     | 57312               | 59039                           | 60175                              | 60515                           | 2.50%                               | 1,476                                |
| 101 Public Works Salaries         | 114483              | 120000                          | 138500                             | 160000                          | 33.33%                              | 40,000                               |
| 103 Overtime                      | 6571                | 12000                           | 6000                               | 10000                           | -16.67%                             | (2,000)                              |
| 105 P/T-Occas./Temporary          | 0                   | 0                               | 0                                  | 0                               | -                                   | -                                    |
| CONTRACTUAL                       |                     |                                 |                                    |                                 |                                     |                                      |
| 201 Prof.Services-Consultant      | 3234                | 3300                            | 3216                               | 500                             | -84.85%                             | (2,800)                              |
| 208 Prof.Services-Uniforms        | 30                  | 1000                            | 500                                | 500                             | -50.00%                             | (500)                                |
| 208 Prof.Services-Pagers/Cells    | 1600                | 1600                            | 1800                               | 2000                            | 25.00%                              | 400                                  |
| 208 Prof.Services-Other           | 8000                | 750                             | 600                                | 700                             | -6.67%                              | (50)                                 |
| 211 Prof. Affiliations            | 0                   | 105                             | 50                                 | 50                              | -52.38%                             | (55)                                 |
| 215 Training                      | 0                   | 400                             | 750                                | 250                             | -37.50%                             | (150)                                |
| 220 Electricity-Street Lights     | 618                 | 600                             | 600                                | 600                             | 0.00%                               | -                                    |
| 228 Tree Service                  | 7200                | 20000                           | 15000                              | 15000                           | -25.00%                             | (5,000)                              |
| 237 Equip.Rental-Trucks           | 4096                | 10000                           | 7000                               | 10000                           | 0.00%                               | -                                    |
| 237 Equip.Rent.-Vacuum Culverts   | 2775                | 3000                            | 3000                               | 3000                            | 0.00%                               | -                                    |
| 237 Equip.Rental-Roller/Grader    | 7655                | 0                               | 0                                  | 0                               | -                                   | -                                    |
| COMMODITIES                       |                     |                                 |                                    |                                 |                                     |                                      |
| 315 Supplies-Pipe                 | 0                   | 2000                            | 2000                               | 2000                            | 0.00%                               | -                                    |
| 315 Supplies-Catch Basins         | 696                 | 2500                            | 2000                               | 2000                            | -20.00%                             | (500)                                |
| 315 Supplies-Oil & Patch          | 26305               | 8000                            | 4000                               | 5000                            | -37.50%                             | (3,000)                              |
| 315 Rip Rap, Trap Rock, Stone etc | 15291               | 6500                            | 4000                               | 6000                            | -7.69%                              | (500)                                |
| 323 Safety Clothing/Equip         | 488                 | 400                             | 400                                | 400                             | 0.00%                               | -                                    |
| 325 Supplies/Equipment            | 962                 | 1000                            | 800                                | 1000                            | 0.00%                               | -                                    |
| 335 Road Chemicals                | 0                   | 0                               | 0                                  | 0                               | -                                   | -                                    |
| 339 Road Signs                    | 2515                | 2000                            | 2500                               | 2000                            | 0.00%                               | -                                    |
| <b>TOTAL ROADS AND DRAINAGE</b>   | <b>259831</b>       | <b>254194</b>                   | <b>252891</b>                      | <b>281515</b>                   | <b>10.75%</b>                       | <b>27,321</b>                        |

### ***3102 Snow Removal***

Snow Removal pays for expenses incurred in the course of New England winters. Road chemicals, plow maintenance, and employee costs for the additional hours needed to plow and clear roadways are covered under this section.

### ***3104 Garage***

The Highway Garage is located at 624 Mashamoquet Road and houses the equipment of the Town. Maintenance and safety supplies are housed there as well – and it serves as the base of operations for the Public Works employees.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|                                | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|--------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>3102 SNOW REMOVAL</b>       |                     |                                 |                                    |                                 |                                     |                                      |
| 103 Overtime Payroll           | 34286               | 30000                           | 20000                              | 30000                           | 0.00%                               | -                                    |
| 208 Supplies and Services      | 300                 | 1000                            | 500                                | 1000                            | 0.00%                               | -                                    |
| 237 Equipment Rental/Trucks    | 7255                | 0                               | 0                                  | 0                               |                                     |                                      |
| COMMODITIES                    |                     |                                 |                                    |                                 |                                     |                                      |
| 326 Plow Repair Parts          | 13234               | 7500                            | 5000                               | 7500                            | 0.00%                               | -                                    |
| 333 Cement, Sand & Gravel      | 14700               | 15000                           | 5000                               | 15000                           | 0.00%                               | -                                    |
| 335 Chemicals-Road Salt & Mag. | 20128               | 35000                           | 22500                              | 35000                           | 0.00%                               | -                                    |
| <b>TOTAL-SNOW REMOVAL</b>      | <b>89903</b>        | <b>88500</b>                    | <b>53000</b>                       | <b>88500</b>                    | <b>0.00%</b>                        | <b>-</b>                             |
| <b>3104 GARAGE</b>             |                     |                                 |                                    |                                 |                                     |                                      |
| CONTRACTUAL                    |                     |                                 |                                    |                                 |                                     |                                      |
| 208 Professional Services      | 1118                | 1500                            | 2200                               | 1500                            | 0.00%                               | -                                    |
| 216 Telephone                  | 1197                | 1200                            | 1250                               | 1250                            | 4.17%                               | 50                                   |
| 218 Rubbish Removal            | 1009                | 1000                            | 1100                               | 1100                            | 10.00%                              | 100                                  |
| 220 Electricity                | 2538                | 2000                            | 1500                               | 2000                            | 0.00%                               | -                                    |
| 221 Fuel-Heating               | 6534                | 5500                            | 3500                               | 4500                            | -18.18%                             | (1,000)                              |
| 224 Equipment Repairs          | 0                   | 75                              | 0                                  | 75                              | 0.00%                               | -                                    |
| 226 Building Repairs           | 1531                | 1500                            | 300                                | 1500                            | 0.00%                               | -                                    |
| COMMODITIES                    |                     |                                 |                                    |                                 |                                     |                                      |
| 301 Office Supplies            | 0                   | 50                              | 0                                  | 25                              | -50.00%                             | (25)                                 |
| 315 Other Supplies             | 916                 | 1000                            | 1800                               | 1000                            | 0.00%                               | -                                    |
| 323 Safety Clothing/Equip      | 1563                | 250                             | 150                                | 250                             | 0.00%                               | -                                    |
| 325 Other Equipment            | 22                  | 200                             | 0                                  | 200                             | 0.00%                               | -                                    |
| 329 Hand Tools                 | 654                 | 1000                            | 1080                               | 1000                            | 0.00%                               | -                                    |
| 331 Building Supplies          | 744                 | 500                             | 750                                | 500                             | 0.00%                               | -                                    |
| 332 Paint Supplies             | 0                   | 200                             | 25                                 | 150                             | -25.00%                             | (50)                                 |
| 333 Cement, Sand & Gravel      | 0                   | 100                             | 25                                 | 75                              | -25.00%                             | (25)                                 |
| 408 Equip-Specialty Tools      | 2936                | 500                             | 50                                 | 450                             | -10.00%                             | (50)                                 |
| <b>TOTAL-GARAGE</b>            | <b>20762</b>        | <b>16575</b>                    | <b>13730</b>                       | <b>15575</b>                    | <b>-6.03%</b>                       | <b>(1,000)</b>                       |

### ***3105 Fleet Maintenance***

The DPW Fleet of Vehicles includes 3 Peterbuilts and 2 Internationals – all of which are also used as plow trucks in the season – an F-350 dump truck, a 2005 Dodge and an F-250 pick-up, a 2000 Dodge Stratus, a 2008 Ford Explorer, a 3500 Series Chevrolet pick-up and an F-250 Pick-up – both used at Pomfret Community School, and an E-350 Van that is in use by the Recreation Department.

### ***3106 Bulky Waste***

Bulky Waste is scheduled three times per year and is open to Pomfret residents. Budgeted amounts cover the costs of dumpsters and removal services.

Household Hazardous Waste Day is scheduled every other year and is typically done in partnership with the Town of Woodstock.

### ***3109 Cemeteries***

Each of the Pomfret Cemetery Associations are partially funded through this category. Monies help each group in the maintenance and operational costs of the cemeteries.

Volunteers are needed to assist with Memorial Day Flag placement in each of these cemeteries. Anyone interested in assisting with placement please contact the First Selectman.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|                                 | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|---------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>3105 FLEET MAINTENANCE</b>   |                     |                                 |                                    |                                 |                                     |                                      |
| 208 Professional Services       | 27                  | 450                             | 100                                | 300                             | -33.33%                             | (150)                                |
| 223 Contract-Welding Supp.      | 256                 | 300                             | 3000                               | 300                             | 0.00%                               | -                                    |
| 224 Truck/Equipment Repairs     | 2163                | 10000                           | 5000                               | 10000                           | 0.00%                               | -                                    |
| COMMODITIES                     |                     |                                 |                                    |                                 |                                     |                                      |
| 311 Gasoline                    | 3731                | 10000                           | 5000                               | 8500                            | -15.00%                             | (1,500)                              |
| 312 Fuel-Diesel                 | 18996               | 37500                           | 15000                              | 30000                           | -20.00%                             | (7,500)                              |
| 314 Oil & Lubrication           | 2044                | 1600                            | 2100                               | 1600                            | 0.00%                               | -                                    |
| 315 Other Supplies              | 550                 | 200                             | 550                                | 300                             | 50.00%                              | 100                                  |
| 323 Protective Cloth/Equip.     | 75                  | 125                             | 125                                | 125                             | 0.00%                               | -                                    |
| 326 Truck Repair-Tires          | 5042                | 5000                            | 4000                               | 5000                            | 0.00%                               | -                                    |
| 327 Equipment Repair Trucks & E | 34301               | 16000                           | 21000                              | 16000                           | 0.00%                               | -                                    |
| 328 Welding Supplies            | 0                   | 2000                            | 500                                | 1500                            | -25.00%                             | (500)                                |
| 332 Paint Supplies              | 0                   | 500                             | 100                                | 300                             | -40.00%                             | (200)                                |
| 408 Equip-Sweeper Brooms        | 0                   | 600                             | 150                                | 500                             | -16.67%                             | (100)                                |
| <b>TOTAL-FLEET MAINTENANCE</b>  | <b>67185</b>        | <b>84275</b>                    | <b>56625</b>                       | <b>74425</b>                    | <b>-11.69%</b>                      | <b>(9,850)</b>                       |
| <b>3106 BULKY WASTE</b>         |                     |                                 |                                    |                                 |                                     |                                      |
| CONTRACTUAL                     |                     |                                 |                                    |                                 |                                     |                                      |
| 263 Bulky Waste Collections     | 18607               | 22000                           | 20000                              | 22000                           | 0.00%                               | -                                    |
| 263 Roadside Clean-Up           | 0                   | 500                             | 0                                  | 0                               | -100.00%                            | (500)                                |
| 263 Household Hazard.Waste      | 0                   | 7000                            | 7000                               | 0                               | -100.00%                            | (7,000)                              |
| COMMODITIES                     |                     |                                 |                                    |                                 |                                     |                                      |
| 302 Green Team                  | 0                   | 500                             | 0                                  | 0                               | -100.00%                            | (500)                                |
| <b>TOTAL-BULKY WASTE</b>        | <b>18607</b>        | <b>30000</b>                    | <b>27000</b>                       | <b>22000</b>                    | <b>-26.67%</b>                      | <b>(8,000)</b>                       |
| <b>3109 CEMETERIES</b>          |                     |                                 |                                    |                                 |                                     |                                      |
| 208 Abington Cemetery           | 3,500               | 3,700                           | 3,700                              | 4,050                           | 9.46%                               | 350                                  |
| 208 Pomfret Cemetery Corp       | 3,700               | 3,700                           | 3,700                              | 3,850                           | 4.05%                               | 150                                  |
| 208 Other Cemeteries            | 775                 | 1,200                           | 1,200                              | 1,650                           | 37.50%                              | 450                                  |
| 208 Pomfret Street Cemetery     | 325                 | 500                             | 500                                | 650                             | 30.00%                              | 150                                  |
| <b>TOTAL-CEMETERIES</b>         | <b>8,300</b>        | <b>9,100</b>                    | <b>9,100</b>                       | <b>10,200</b>                   | <b>12.09%</b>                       | <b>1,100</b>                         |

### ***3110 Grounds and Park Maintenance***

Maintenance of all areas of the Recreation Park is budgeted within this section. Mowing, trail maintenance, upkeep of the ball fields and playing courts fall within this area. Supplies and custodial costs are planned for here as well.

### ***3401 Building Inspection***

The Building Department of Pomfret issues permits for all new construction, alterations, remodeling, additions, renovations, temporary structures, decks, storage buildings, and some repairs. Pomfret is regulated by State codes officially known as the "Connecticut State Building Codes". Most permits noted above are issued after approvals from Planning, Zoning, Inland Wetlands and Health Departments.

The Pomfret Building Official keeps office hours at the Town Hall on Wednesdays from 4:00 PM – 6:00 PM.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|  | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|--|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>3110 GROUNDS &amp; PARK MAINTENANCE</b> |                     |                                 |                                    |                                 |                                     |                                      |
| <b>PERSONNEL</b>                           |                     |                                 |                                    |                                 |                                     |                                      |
| 105 Part-Time-Park Maintenance             | 8663                | 16668                           | 15000                              | 17000                           | 1.99%                               | 332                                  |
| CONTRACTUAL                                |                     |                                 |                                    |                                 |                                     |                                      |
| 208 Prof.Serv-Rec Park                     | 4227                | 4000                            | 5500                               | 6300                            | 57.50%                              | 2,300                                |
| 212 Mileage Reimbursement                  | 0                   | 250                             | 0                                  | 0                               | -100.00%                            | (250)                                |
| 220 Electricity-Rec. Park                  | 984                 | 1100                            | 1100                               | 1100                            | 0.00%                               | -                                    |
| 224 Equipment Repairs                      | 181                 | 400                             | 350                                | 400                             | 0.00%                               | -                                    |
| 230 Grounds Maint-Walking Trail:           | 0                   | 300                             | 300                                | 300                             | 0.00%                               | -                                    |
| 237 Equipment Rental                       | 0                   | 500                             | 250                                | 500                             | 0.00%                               | -                                    |
| 239 Other Rentals-Port A John              | 742                 | 1000                            | 1000                               | 1200                            | 20.00%                              | 200                                  |
| COMMODITIES                                |                     |                                 |                                    |                                 |                                     |                                      |
| 315 Maintenance Supplies                   | 1033                | 2000                            | 500                                | 2000                            | 0.00%                               | -                                    |
| 321 Custodial Supplies                     | 87                  | 300                             | 300                                | 300                             | 0.00%                               | -                                    |
| 325 Other Equip.-Recreation Park           | 1431                | 700                             | 500                                | 1000                            | 42.86%                              | 300                                  |
| 334 Ground Supplies                        | 458                 | 2300                            | 2000                               | 2400                            | 4.35%                               | 100                                  |
| <b>TOTAL-GROUNDS &amp; PARK MAINTI</b>     | <b>17806</b>        | <b>29518</b>                    | <b>26800</b>                       | <b>32500</b>                    | <b>10.10%</b>                       | <b>2,982</b>                         |
| <b>3401 BUILDING INSPECTION</b>            |                     |                                 |                                    |                                 |                                     |                                      |
| <b>PERSONNEL</b>                           |                     |                                 |                                    |                                 |                                     |                                      |
| 105 Part-Time Building Official            | 13000               | 14000                           | 14000                              | 14350                           | 2.50%                               | 350                                  |
| 105 P/T-Clerical                           | 258                 | 300                             | 300                                | 300                             | 0.00%                               | -                                    |
| CONTRACTUAL                                |                     |                                 |                                    |                                 |                                     |                                      |
| 208 Building Inspector Fees                | 0                   | 50                              | 0                                  | 50                              | 0.00%                               | -                                    |
| 211 Professional Affiliations              | 165                 | 150                             | 140                                | 150                             | 0.00%                               | -                                    |
| 212 Mileage                                | 0                   | 750                             | 750                                | 750                             | 0.00%                               | -                                    |
| 213 Travel/Meetings/Cell Phone             | 1351                | 60                              | 700                                | 700                             | 1066.67%                            | 640                                  |
| 215 Training                               | 0                   | 100                             | 50                                 | 100                             | 0.00%                               | -                                    |
| 216 Cell Phone                             | 0                   | 450                             | 0                                  | 0                               | -100.00%                            | (450)                                |
| 232 Printing                               | 436                 | 0                               | 0                                  | 50                              | 0.00%                               | 50                                   |
| COMMODITIES                                |                     |                                 |                                    |                                 |                                     |                                      |
| 301 Office Supplies                        | 14                  | 50                              | 20                                 | 25                              | -50.00%                             | (25)                                 |
| 302 Office Equip-Under \$100               | 0                   | 50                              | 0                                  | 25                              | -50.00%                             | (25)                                 |
| 315 Other Supplies                         | 0                   | 50                              | 0                                  | 0                               | -100.00%                            | (50)                                 |
| 342 Periodicals, Books                     | 0                   | 100                             | 100                                | 100                             | 0.00%                               | -                                    |
| <b>TOTAL-BUILDING INSPECTION</b>           | <b>15224</b>        | <b>16110</b>                    | <b>16060</b>                       | <b>16600</b>                    | <b>3.04%</b>                        | <b>490</b>                           |

#### ***4101 Health Supervision and Operation***

The Northeast District Department of Health is a regional service and Pomfret is billed annually on a per capita basis. Other amounts budgeted here support health-related agencies that serve the Town of Pomfret.

#### ***4205 Senior Services***

Senior Services supports Pomfret Seniors and the Pomfret Community/Senior Center. The Center is further supported by the Pomfret Advocate Commission, who are appointed by the Board of Selectmen, and Thompson Ecumenical Empowerment Group. (TEEG) Budgeted items cover the costs of maintaining and running the building, senior programming, TVCAA lunches, and support of advertising and office supplies.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|  |              | APPROVED<br>ACTUAL<br>2014-2015 | ESTIMATED<br>BUDGET<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|--|--------------|---------------------------------|----------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>4101 HEALTH SUPERVISION &amp; OPERATION</b> |              |                                 |                                  |                                 |                                     |                                      |
| CONTRACTUAL                                    |              |                                 |                                  |                                 |                                     |                                      |
| 253 Dist. Dept of Health                       | 17205        | 17801                           | 17630                            | 18430                           | 3.53%                               | 629                                  |
| 256 HealthNet Home Care                        | 500          | 500                             | 500                              | 500                             | 0.00%                               | -                                    |
| 275 United Services                            | 2973         | 2973                            | 2973                             | 2973                            | 0.00%                               | -                                    |
| 275 Youth Bureau Services                      | 2491         | 0                               | 0                                | 0                               | -                                   | -                                    |
| 275 Juvenile Review Board                      | 0            | 2,000                           | 2,000                            | 2,000                           | 0.00%                               | 0                                    |
| <b>TOTAL HEALTH SUPERVISION</b>                | <b>23169</b> | <b>23274</b>                    | <b>23103</b>                     | <b>23903</b>                    | <b>2.70%</b>                        | <b>629</b>                           |
| <b>4205 SENIOR SERVICES</b>                    |              |                                 |                                  |                                 |                                     |                                      |
| CONTRACTUAL                                    |              |                                 |                                  |                                 |                                     |                                      |
| 208 Professional Services/Licensin             | 15156        | 20500                           | 24550                            | 29290                           | 42.88%                              | 8,790                                |
| 208 Janitorial Services                        | 4630         | 3600                            | 4500                             | 3600                            | 0.00%                               | -                                    |
| 213 Travel & Meetings                          | 0            | 50                              | 50                               | 0                               | -100.00%                            | (50)                                 |
| 216 Telephone-Internet                         | 1716         | 1700                            | 1300                             | 1100                            | -35.29%                             | (600)                                |
| 218 Rubbish Removal                            | 360          | 400                             | 400                              | 480                             | -                                   | -                                    |
| 220 Electricity                                | 2730         | 2500                            | 3000                             | 2900                            | 16.00%                              | 400                                  |
| 221 Heating Fuel                               | 2860         | 3900                            | 2500                             | 3000                            | -23.08%                             | (900)                                |
| 232 Printing/Advertising                       | 300          | 1300                            | 300                              | 350                             | -73.08%                             | (950)                                |
| 237 Equipment Rental                           | 55           | 100                             | 100                              | 0                               | -                                   | (100)                                |
| 260 Senior Programs                            | 1009         | 1500                            | 1500                             | 1500                            | 0.00%                               | -                                    |
| 260 Ground Maintenance/Mowing                  | 1170         | 2500                            | 2000                             | 2000                            | -20.00%                             | (500)                                |
| COMMODITIES                                    |              |                                 |                                  |                                 |                                     |                                      |
| 301 Office Supplies                            | 344          | 300                             | 100                              | 300                             | 0.00%                               | -                                    |
| 302 Office Equip./Supplies/Repair              | 350          | 600                             | 300                              | 600                             | 0.00%                               | -                                    |
| 315 Other Supplies                             | 565          | 300                             | 300                              | 300                             | 0.00%                               | -                                    |
| 322 Paper Goods                                | 405          | 300                             | 200                              | 300                             | 0.00%                               | -                                    |
| 327 Other Equip.&Equipment Rep                 | 115          | 100                             | 75                               | 100                             | 0.00%                               | -                                    |
| <b>TOTAL SENIOR SERVICES</b>                   | <b>31765</b> | <b>39650</b>                    | <b>41175</b>                     | <b>45820</b>                    | <b>15.56%</b>                       | <b>6,170</b>                         |

## ***5101 Pomfret Public Library***

The Pomfret Public Library is located at 449 Pomfret Street and serves the citizens of Pomfret and surrounding communities. The budget encompasses the five staff members which includes the Librarian, an Assistant Librarian, Children's Program Director, Adult Program Director, and clerk. Building maintenance and overhead are covered here as well as a modest amount of book and magazine supplies. The library continues to grow and promotes the motto "Small Library, Big Ideas".

The Library Board of Trustees oversees the budget and acts in support of the library. They are an elected nine member Board. Meetings are held bi-monthly on the 3<sup>rd</sup> Tuesday at the library, 7:00 PM.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|                                    | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|------------------------------------|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>5101 POMFRET PUBLIC LIBRARY</b> |                     |                                 |                                    |                                 |                                     |                                      |
| <b>PERSONNEL</b>                   |                     |                                 |                                    |                                 |                                     |                                      |
| 102 Reg.F/T-Librarian              | 31371               | 36589                           | 36589                              | 37503                           | 2.50%                               | 914                                  |
| 105 P/T Library Assistant          | 14847               | 14976                           | 14976                              | 15350                           | 2.50%                               | 374                                  |
| 105 Program Director               | 16343               | 19188                           | 19188                              | 19667                           | 2.50%                               | 479                                  |
| 105 P/T Clerk/Assistant            | 0                   | 10000                           | 10000                              | 10250                           | 2.50%                               | 250                                  |
| 105 P/T Typist/Clerk               | 5977                | 5723                            | 5723                               | 5866                            | 2.50%                               | 143                                  |
| <b>CONTRACTUAL</b>                 |                     |                                 |                                    |                                 |                                     |                                      |
| 206 Insurance                      | 1500                | 1500                            | 1500                               | 1500                            | 0.00%                               | -                                    |
| 208 Professional Services          | 5272                | 7635                            | 5500                               | 7635                            | 0.00%                               | -                                    |
| 211 Professional Affiliations      | 283                 | 600                             | 600                                | 600                             | 0.00%                               | -                                    |
| 212 Mileage                        | 0                   | 100                             | 100                                | 100                             | 0.00%                               | -                                    |
| 213 Travel & Meetings              | 105                 | 200                             | 200                                | 200                             | 0.00%                               | -                                    |
| 216 Telephone                      | 1415                | 960                             | 500                                | 400                             | -58.33%                             | (560)                                |
| 217 Postage                        | 0                   | 40                              | 40                                 | 40                              | 0.00%                               | -                                    |
| 218 Rubbish Removal                | 363                 | 350                             | 350                                | 350                             | 0.00%                               | -                                    |
| 220 Electricity                    | 2554                | 2700                            | 2800                               | 2900                            | 7.41%                               | 200                                  |
| 221 Fuel                           | 2317                | 2500                            | 2000                               | 2050                            | -18.00%                             | (450)                                |
| 230 Mowing/Snow Removal            | 1050                | 1200                            | 1000                               | 1400                            | 16.67%                              | 200                                  |
| 231 Advertising                    | 69                  | 0                               | 0                                  | 0                               | -                                   | -                                    |
| 236 Building Repairs               | 3                   | 0                               | 0                                  | 0                               | -                                   | -                                    |
| <b>COMMODITIES</b>                 |                     |                                 |                                    |                                 |                                     |                                      |
| 304 Office Supplies                | 987                 | 1200                            | 1200                               | 1200                            | 0.00%                               | -                                    |
| 340 Purchased Supplies             | 297                 | 150                             | 150                                | 150                             | 0.00%                               | -                                    |
| 342 Books-Patrons                  | 7064                | 7500                            | 7500                               | 7500                            | 0.00%                               | -                                    |
| <b>TOTAL-PUBLIC LIBRARY</b>        | <b>91817</b>        | <b>113111</b>                   | <b>109916</b>                      | <b>114661</b>                   | <b>1.37%</b>                        | <b>1,550</b>                         |

### ***5102 Abington Social Library***

The Abington Social Library is located 536 Hampton Road. It is run independently from the Town, with Town support budgeted for each year.

### ***5201 Recreation Department***

The Recreation Department is designed to improve the quality of life for all residents by providing a wide variety of leisure activities for all ages. The department provides sports and exercise programs, special events, trips and services that encourage health, fitness, relaxation, enjoyment, and learning.

The budgeted amounts support the department and contributes to programs and Positively Pomfret Day. Most programs realize a positive cash flow that goes back to the Town. The Recreation Department holds office hours from Monday thru Thursday, 9:30 AM – 3:30 PM.

### ***5301 Community Programs***

This section of the budget primarily supports the annual Memorial Day Parade. A small amount is also included to support any other community events that may be held throughout the year.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|  | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|--|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
|--|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|

**5102 ABINGTON SOCIAL LIBRARY**

## CONTRACTUAL

|                             |               |               |               |               |       |   |
|-----------------------------|---------------|---------------|---------------|---------------|-------|---|
| 261 Abington Social Library | <u>21,000</u> | <u>23,000</u> | <u>23,000</u> | <u>23,000</u> | 0.00% | 0 |
| TOTAL-ABINGTON SOCIAL       | 21,000        | 23,000        | 23,000        | 23,000        | 0.00% | 0 |

**5201 RECREATION DEPARTMENT**

## PERSONNEL

|                                  |       |       |       |       |       |     |
|----------------------------------|-------|-------|-------|-------|-------|-----|
| 102 F/T Recreation & Soc.Serv.Di | 37859 | 38994 | 38994 | 39969 | 2.50% | 975 |
| 105 Part-Time Clerk Rec. Commit  | 5350  | 5884  | 5884  | 6031  | 2.50% | 147 |

## CONTRACTUAL

|                                    |      |      |      |      |        |     |
|------------------------------------|------|------|------|------|--------|-----|
| 208 Prof.Serv-Positively Pomfret I | 2814 | 3800 | 3800 | 4400 | 15.79% | 600 |
| 211 Prof. Affiliations             | 30   | 60   | 50   | 60   | 0.00%  | -   |
| 212 Mileage                        | 0    | 150  | 150  | 150  | 0.00%  | -   |
| 231 Advertising                    | 1046 | 1400 | 1400 | 1500 | 7.14%  | 100 |
| 232 Printing                       | 218  | 350  | 350  | 350  | 0.00%  | -   |
| 270 Programs                       | 2475 | 5100 | 5100 | 5300 | 3.92%  | 200 |
| 270 Volunteer Allotment            | 150  | 300  | 300  | 300  | 0.00%  | -   |
| 270 Scholarship-Comm.Service       | 0    | 500  | 500  | 500  | 0.00%  | -   |

## COMMODITIES

|                           |     |     |     |     |        |    |
|---------------------------|-----|-----|-----|-----|--------|----|
| 301 Office Supplies       | 452 | 700 | 700 | 700 | 0.00%  | -  |
| 315 Other Supplies        | 388 | 400 | 400 | 450 | 12.50% | 50 |
| 323 Safety Clothing/Equip | 0   | 100 | 100 | 100 | 0.00%  | -  |
| 336 Recreation Supplies   | 794 | 800 | 800 | 800 | 0.00%  | -  |

## CAPITAL

|                          |   |            |   |     |        |    |
|--------------------------|---|------------|---|-----|--------|----|
| 408 Recreation Equipment | 0 | <u>350</u> | 0 | 400 | 14.29% | 50 |
|--------------------------|---|------------|---|-----|--------|----|

|                         |              |              |              |              |              |              |
|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>TOTAL-RECREATION</b> | <b>51576</b> | <b>58888</b> | <b>58878</b> | <b>61010</b> | <b>3.60%</b> | <b>2,122</b> |
|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|

**5301 COMMUNITY PROGRAMS**

## CONTRACTUAL

## COMMODITIES

|                               |     |     |     |     |         |       |
|-------------------------------|-----|-----|-----|-----|---------|-------|
| 315 Memorial Day              | 936 | 800 | 500 | 500 | -37.50% | (300) |
| 315 Community/Commissions Eve | 215 | 250 | 100 | 250 | 0.00%   | -     |

## CAPITAL

|                                  |            |            |            |            |       |   |
|----------------------------------|------------|------------|------------|------------|-------|---|
| 482 Transfer-Armand Jolly Vetera | <u>500</u> | <u>500</u> | <u>500</u> | <u>500</u> | 0.00% | - |
| Memorial Day Trust Fund          |            |            |            |            |       |   |

|                                 |             |             |             |             |               |              |
|---------------------------------|-------------|-------------|-------------|-------------|---------------|--------------|
| <b>TOTAL-COMMUNITY PROGRAMS</b> | <b>1651</b> | <b>1550</b> | <b>1100</b> | <b>1250</b> | <b>19.35%</b> | <b>(300)</b> |
|---------------------------------|-------------|-------------|-------------|-------------|---------------|--------------|

### ***5302 Pomfret Historical Society***

The Pomfret Historical Society runs independently from the Town. Budgeted monies help to support this Society. The Historical Society maintains the Brayton Grist Mill and Marcy Blacksmith Museum and the Old Town House. Monthly meetings are held at the Old Town House.

### ***8101 and 8102 Employment Expenses and Insurance***

These two areas of the budget cover all aspects of insurance costs – from general liability to workers' compensation, to employee health benefits. Other employment costs such as payroll taxes and accumulated sick leave are planned for here as well.

### ***8201, 8202, and 8301 Bond & Note Retirement & Interest. Contingency Reserve***

Principle and Interest for the Open Space bond is budgeted within this area. These payments will gradually decrease over time.

## TOWN OF POMFRET

## FY 2016-2017 BUDGET DETAIL

|   | ACTUAL<br>2014-2015 | APPROVED<br>BUDGET<br>2015-2016 | ESTIMATED<br>EXPENSES<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|---|---------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>5302 POMFRET HISTORICAL SOCIETY</b>          |                     |                                 |                                    |                                 |                                     |                                      |
| <b>CONTRACTUAL</b>                              |                     |                                 |                                    |                                 |                                     |                                      |
| 250 Donati/Transf-Old Townhse Re                | 0                   | 0                               | 10,000                             | 0                               |                                     |                                      |
| 208 Historical Society                          | 3500                | 3500                            | 3500                               | 5660                            | 61.71%                              | 2,160                                |
| <b>TOTAL-HISTORICAL SOCIETY</b>                 | <b>3500</b>         | <b>3500</b>                     | <b>13500</b>                       | <b>5660</b>                     | <b>61.71%</b>                       | <b>2,160</b>                         |
| <b>8101 EMPLOYMENT EXPENSES AND INSURANCE</b>   |                     |                                 |                                    |                                 |                                     |                                      |
| <b>PERSONNEL</b>                                |                     |                                 |                                    |                                 |                                     |                                      |
| 110 Workers' Compensation                       | 30112               | 34500                           | 25000                              | 26500                           | -23%                                | (8,000)                              |
| 111 Health Insurance                            | 120707              | 149850                          | 180000                             | 185000                          | 23%                                 | 35,150                               |
| 111 Health Insurance-In Lieu Of                 | 27000               | 27000                           | 31120                              | 27000                           | 0%                                  | -                                    |
| 111 Medicare Suppl.Health Insura                | 11778               | 12500                           | 12500                              | 12500                           | 0%                                  | -                                    |
| 112 FICA  | 55137               | 55900                           | 57200                              | 59775                           | 7%                                  | 3,875                                |
| 113 Pension-Retirement                          | 46000               | 50000                           | 55000                              | 55000                           | 10%                                 | 5,000                                |
| 115 Unemployment Comp.                          | 0                   | 0                               | 0                                  | 0                               |                                     |                                      |
| 116 Accum.Sick Time                             | 0                   | 3000                            | 5500                               | 3000                            | 0%                                  | -                                    |
| 116 Accum.Vacation Time                         | 29528               | 20000                           | 16000                              | 10000                           | -50%                                | (10,000)                             |
| <b>TOTAL-EMPLOYMENT EXPENSE</b>                 | <b>320262</b>       | <b>352750</b>                   | <b>382320</b>                      | <b>378775</b>                   | <b>7%</b>                           | <b>26025</b>                         |
| <b>8102 INSURANCE</b>                           |                     |                                 |                                    |                                 |                                     |                                      |
| 206 Insurance                                   | 39,625              | 44,000                          | 41,000                             | 44,000                          | 0.00%                               | 0                                    |
| <b>TOTAL-INSURANCE</b>                          | <b>39,625</b>       | <b>44,000</b>                   | <b>41,000</b>                      | <b>44,000</b>                   | <b>0.00%</b>                        | <b>0</b>                             |
| <b>*8201 BOND &amp; NOTE RETIREMENT</b>         |                     |                                 |                                    |                                 |                                     |                                      |
| <b>CONTRACTUAL</b>                              |                     |                                 |                                    |                                 |                                     |                                      |
| MORTGAGE NOTE                                   |                     |                                 |                                    |                                 |                                     |                                      |
| 249 Putnam Technology Park                      | 0                   | 3,500                           | 0                                  | 0                               | -100.00%                            | (3,500)                              |
| 248 Land Acquisition/Loan Conso                 | 253000              | 253000                          | 253000                             | 253000                          | 0.00%                               | -                                    |
| <b>TOTAL-BOND &amp; NOTE RETIRET</b>            | <b>253000</b>       | <b>256500</b>                   | <b>253000</b>                      | <b>253000</b>                   | <b>-1.36%</b>                       | <b>(3,500)</b>                       |
| <b>8202 BOND &amp; NOTE INTEREST RETIREMENT</b> |                     |                                 |                                    |                                 |                                     |                                      |
| <b>CONTRACTUAL</b>                              |                     |                                 |                                    |                                 |                                     |                                      |
| MORTGAGE NOTE                                   |                     |                                 |                                    |                                 |                                     |                                      |
| 249 Land Acquisition/Loan Cons                  | 164071              | 158410                          | 158410                             | 152718                          | -3.59%                              | (5,692)                              |
| <b>TOTAL-BOND &amp; NOTE INTEREST R</b>         | <b>164071</b>       | <b>158410</b>                   | <b>158410</b>                      | <b>152718</b>                   | <b>-3.59%</b>                       | <b>(5,692)</b>                       |
| <b>8301 CONTINGENCY RESERVE</b>                 |                     |                                 |                                    |                                 |                                     |                                      |
| 482 Transfers                                   | 0                   | 5000                            | 0                                  | 0                               | -100.00%                            | (5,000)                              |
| <b>TOTAL-CONTINGENCY RESERVE</b>                | <b>0</b>            | <b>5000</b>                     | <b>0</b>                           | <b>0</b>                        | <b>-100.00%</b>                     | <b>(5,000)</b>                       |

## ***8501 Capital and Non-Recurring***

The Capital Non-Recurring section of the budget plans for capital expenses that are expected and planned over time. These include building and technology maintenance and improvements, Public Works vehicles, road projects, and PCS building improvements. Unlike other sections of the budget, monies are accrued each year until enough is accumulated to complete the planned project. Departments within the budget that have unspent funds at fiscal year- end return those funds back into the Town's General Fund.

With cost-savings put into place, some project completions, and modest increases in other areas, the overall budget proposed for FY 2016/2017 is a decrease of (\$11,185) over last fiscal year, or -0.44%.

This budget still maintains services and programs at current or enhanced levels.

|   |                  | APPROVED<br>ACTUAL<br>2014-2015 | ESTIMATED<br>BUDGET<br>2015-2016 | PROPOSED<br>BUDGET<br>2016-2017 | %<br>CHANGE<br>FROM<br>LAST<br>YEAR | \$<br>CHANGE<br>FROM<br>LAST<br>YEAR |
|---|------------------|---------------------------------|----------------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| <b>8501 CAPITAL &amp; NON-RECURRING</b> |                  |                                 |                                  |                                 |                                     |                                      |
| TRANSFER-BUILDING IMPROVEMENTS          |                  |                                 |                                  |                                 |                                     |                                      |
| 402 Town Office Upgrades                | 5000             | 5000                            | 5000                             | 23000                           | 360.00%                             | 18,000                               |
| 402 Town Office/Rewiring                | 0                | 15000                           | 15000                            | 0                               | -100.00%                            | (15,000)                             |
| 402 Library Duct Cleaning               | 3000             | 0                               | 0                                | 0                               | -                                   | -                                    |
| 402 Senior Center Building Improv       | 7,000            | 2,000                           | 2,000                            | 8,000                           | 300.00%                             | 6,000                                |
| TRANSFER OTHER IMPROVEMENTS             |                  |                                 |                                  |                                 |                                     |                                      |
| 403 Restore Land Records/Recons         | 3000             | 3000                            | 3000                             | 500                             | -83.33%                             | (2,500)                              |
| 403 Capital Improvements                | 0                | 0                               | 0                                | 30000                           | -                                   | 30,000                               |
| TRANSFER FURNITURE & EQUIPMENT          |                  |                                 |                                  |                                 |                                     |                                      |
| 404 Computer/Copier Upgrade             | 10000            | 10000                           | 10000                            | 8000                            | -20.00%                             | (2,000)                              |
| 404 UCOA Server/Software/Licen          | 0                | 12000                           | 12000                            | 0                               | -100.00%                            | (12,000)                             |
| 404 Office Furniture                    | 1000             | 1000                            | 1000                             | 6000                            | 500.00%                             | 5,000                                |
| 404 Software Upgrade-3 Yr.              | 1000             | 1000                            | 1000                             | 1000                            | 0.00%                               | -                                    |
| TRANSFERS                               |                  |                                 |                                  |                                 |                                     |                                      |
| 482.01 Generator-Town Hall              | 15000            | 5000                            | 5000                             | 5000                            | 0.00%                               | -                                    |
| 482.04 Truck Replacement                | 25000            | 25000                           | 25000                            | 25000                           | 0.00%                               | -                                    |
| 482.006 ADA Compliance                  | 2900             | 1000                            | 1000                             | 0                               | -100.00%                            | (1,000)                              |
| 482.007 Underground Tanks Replacem      | 2300             | 6000                            | 6000                             | 6000                            | 0.00%                               | -                                    |
| 482.09 Government Surplus               | 5000             | 5000                            | 5000                             | 5000                            | 0.00%                               | -                                    |
| 482.10 Revaluation                      | 15000            | 15000                           | 15000                            | 10500                           | -30.00%                             | (4,500)                              |
| 482.13.1 PCS Well                       | 10000            | 0                               | 0                                | 0                               | -                                   | -                                    |
| 482.13.14 PCS Technology Infrastructure | 20000            | 12000                           | 12000                            | 10000                           | -16.67%                             | (2,000)                              |
| 482.13.16 PCS Duct Work/Engineering     | 3000             | 0                               | 0                                | 0                               | -                                   | -                                    |
| 482.13.17 PCS Kitchen Equipment         | 0                | 0                               | 0                                | 9000                            | -                                   | 9,000                                |
| 482.13.18 PCS Watertanks                | 10000            | 0                               | 0                                | 0                               | -                                   | -                                    |
| 482.13.20 PCS Oil Tank Monitoring Sys   | 5000             | 0                               | 0                                | 0                               | -                                   | -                                    |
| 482.13.21 PCS Carpet Replacement        | 5000             | 10000                           | 10000                            | 9000                            | -10.00%                             | (1,000)                              |
| 482.13.23 PCS Water System Manifold     | 0                | 30000                           | 30000                            | 0                               | -100.00%                            | (30,000)                             |
| 482.13.24 PCS - HVAC Work               | 0                | 0                               | 0                                | 22000                           | -                                   | 22,000                               |
| 482.14 Pomfret Land Acquisition Fun     | 100              | 100                             | 100                              | 100                             | 0.00%                               | -                                    |
| 482.28 Recreation Development           | 10000            | 10000                           | 10000                            | 10000                           | 0.00%                               | -                                    |
| 482.38 Library Drainage/Bldg Improv     | 5000             | 5000                            | 5000                             | 5000                            | 0.00%                               | -                                    |
| 482.6 Kings Highway                     | 0                | 10000                           | 10000                            | 5000                            | -50.00%                             | (5,000)                              |
| 482.18 Longmeadow Dr.-Resurface         | 100000           | 90000                           | 90000                            | 45000                           | -50.00%                             | (45,000)                             |
| 482.56 Freedley Road-Overlay            | 20000            | 20000                           | 20000                            | 20000                           | 0.00%                               | -                                    |
| 482.24 River Road                       | 40000            | 0                               | 0                                | 0                               | -                                   | -                                    |
| 482.25 Rich Road                        | 0                | 40000                           | 40000                            | 0                               | -100.00%                            | (40,000)                             |
| 482.58 Recreation Park Road Resurfa     | 10000            | 10000                           | 10000                            | 15000                           | 50.00%                              | 5,000                                |
| 482.57 Holmes Road-Drainage/Overl       | 20000            | 20000                           | 20000                            | 10000                           | -50.00%                             | (10,000)                             |
| <b>TOTAL-CAPITAL NON-RECURRING</b>      | <b>353300</b>    | <b>363100</b>                   | <b>363100</b>                    | <b>288100</b>                   | <b>-20.66%</b>                      | <b>(75,000)</b>                      |
| <b>TOTAL</b>                            | <b>2,410,016</b> | <b>2,562,088</b>                | <b>2,515,254</b>                 | <b>2,520,162</b>                | <b>-1.64%</b>                       | <b>(41,926)</b>                      |

## TOWN OF POMFRET-TOWN AID ROADS IMPROVED & UNIMPROVED

|   | ACTUAL<br>2014-2015 | APPROVED<br>2015-2016 | ESTIMATED<br>2015-2016 | PROPOSED<br>2016-2017 |
|---|---------------------|-----------------------|------------------------|-----------------------|
| <b>TOWN AID PROPOSED APPROPRIATIONS</b> |                     |                       |                        |                       |
| <b>CONTRACTUAL</b>                      |                     |                       |                        |                       |
| 208 Professional Services               | 0                   | 500                   | 6,700                  | 0                     |
| 228 Tree Services                       | 0                   | 28,000                | 0                      | 20,000                |
| 237 Equipment Rental-Trucks             | 11,940              | 0                     | 0                      | 100,000               |
| Equipment Rental-Paver/Roller           | 12,767              | 28,000                | 119,750                | 0                     |
| Equipment Rental-Sweeper                | 0                   | 0                     | 9,000                  | 0                     |
| Equipment Rental-Other                  | 0                   | 0                     | 7,200                  | 0                     |
| Reclamation/Chip Sealing                | 0                   | 5,000                 | 0                      | 0                     |
| Equip.Rental-Catch Basin Cleaning       | 0                   | 5,000                 | 0                      | 0                     |
| Equip.Rental-Reclamation                | 0                   | 0                     | 0                      | 0                     |
| Equip.Rental-Other                      | 0                   | 0                     | 0                      | 0                     |
| <b>COMMODITIES</b>                      |                     |                       |                        |                       |
| 315 Supplies-Oil/Rubber Asphalt/Patch   | 0                   | 40,000                | 95,000                 | 110,000               |
| Pipe                                    | 0                   | 0                     | 0                      | 0                     |
| Catch Basins & Headers                  | 0                   | 1,000                 | 0                      | 0                     |
| Asphalt                                 | 0                   | 5,000                 | 0                      | 0                     |
| Rip Rap, Trap Rock etc                  | 0                   | 75,000                | 7,000                  | 0                     |
| Other Supplies                          | 0                   | 0                     | 0                      | 0                     |
| 333 Sand, Cement, Gravel                | 0                   | 9,000                 | 0                      | 70,000                |
| 335 Chemicals-Road Salt                 | 0                   | 500                   | 0                      | 0                     |
| <b>CAPITAL</b>                          |                     |                       |                        |                       |
| 408 Equipment                           | 0                   | 10,000                | 0                      | 60,000                |
| 408 Truck                               | 0                   | 35,000                | 0                      | 100,000               |
| 482 Regrade Gravel Bank                 | 0                   | 0                     | 0                      | 0                     |
| <b>TOTAL</b>                            | 24,707              | 242,000               | 244,650                | 460,000               |

## TOWN AID PROPOSED REVENUES

|                    |         |          |          |          |
|--------------------|---------|----------|----------|----------|
| TOWN AID 18-STATE  | 242,643 | 243,039  | 242,643  | 243,039  |
| TA-18 Fund Balance | -24,707 | -242,000 | -244,650 | -460,000 |
| <b>TOTAL</b>       | 217,936 | 1,039    | -2,007   | -216,961 |



